(b) (6) Monday, October 1, 2018 - Wednesday, October 31, 2018 Time zone: (UTC-05:00) Eastern Time (US & Canada) (Adjusted for Daylight Saving Time) October 2018 Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 Tentative Busy Free Out of Office Outside of Working Hours Working Elsewhere Mon, Oct 1 Before 8:00 AM Free 8:00 AM - 8:30 AM Free **Daily Briefing** 8:30 AM - 9:30 AM Administrator's Office (b) (6) 9:30 AM - 10:00 AM **Briefing: Smart Sectors Event** Administrator's Office 10:00 AM - 10:30 AM **Briefing: Washington and Wyoming Trips** Administrator's Office (b) (6) 10:30 AM - 10:45 AM Meeting with National Biodiesel Board 10:45 AM - 11:00 AM

Administrator's Office

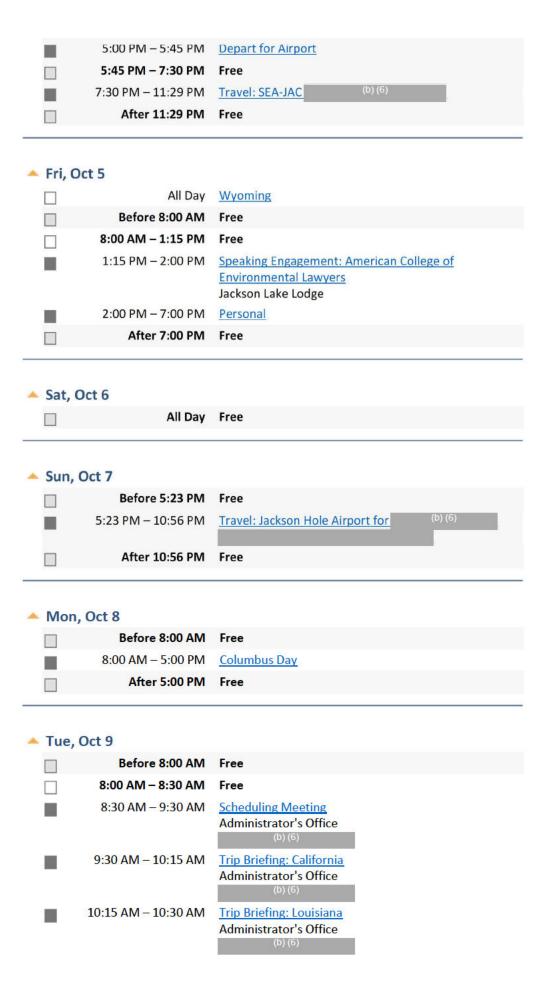
| н     | 11:00 AM – 12:00 PM | Children's Health Day Event Administrator's Office and North Courtyard  (b) (6)               |
|-------|---------------------|---|
|       | 12:00 PM - 12:05 PM | Free  |
|       | 12:05 PM – 12:30 PM | Media Interview with Washington Post Administrator's Office                                   |
|       | 12:30 PM – 12:45 PM | Media Interview with The Wall Street Journal Administrator's Office                           |
|       | 12:45 PM – 2:00 PM  | Executive Planning  |
|       | 2:00 PM – 3:00 PM   | Senior Staff Meeting Alm Room (b) (6)   |
|       | 3:00 PM - 3:15 PM   | Meeting with David Dunlap Administrator's Office (b) (6)                                      |
|       | 3:15 PM - 3:45 PM   | Free  |
| •     | 3:45 PM – 4:00 PM   | Pre-Brief for Calls with Representatives Posey and Comer Administrator's Office (b) (6)       |
| =     | 4:00 PM – 4:15 PM   | Call with Representative Posey Administrator's Office (b) (6)                                 |
|       | 4:15 PM - 4:45 PM   | Free  |
| •     | 4:45 PM – 5:00 PM   | Call with Representative Comer Administrator's Office/Call-in#  Code: (b) (6) (b) (6) (b) (6) |
|       | 5:00 PM - 6:15 PM   | Free  |
|       | 6:15 PM – 6:30 PM   | Depart for Dinner   |
| -     | 6:30 PM - 8:00 PM   | Dinner with Director Mulvaney (b) (6) (b) (6)   |
|       | After 8:00 PM       | Free  |
| ▲ Tue | e, Oct 2            |   |
|       |                     | PM Fly to Seattle   |
|       | Before 8:00 AM      | Free  |
|       | 8:00 AM - 8:30 AM   | Free  |
|       | 8:30 AM – 9:30 AM   | Scheduling Meeting Administrator's Office (b) (6)   |
|       | 9:30 AM - 10:00 AM  | Free  |
|       | 10:00 AM – 10:30 AM | Weekly Check-in with Susan Bodine Administrator's Office (b) (6)                              |
| 1     | 10:30 AM – 10:45 AM | Call with Senator Blunt Administrator's Office (b) (6)  |

|      | 10:45 AM - 11:00 AM     | Free   |
|------|-------------------------|--|
|      | 11:00 AM – 12:00 PM     | Smart Sectors Event for National Manufacturers Week Green Room (b) (6)                     |
|      | 12:00 PM - 1:00 PM      | Executive Planning   |
|      | 1:00 PM - 1:15 PM       | Call with Deputy Secretary Brouillette, DOE<br>Administrator's Office                      |
|      | 1:15 PM - 1:30 PM       | Free   |
|      | 1:30 PM – 2:00 PM       | Meeting with Household and Commercial Products Association Administrator's Office  (b) (6) |
|      | 2:00 PM - 2:15 PM       | Free   |
|      | 2:15 PM – 2:30 PM       | Check-in with Holly Greaves Administrator's Office (b) (6)                                 |
|      | 2:30 PM – 2:45 PM       | Check-in with Veronica Darwin Administrator's Office (b) (6)                               |
|      | 2:45 PM - 3:00 PM       | Free   |
|      | 3:00 PM - 3:30 PM       | Meeting with Metropolitan Water District of Southern California Alm Room (b) (6)           |
|      | 3:30 PM - 4:00 PM       | Free   |
|      | 4:00 PM – 5:00 PM       | Alm Room/ Call-in: (b) (6) ; Conf Code:  |
|      | 5:00 PM - 5:30 PM       | Free   |
|      | 5:30 PM - 6:00 PM       | Depart for Airport   |
|      | 6:00 PM - 6:55 PM       | Free   |
|      | 6:55 PM – End of Day    | Travel: (b) (6) _SEA (b) (6)   |
| ▲ We | ed, Oct 3               | Seattle, WA  |
|      | Start of Day – 12:51 AM | Travel: (b) (6) SEA (b) (6)  |
|      | 12:51 AM - 8:00 AM      | Free   |
|      | 8:00 AM - 11:00 AM      | Free   |
|      | 11:00 AM – 11:45 AM     | Depart for Boeing Plant<br>9801 27th Avenue W; Everett, WA                                 |
|      | 11:45 AM - 12:00 PM     | Free   |
|      | 12:00 PM – 1:00 PM      | Boeing Plant Tour Everett, WA  |
|      | 1:00 PM - 1:10 PM       | Free   |
|      | 1:10 PM – 2:00 PM       | <u>Station</u> 4th Avenue and South Michigan Street; Seattle, WA                           |

|   | 2:00 PM - 2:10 PM | Free  |
|---|-------------------|---|
|   | 2:10 PM - 2:45 PM | Tour Georgetown Wet Weather Treatment Station   |
|   | 2:45 PM - 2:50 PM | Free  |
|   | 2:50 PM – 3:05 PM | Media Availability Georgetown Wet Weather Treatment Station                                 |
|   | 3:05 PM – 3:25 PM | Depart for EPA Region 10 Office<br>1200 6th Avenue; Seattle, WA                             |
|   | 3:25 PM - 3:30 PM | Free  |
|   | 3:30 PM - 4:30 PM | <u>Lunch with American Conservation Coalition Student</u> <u>Group</u> EPA Region 10 Office |
|   | 4:30 PM - 4:40 PM | Free  |
|   | 4:40 PM – 6:00 PM | Meeting with Tribal Leaders EPA Region 10 Office  |
|   | 6:00 PM - 6:15 PM | Free  |
| - | 6:15 PM – 7:00 PM | Briefing: Pugent Sound National Estuary Program EPA Region 10 Office                        |
| - | 7:00 PM – 7:15 PM | De-Brief with Chris Hladick EPA Region 10 Office  |
|   | After 7:15 PM     | Free  |

# Thu, Oct 4

| All Day             | Washington (Region 10 Visit)                                      |
|---------------------|---|
| Before 8:00 AM      | Free  |
| 8:00 AM - 8:30 AM   | Free  |
| 8:30 AM – 9:30 AM   | Weekly Meeting with AAs Alm Room (b) (6)                          |
| 9:30 AM - 11:15 AM  | Free  |
| 11:15 AM – 11:30 AM | Depart for EPA Region 10 Office<br>1200 Sixth Avenue; Seattle, WA |
| 11:30 AM – 12:00 PM | Meeting with Chris Hladick EPA Region 10 Office                   |
| 12:00 PM – 1:00 PM  | Meeting with EPA Region 10 Senior Management EPA Region 10 Office |
| 1:00 PM – 1:15 PM   | Meeting with EPA Region 10 Union Leadership EPA Region 10 Office  |
| 1:15 PM – 1:45 PM   | Briefing: Portland Harbor Superfund Site EPA Region 10 Office     |
| 1:45 PM - 2:00 PM   | Free  |
| 2:00 PM – 3:00 PM   | EPA Region 10 All Employees Meeting EPA Region 10 Office          |
| 3:00 PM - 4:00 PM   | Executive Planning EPA Region 10 Office                           |
| 4:00 PM – 4:45 PM   | Meeting with Washington Farm Bureau EPA Region 10 Office          |
| 4:45 PM – 5:00 PM   | Media Availability EPA Region 10 Office                           |



|       | 10:30 AM - 12:00 PM<br>12:00 PM - 1:30 PM<br>1:30 PM - 1:40 PM<br>1:40 PM - 2:00 PM<br>2:00 PM - 2:30 PM<br>2:00 PM - 3:00 PM | Prep for E15 Announcement Administrator's Office Executive Planning Free Depart for The White House Media Interviews The White House  |
|-------|---|---|
|       | 1:30 PM - 1:40 PM<br>1:40 PM - 2:00 PM<br>2:00 PM - 2:30 PM   | Free Depart for The White House Media Interviews The White House  |
|       | 1:30 PM - 1:40 PM<br>1:40 PM - 2:00 PM<br>2:00 PM - 2:30 PM   | Free  Depart for The White House  Media Interviews The White House  |
|       | 2:00 PM – 2:30 PM   | Media Interviews The White House  |
|       |   | Media Interviews The White House  |
|       | 2:00 PM – 3:00 PM   |   |
| :     | 2:00 PM – 3:00 PM   |   |
| =     |   | Senior Staff Meeting Alm Room (b) (6)   |
|       | 2:45 PM - 3:00 PM   | E15 Announcement Oval Office, The White House   |
|       | 3:00 PM - 3:15 PM   | Depart for Office   |
|       | 3:15 PM - 4:00 PM   | Free  |
| •     | 4:00 PM – 4:15 PM   | Check-in with Mandy Gunasekara Administrator's Office (b) (6)   |
|       | 4:15 PM - 4:30 PM   | Free  |
|       | 4:30 PM – 5:00 PM   | Weekly Check-in with Henry Darwin Administrator's Office (b) (6)  |
|       | 5:00 PM - 5:15 PM   | Free  |
| •     | 5:15 PM – 5:45 PM   | Hurricane Michael: PCC Meeting and Conference Call HQ EOC Executive Conference Room (WJCN B431) Call in number: (b) (6) Access Code: (b) (6)  |
| _     | After 5:45 PM   | EOC Liaison   |
|       | After 5:45 Pivi   | Free  |
| ▲ Wed | , Oct 10  |   |
|       |   |   |
|       | All Day   | California  |
|       | All Day<br>Before 8:00 AM   | <u>California</u> Free  |
|       | Before 8:00 AM<br>8:00 AM – 9:30 AM   | Free<br>Free  |
|       | Before 8:00 AM  | Free  |
|       | Before 8:00 AM<br>8:00 AM – 9:30 AM   | Free  Free  Prep for Call with Senators Durbin and Duckworth  Administrator's Office/Call-in (b) (6) Conf  Code: (b) (6)  |
|       | Before 8:00 AM<br>8:00 AM - 9:30 AM<br>9:30 AM - 10:00 AM   | Free  Prep for Call with Senators Durbin and Duckworth  Administrator's Office/Call-in (b) (6) Conf  Code: (b) (6) (b) (6)  Call with Senators Durbin and Duckworth  Call-in (b) (6) Conf Code: (b) (6)         |
|       | Before 8:00 AM<br>8:00 AM - 9:30 AM<br>9:30 AM - 10:00 AM<br>10:00 AM - 10:30 AM  | Free  Prep for Call with Senators Durbin and Duckworth  Administrator's Office/Call-in  Code: (b) (6) (b) (6) (b) (6)  Call with Senators Durbin and Duckworth  Call-in (b) (6) (conf Code: (b) (6) (d) (d) (d) |
|       | Before 8:00 AM<br>8:00 AM - 9:30 AM<br>9:30 AM - 10:00 AM<br>10:00 AM - 10:30 AM<br>10:30 AM - 11:15 AM                       | Free  Prep for Call with Senators Durbin and Duckworth  Administrator's Office/Call-in  Code: (b) (6) (b) (6)  Call with Senators Durbin and Duckworth  Call-in (b) (6)  Conf Code: (b) (6)  Depart for (b) (6) |

All Day <u>California</u>

|        | Before 8:00 AM   | Free  |
|--------|--|---|
|        | 8:00 AM - 11:00 AM   | Free  |
|        | 11:00 AM – 12:00 PM  | Meeting with EPA Region 9 Senior Leadership EPA Region 9 Office                                     |
|        | 12:00 PM - 12:15 PM  | Meeting with EPA Region 9 Union Leadership EPA Region 9 Office                                      |
|        | 12:15 PM - 12:30 PM  | Free  |
|        | 12:30 PM – 1:30 PM   | Address EPA Region 9 All Employees EPA Region 9 Office  |
|        | 1:30 PM – 3:30 PM  | Depart for Stanislaus River Weir<br>23655 S Santa Fe Road; Escalon, CA                              |
|        | 3:30 PM – 4:00 PM  | Stanislaus River Weir Site Visit<br>Escalon, CA   |
| =      | 4:00 PM – 5:00 PM  | Meeting with South San Joaquin, Oakdale, Modesto<br>and Turlock Irrigation Districts<br>Escalon, CA |
| -      | 5:00 PM – 5:30 PM  | Media Availability Escalon, CA  |
|        | 5:30 PM - 5:40 PM  | Depart for Modesto, CA  |
| -      | 5:40 PM – 6:40 PM  | Meeting with Stanislaus County Farm Bureau<br>Modesto, CA   |
|        | 6:40 PM - 7:40 PM  | Depart for San Jose, CA   |
|        | After 7:40 PM  | Free  |
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| Fri,   | Oct 12  All Day  Before 8:00 AM  | California<br>Free  |
| ▲ Fri, | All Day  | Free<br>Free  |
| Fri,   | All Day<br>Before 8:00 AM  | Free  |
| Fri,   | All Day<br>Before 8:00 AM<br>8:00 AM – 10:43 AM  | Free Free Travel: SJC- (b) (6) (b) (6)  |
|        | All Day  Before 8:00 AM  8:00 AM – 10:43 AM  10:43 AM – 6:02 PM  After 6:02 PM   | Free Free Travel: SJC- (b) (6) (b) (6)  |
|        | All Day  Before 8:00 AM  8:00 AM - 10:43 AM  10:43 AM - 6:02 PM  After 6:02 PM   | Free  Free  Travel: SJC-  (b) (6)  (b) (6)  Free  |
|        | All Day  Before 8:00 AM  8:00 AM – 10:43 AM  10:43 AM – 6:02 PM  After 6:02 PM   | Free Free Travel: SJC- (b) (6) (b) (6)  |
|        | All Day  Before 8:00 AM  8:00 AM - 10:43 AM  10:43 AM - 6:02 PM  After 6:02 PM  Oct 13 - Sun, Oct 14  All Day                                    | Free  Free  Travel: SJC-  (b) (6)  (b) (6)  Free  |
|        | All Day  Before 8:00 AM  8:00 AM - 10:43 AM  10:43 AM - 6:02 PM  After 6:02 PM   | Free  Free  Travel: SJC-  (b) (6)  (b) (6)  Free  |
|        | All Day  Before 8:00 AM  8:00 AM - 10:43 AM  10:43 AM - 6:02 PM  After 6:02 PM  Oct 13 - Sun, Oct 14  All Day                                    | Free Travel: SJC- (b) (6) (b) (6) Free  Free  |
| Sat,   | All Day  Before 8:00 AM  8:00 AM - 10:43 AM  10:43 AM - 6:02 PM  After 6:02 PM  Oct 13 - Sun, Oct 14  All Day  n, Oct 15                         | Free Travel: SJC- (b) (6) (b) (6) Free  Louisiana   |
|        | All Day  Before 8:00 AM  8:00 AM - 10:43 AM  10:43 AM - 6:02 PM  After 6:02 PM  Oct 13 - Sun, Oct 14  All Day  Before 8:00 AM                    | Free  Travel: SJC-  Free  Louisiana  Free   |
|        | All Day  Before 8:00 AM  8:00 AM - 10:43 AM  10:43 AM - 6:02 PM  After 6:02 PM  Oct 13 - Sun, Oct 14  All Day  Before 8:00 AM  8:00 AM - 8:30 AM | Free  Travel: SJC-  Free  Louisiana  Free  Free  Free   |

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Administrator's Office

Administrator's Office

(b) (6)

|       | 10:00 AM - 10:20 AM  | Free  |
|-------|--|---|
|       | 10:20 AM - 10:35 AM  | Depart for The White House  |
|       | 10:35 AM - 11:00 AM  | Free  |
|       | 11:00 AM – 11:30 AM  | <u>Deregulation Stakeholder Meeting</u> The White House   |
|       | 11:30 AM - 1:00 PM   | Cabinet Meeting The White House   |
|       | 1:00 PM - 1:15 PM  | Depart for Office   |
|       | 1:15 PM - 1:30 PM  | Free  |
|       | 1:30 PM - 3:00 PM  | Executive Planning  |
|       | 3:00 PM - 4:00 PM  | Scheduling Meeting Administrator's Office (b) (6)   |
|       | 4:00 PM – 4:30 PM  | Briefing: EPA-Israel MOU Signing Alm Room (b) (6)   |
|       | 4:30 PM – 5:00 PM  | Briefing: CASAC Boards Administrator's office  (b) (6)  |
|       | After 5:00 PM  | Free  |
| A Thu | ı. Oct 18  |   |
| ▲ Thu | J, Oct 18<br>Before 8:00 AM  | Free  |
| A Thu |  | Free<br>Free  |
| Thu   | Before 8:00 AM   |   |
| Thu   | Before 8:00 AM<br>8:00 AM - 8:30 AM  | Free Weekly Meeting with AAs Alm Room   |
| Thu   | Before 8:00 AM<br>8:00 AM - 8:30 AM<br>8:30 AM - 9:30 AM   | Free  Weekly Meeting with AAs  Alm Room  (b) (6)  Check-in with Peter Wright  Administrator's Office  |
| Thu   | Before 8:00 AM<br>8:00 AM - 8:30 AM<br>8:30 AM - 9:30 AM<br>9:30 AM - 10:00 AM   | Free  Weekly Meeting with AAs Alm Room  (b) (6)  Check-in with Peter Wright Administrator's Office (b) (6)  |
| Thu   | Before 8:00 AM<br>8:00 AM - 8:30 AM<br>8:30 AM - 9:30 AM<br>9:30 AM - 10:00 AM   | Free  Weekly Meeting with AAs  Alm Room  (b) (6)  Check-in with Peter Wright  Administrator's Office (b) (6)  Free  Meet and Greet with Ron Dermer, Israeli Ambassador to the U.S.  Administrator's office  |
| Thu   | 8:00 AM - 8:30 AM<br>8:30 AM - 9:30 AM<br>9:30 AM - 10:00 AM<br>10:00 AM - 10:30 AM<br>10:30 AM - 10:45 AM   | Free  Weekly Meeting with AAs Alm Room  (b) (6)  Check-in with Peter Wright Administrator's Office (b) (6)  Free  Meet and Greet with Ron Dermer, Israeli Ambassador to the U.S. Administrator's office (b) (6)  Signing Ceremony: EPA-Israel MOU Green Room  |
| Thu   | 8:00 AM - 8:30 AM<br>8:30 AM - 9:30 AM<br>9:30 AM - 10:00 AM<br>10:00 AM - 10:30 AM<br>10:30 AM - 10:45 AM   | Free  Weekly Meeting with AAs Alm Room  (b) (6)  Check-in with Peter Wright Administrator's Office (b) (6)  Free  Meet and Greet with Ron Dermer, Israeli Ambassador to the U.S. Administrator's office (b) (6)  Signing Ceremony: EPA-Israel MOU Green Room (b) (6)  |
|       | Before 8:00 AM<br>8:00 AM - 8:30 AM<br>8:30 AM - 9:30 AM<br>9:30 AM - 10:00 AM<br>10:00 AM - 10:30 AM<br>10:30 AM - 10:45 AM<br>10:45 AM - 11:15 AM  | Free  Weekly Meeting with AAs  Alm Room  (b) (6)  Check-in with Peter Wright  Administrator's Office (b) (6)  Free  Meet and Greet with Ron Dermer, Israeli Ambassador to the U.S.  Administrator's office (b) (6)  Signing Ceremony: EPA-Israel MOU  Green Room (b) (6)  Free  |
|       | Before 8:00 AM<br>8:00 AM - 8:30 AM<br>8:30 AM - 9:30 AM<br>9:30 AM - 10:00 AM<br>10:00 AM - 10:30 AM<br>10:30 AM - 10:45 AM<br>10:45 AM - 11:15 AM<br>11:15 AM - 11:30 AM<br>11:30 AM - 1:00 PM | Free  Weekly Meeting with AAs Alm Room  (b) (6)  Check-in with Peter Wright Administrator's Office (b) (6)  Free  Meet and Greet with Ron Dermer, Israeli Ambassador to the U.S. Administrator's office (b) (6)  Signing Ceremony: EPA-Israel MOU Green Room (b) (6)  Free  Executive Planning Meeting with the National Black Chamber of Commerce                |
| Thu   | Before 8:00 AM<br>8:00 AM - 8:30 AM<br>8:30 AM - 9:30 AM<br>9:30 AM - 10:00 AM<br>10:00 AM - 10:30 AM<br>10:30 AM - 10:45 AM<br>10:45 AM - 11:15 AM<br>11:15 AM - 11:30 AM<br>11:30 AM - 1:00 PM | Free  Weekly Meeting with AAs  Alm Room  (b) (6)  Check-in with Peter Wright  Administrator's Office (b) (6)  Free  Meet and Greet with Ron Dermer, Israeli Ambassador to the U.S.  Administrator's office (b) (6)  Signing Ceremony: EPA-Israel MOU  Green Room (b) (6)  Free  Executive Planning  Meeting with the National Black Chamber of Commerce  Alm Room |

2:10 PM - 2:20 PM Depart for USDA

2:20 PM - 2:30 PM Free

| 2:30 PM – 3:30 PM | U.S. Department of Agriculture   |
|-------------------|--|
| 3:30 PM - 3:45 PM | Depart for Office  |
| 3:45 PM - 4:00 PM | Free   |
| 4:00 PM – 4:30 PM | Meeting with former Administrator Gina McCarthy Administrator's Office (b) (6) |
| 4:30 PM – 5:00 PM | Gina McCarthy Portrait Unveiling Green Room (b) (6)                            |
| After 5:00 PM     | Free   |
|                   |  |

| _ | Fri, O | ct 19               |   |
|---|--------|---------------------|---|
|   |        | Before 8:00 AM      | Free  |
|   |        | 8:00 AM - 9:30 AM   | Personal  |
|   |        | 9:30 AM - 10:00 AM  | Free  |
|   | *      | 10:00 AM – 10:10 AM | Pre-brief for Calls with Representatives Palmer, Latta<br>and King<br>Administrator's office        |
|   | -      | 10:10 AM – 10:20 AM | Call with Representative Latta Administrator's Office (b) (6)                                       |
|   |        | 10:20 AM - 10:30 AM | Free  |
|   |        | 10:30 AM – 10:40 AM | Interview with the Jimmy Sengenberger Show, KDMT 1690 AM, Denver, CO Administrator's office (b) (6) |
|   |        | 10:40 AM - 10:45 AM | Free  |
|   | •      | 10:45 AM – 10:55 AM | Call with Representative Palmer Administrator's Office (b) (6)                                      |
|   |        | 10:55 AM - 11:00 AM | Free  |
|   | •      | 11:00 AM – 11:10 AM | Call with Representative King Administrator's Office (b) (6)  |
|   |        | 11:10 AM - 11:30 AM | Free  |
|   | •      | 11:30 AM – 12:00 PM | Administrator's Office  (b) (6)   |
|   |        | 12:00 PM - 1:30 PM  | Executive Planning  |
|   |        | 1:30 PM - 2:00 PM   | Free  |
|   |        | 2:00 PM – 2:15 PM   | <u>Video Taping: CFC Kick-Off Event</u><br>EPA Studio   |
|   |        | 2:15 PM - 2:30 PM   | Free  |
|   |        | 2:30 PM – 3:00 PM   | Weekly Check-in with Susan Bodine Administrator's Office (b) (6)                                    |

| 3:00 PM - 3:30 PM                          | Administrator's Office (b) (6)   |
|--|--|
| 3:30 PM - 3:45 PM                          | Free   |
| 3:45 PM – 4:30 PM                          | Hurricane Michael: PCC Meeting and Conference Call #2  HQ EOC Executive Conference Room (WJCN B431) Call in number: (b) (6) Access Code: (b) (6)  EOC_Manager,   |
| 4:30 PM - 5:00 PM                          | Free   |
| After 5:00 PM                              | Free   |
| Sat, Oct 20                                |  |
| All Day                                    | Personal   |
|  |  |
| Sun, Oct 21                                |  |
| All Day                                    | Free   |
|  |  |
| Mon, Oct 22                                |  |
| Before 8:00 AM                             | Free   |
| 8:00 AM - 8:30 AM                          | Free   |
| 8:30 AM – 9:00 AM                          | Daily Briefing Administrator's Office (b) (6)  |
| 9:00 AM - 9:15 AM                          | Free   |
| 9:15 AM – 9:45 AM                          | Briefing: WIFIA Letters of Interest Selection Administrator's office (b) (6)   |
| 9:45 AM – 10:00 AM                         | Free   |
| 10:00 AM – 10:30 AM                        | Meeting with American Wind Energy Association Administrator's Office   |
|  | (b) (6)  |
| ☐ 10:30 AM − 10:45 AM                      |  |
| 10:30 AM – 10:45 AM<br>10:45 AM – 11:15 AM | (b) (6)  |
|  | (b) (6)  Free  Briefing: EPA/CDC Tire Crumb Study Administrator's Office   |
| 10:45 AM – 11:15 AM                        | (b) (6)  Free  Briefing: EPA/CDC Tire Crumb Study Administrator's Office (b) (6)  Free  Meeting with Union of Concerned Scientists Administrator's Office  |
| 10:45 AM – 11:15 AM  11:15 AM – 11:30 AM   | (b) (6)  Free  Briefing: EPA/CDC Tire Crumb Study Administrator's Office (b) (6)  Free  Meeting with Union of Concerned Scientists   |
|  | 3:45 PM - 4:30 PM  4:30 PM - 5:00 PM  After 5:00 PM  Sat, Oct 20  All Day  Mon, Oct 21  Before 8:00 AM  8:00 AM - 8:30 AM  8:30 AM - 9:00 AM  9:00 AM - 9:15 AM  9:15 AM - 9:45 AM  9:45 AM - 10:00 AM |

| н   | 2:00 PM – 3:00 PM   | Senior Staff Meeting Alm Room (b) (6)  |
|-----|---------------------|--|
|     | 3:00 PM – 3:15 PM   | Personal   |
|     | 3:15 PM - 3:30 PM   | Pre-brief for call with Rep. Biggs   |
| _   |                     | Adminstrator's office (b) (G)  |
|     | 3:30 PM – 3:45 PM   | Call with Representative Biggs Administrator's Office (b) (G)                      |
|     | 3:45 PM - 4:00 PM   | Free   |
|     | 4:00 PM – 4:45 PM   | Alm Room/Call-in: (b) (6) Conf Code:   |
|     | 4:45 PM - 5:00 PM   | Free   |
|     | After 5:00 PM       | Free   |
|     |                     |  |
| Tue | e, Oct 23           |  |
|     | All Day             | PM: Fly to Pittsburgh  |
|     | Before 8:00 AM      | Free   |
|     | 8:00 AM - 8:30 AM   | Free   |
|     | 8:30 AM – 9:30 AM   | Scheduling Meeting Administrator's Office (b) (G)                                  |
|     | 9:30 AM - 9:45 AM   | Free   |
| -   | 9:45 AM – 10:00 AM  | Call with Grover Norquist, Americans for Tax Reform Administrator's Office (b) (G) |
|     | 10:00 AM – 10:30 AM | Weekly Check-in with Henry Darwin Administrator's Office (b) (6)                   |
|     | 10:30 AM - 11:00 AM | Free   |
| •   | 11:00 AM – 11:30 AM | Meeting with Senator Carper Administrator's Office (b) (6)                         |
|     | 11:30 AM – 12:00 PM | Weekly Check-in with Troy Lyons Administrator's Office (b) (6)                     |
|     | 12:00 PM - 1:25 PM  | Executive Planning   |
|     | 1:25 PM - 1:40 PM   | Depart for EEOB  |
|     | 1:40 PM - 1:45 PM   | Free   |
|     | 1:45 PM – 3:15 PM   | Speaking Engagement: California, Hawaii and Alaska                                 |
|     |                     | White House Conference EEOB, South Court Auditorium                                |
| -   | 3:15 PM - 3:30 PM   | Depart for Office  |
|     | 3:30 PM - 4:15 PM   | Free   |
|     | 4:15 PM – 4:45 PM   | Depart for Airport   |
|     | 7.13 FW 4.43 FW     | Depart for Air port  |

|       | 4:45 PM - 5:00 PM   | Free   |
|-------|---------------------|--|
|       | 5:00 PM - 5:30 PM   | Free   |
|       | 5:30 PM - 6:35 PM   | Trave (b) (6) PIT/ (b) (6)   |
|       | After 6:35 PM       | Free   |
|       |                     |  |
| ▲ Wed | l, Oct 24           |  |
|       | All Day             | Marcellus Shale Insight Conference Pittsburgh, PA                                |
|       | Before 8:00 AM      | Free   |
|       | 8:00 AM - 9:15 AM   | Free   |
| н     | 9:15 AM – 9:35 AM   | Speaking Engagement: Marcellus Shale Insight Conference Pittsburgh, PA           |
|       | 9:35 AM - 10:00 AM  | Free   |
|       | 10:00 AM - 3:00 PM  | Depart for Washington, DC  |
|       | 3:00 PM – 3:30 PM   | Bi-Weekly Check-in with OCSPP Administrator's Office (b) (6)                     |
|       | 3:30 PM - 4:00 PM   | Free   |
|       | 4:00 PM – 4:30 PM   | Briefing: CAFE Update Administrator's Office (b) (6)                             |
|       | 4:30 PM – 5:00 PM   | Briefing: Gliders Administrator's office (b) (6)                                 |
|       | After 5:00 PM       | Free   |
|       |                     |  |
| Thu,  | Oct 25              |  |
|       | Before 8:00 AM      | Free   |
|       | 8:00 AM - 8:30 AM   | Free   |
| •     | 8:30 AM – 9:30 AM   | Weekly Meeting with AAs Alm Room (b) (6)   |
|       | 9:30 AM - 10:30 AM  | Free   |
| н     | 10:30 AM – 11:00 AM | Meeting with Equinor US Holdings Inc. Administrator's office  (b) (6)            |
|       | 11:00 AM - 11:30 AM | Free   |
|       | 11:30 AM – 12:00 PM | Meeting with American Forest & Paper Association Administrator's office  (b) (6) |
|       | 12:00 PM – 1:30 PM  | Executive Planning   |
|       | 1:30 PM – 2:00 PM   | Weekly Check-in with Matt Leopold Administrator's Office (b) (6)                 |

| н      | 2:00 PM – 2:30 PM   | Meeting with Middle Georgia Clean Air Coalition Administrator's Office  (b) (6)          |
|--------|---------------------|--|
| П      | 2:30 PM - 3:00 PM   | Free   |
|        | 3:00 PM – 3:30 PM   | Meeting with General Electric Administrator's Office (b) (6)                             |
|        | 3:30 PM - 4:00 PM   | Free   |
|        | 4:00 PM – 4:30 PM   | Meeting with Boeing and General Electric Administrator's Office (b) (6)                  |
|        | 4:30 PM – 5:00 PM   | Briefing: 2020 Budget Administrator's office (b) (6)                                     |
|        | After 5:00 PM       | Free   |
|        |                     |  |
| A Fri, | Oct 26              |  |
|        | Before 8:00 AM      | Free   |
|        | 8:00 AM - 8:30 AM   | Free   |
|        | 8:30 AM – 9:00 AM   | Administrator's Office  (b) (6)  |
|        | 9:00 AM – 9:30 AM   | Trip Briefing: Kansas Administrator's office (b) (6)                                     |
|        | 9:30 AM – 10:00 AM  | Briefing: 2019 RFS Volumes Administrator's office (b) (6)                                |
|        | 10:00 AM - 10:30 AM | Free   |
|        | 10:30 AM – 11:00 AM | Meeting with Association of Global Automakers, Inc. Administrator's office (b) (6)       |
|        | 11:00 AM - 11:15 AM | Free   |
|        | 11:15 AM – 11:30 AM | In-person taped interview with KMBC News 9 Administrator's waiting area (b) (6)          |
|        | 11:30 AM - 12:00 PM | Free   |
|        | 12:00 PM - 1:30 PM  | Executive Planning   |
| •      | 1:30 PM – 2:30 PM   | Bi-Weekly Check-in with David Ross and briefing re: WOTUS Administrator's Office (b) (6) |
|        | 2:30 PM - 2:45 PM   | Free   |
|        | 2:45 PM – 3:15 PM   | Administrator's office (b) (6) /Code: (b) (6)  |
| ٠      | 3:15 PM – 3:45 PM   | (b) (6)  Meeting with The Nature Conservancy  Administrator's Office (b) (6)  14         |

|   |        | 3:45 PM - 4:00 PM    | Free  |
|---|--------|----------------------|---|
|   |        | 4:00 PM – 4:30 PM    | Weekly Check-in with Susan Bodine Administrator's Office  (b) (6)                               |
|   |        | 4:30 PM - 5:00 PM    | Free  |
|   |        | After 5:00 PM        | Free  |
|   |        | Arter 5.00 FW        | Tiee .  |
|   |        |                      |   |
| _ | Sat, C | oct 27 – Sun, Oct 28 |   |
|   |        | All Day              | Free  |
|   |        |                      |   |
|   | Mon.   | Oct 29               |   |
|   |        | All Day              | PM: Travel to Kansas City   |
|   |        | Before 8:00 AM       | Free  |
|   |        | 8:00 AM - 8:30 AM    | Free  |
|   |        | 8:30 AM - 9:00 AM    | Daily Briefing  |
|   |        |                      | Administrator's Office (b) (6)  |
|   |        | 9:00 AM - 9:30 AM    | Free  |
|   |        | 9:30 AM - 10:00 AM   | Briefing: CAFE rule   |
|   | _      |                      | Adminsitrator's office  |
|   |        | 10:00 AM - 10:50 AM  | Free  |
|   |        | 10:50 AM - 11:20 AM  | Weekly Check-in Call with Francis Brooke  |
|   |        |                      | Administrator's Office (b) (6)  |
|   | П      | 11:20 AM - 11:30 AM  | Free  |
|   |        | 11:30 AM - 12:30 PM  | Executive Planning  |
|   |        | 12:30 PM - 1:00 PM   | Depart for airport  |
|   |        | 1:00 PM - 1:40 PM    | Free  |
|   |        | 1:40 PM - 4:32 PM    | Travel: Depart (b) (6) for MCl at 1:40PM on (b) (6) (7)   |
|   |        | 2:00 PM - 3:00 PM    | Senior Staff Meeting  |
|   |        |                      | Alm Room (b) (6)  |
|   |        | 4:32 PM - 4:45 PM    | Free  |
|   |        | 4:45 PM - 5:45 PM    | Depart for Hart Brothers Farms, LLC   |
|   | _      |                      | 7002 SE U.S. Hwy 169, St. Joseph, MO  |
|   |        | 5:45 PM - 6:00 PM    | Free  |
|   |        | 6:00 PM – 7:00 PM    | Meeting with Missouri Agriculture Representatives, Missouri Department of Natural Resources and |
|   |        |                      | Agriculture Officials   |
|   |        |                      | Hart Brothers Farm, LLC   |
|   |        | 7:00 PM – 8:30 PM    | Free  |
|   |        | At 8:30 PM           | <u>Dinner</u>   |
|   |        | After 8:30 PM        | Free  |

#### Tue, Oct 30 All Day Kansas Before 8:00 AM Free 8:00 AM - 8:30 AM Free 8:30 AM - 9:00 AM Depart for Region 7 Office 11201 Renner Blvd., Lenexa KS 66219 Radio Interview with KCMO (Interview will be in the 8:45 AM - 8:55 AM car) 9:00 AM - 9:30 AM Meeting with RA Jim Gulliford **EPA Region 7 office** 9:30 AM - 10:15 AM Meeting with EPA Region 7 Senior Leadership **EPA Region 7 office** Meeting with EPA Region 7 Union Leadership 10:15 AM - 10:30 AM Region 7 office 10:30 AM - 10:45 AM Free **EPA Region 7 All Employees Meeting** 10:45 AM - 11:45 AM **EPA Region 7 office** 11:45 AM - 12:30 PM **Lunch Break** Depart for EPA Region 7 Lab 12:30 PM - 1:00 PM 300 Minnesota Ave, Kansas City, KS 66101 1:00 PM - 1:15 PM Meet & Greet with EPA Region 7 Lab Employees **EPA Region 7 Lab** Tour of EPA Region 7 Lab 1:15 PM - 2:00 PM **EPA Region 7 Lab** 2:00 PM - 2:30 PM Roundtable Discussion with Kansas City, County, Local **Economic Development Officials and State Health and** Agriculture Officials **EPA Region 7 Lab EPCRA Livestock Reporting Rule Signing Ceremony** 2:30 PM - 2:45 PM **EPA Region 7 Lab** 2:45 PM - 3:00 PM Media Availability 3:00 PM - 3:30 PM Depart for Airport Free 3:30 PM - 5:00 PM 5:00 PM - 5:02 PM Free Travel: Depart MCI fo (b) (6) at (b) (6) on (b) (6) / 5:02 PM - 7:30 PM 7:30 PM - 7:45 PM Free 7:45 PM - 8:00 PM Call with Rep. Kevin McCarthy (b) (6) After 8:00 PM Free Wed, Oct 31 Before 8:00 AM Free

8:00 AM - 8:30 AM Free

|                        | 8:30 AM – 9:00 AM     | Daily Briefing Administrator's Office (b) (6)              |  |  |  |
|------------------------|-----------------------|--|--|--|--|
|                        |                       |  |  |  |  |
|                        | 9:00 AM – 9:30 AM     | Weekly Check-in with Brittany Bolen Administrator's Office |  |  |  |
|                        |                       | (b) (6)  |  |  |  |
| -                      | 9:30 AM – 10:00 AM    | Meeting with Henry   |  |  |  |
|                        | 5.507111 10.007111    | Administrator's office                                     |  |  |  |
|                        |                       | (b) (6)  |  |  |  |
|                        | 10:00 AM - 10:30 AM   | Meeting with American Petroleum Institute                  |  |  |  |
| _                      |                       | Administrator's Office                                     |  |  |  |
|                        |                       | (b) (6)  |  |  |  |
|                        | 10:30 AM – 10:50 AM   | Free   |  |  |  |
|                        | 10:50 AM – 11:10 AM   | <u>Depart for Four Seasons</u>                             |  |  |  |
|                        | 11:10 AM - 11:15 AM   | Free   |  |  |  |
|                        | 11:15 AM – 11:45 AM   | Speaking Engagement: National Chicken Council              |  |  |  |
|                        |                       | Four Seasons Hotel; 2800 Pennsyvlania Avenue, NW           |  |  |  |
|                        | 11:45 AM – 12:05 PM   | Depart for office  |  |  |  |
|                        | 12:05 PM - 12:15 PM   | Free   |  |  |  |
|                        | 12:15 PM – 12:30 PM   | 2018 EPA Trick or Treat Parade                             |  |  |  |
|                        |                       | Administrator's office                                     |  |  |  |
|                        | 12:30 PM - 12:45 PM   | Free   |  |  |  |
|                        | 12:45 PM - 5:00 PM    | AW - Personal  |  |  |  |
|                        | After 5:00 PM         | Free   |  |  |  |
|                        |                       |  |  |  |  |
|                        |                       |  |  |  |  |
| Details                |                       |  |  |  |  |
|                        |                       |  |  |  |  |
| Monday                 | y, October 1, 2018    |  |  |  |  |
| Time 8:30 AM – 9:30 AM |                       |  |  |  |  |
| Subject Daily Briefing |                       |  |  |  |  |
|                        | Location Administrato | r's Office   |  |  |  |
| Show Time As Busy      |                       |  |  |  |  |
|                        | Attendees Name < E-ma | nil> Attendance  |  |  |  |
|                        | (b)                   | (6) Organizer  |  |  |  |
|                        | <                     | (b) (6)  |  |  |  |
|                        |                       |  |  |  |  |
|                        | Ryan Jacksor          |  |  |  |  |
|                        | < (b)                 | (6)  |  |  |  |

(b) (6)

Ryan Jackson (
(b) (6)

Required

Molina, Michael < (b) (6)

Required

Konkus, John < (b) (6)

Required

Beach, Christopher < (b) (6)

Required

Required

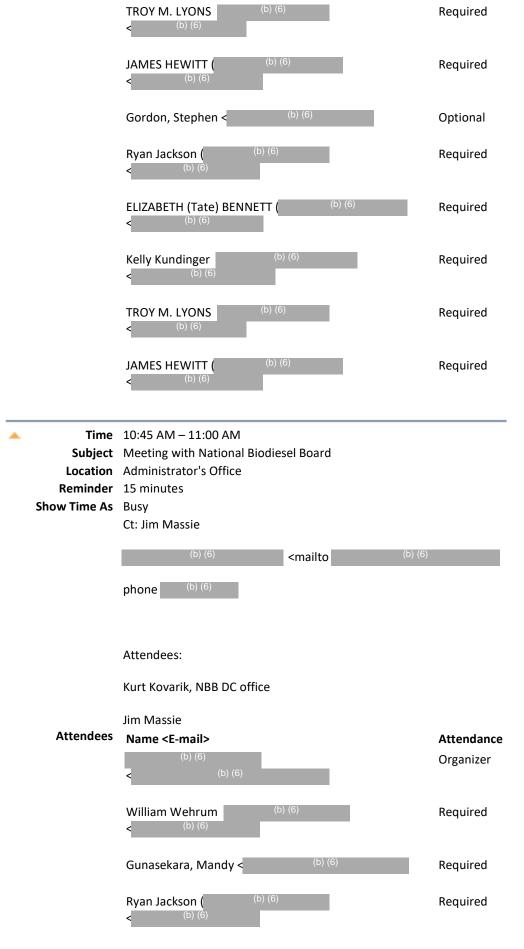
Lyons, Troy < (b) (6)

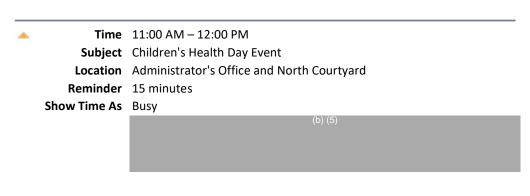
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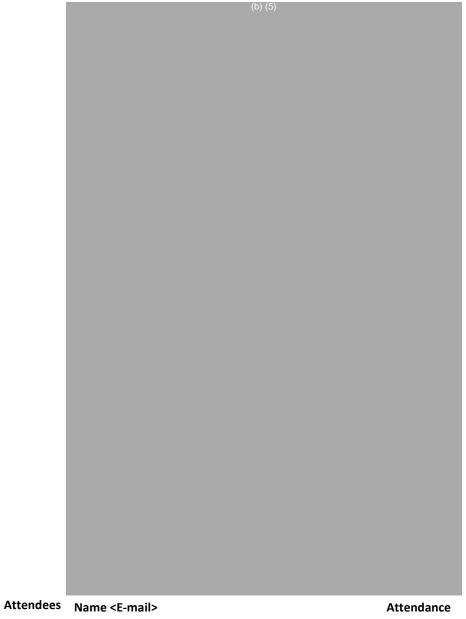
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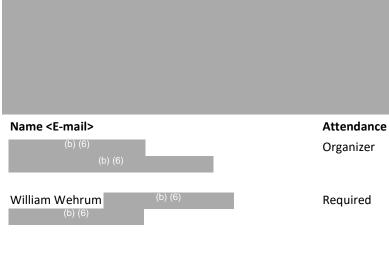
Time 9:30 AM - 10:00 AM **Subject** Briefing: Smart Sectors Event Location Administrator's Office Reminder 15 minutes Show Time As Busy **Attendees** Name < E-mail> **Attendance** (b) (6) Organizer (b) (6) **BRITTANY BOLEN** Required (b) (6) ELIZABETH (Tate) BENNETT ( Required Konkus, John < Required Beach, Christopher < Required Ryan Jackson ( Required (b) (6) Letendre, Daisy < Optional Time 10:00 AM - 10:30 AM **Subject** Briefing: Washington and Wyoming Trips Location Administrator's Office Reminder 15 minutes Show Time As Busy **Attendees** Name < E-mail> **Attendance** (b) (6) Organizer Ryan Jackson ( Required ELIZABETH (Tate) BENNETT ( Required Kelly Kundinger Required (b) (6) Molina, Michael < Required Beach, Christopher < Required

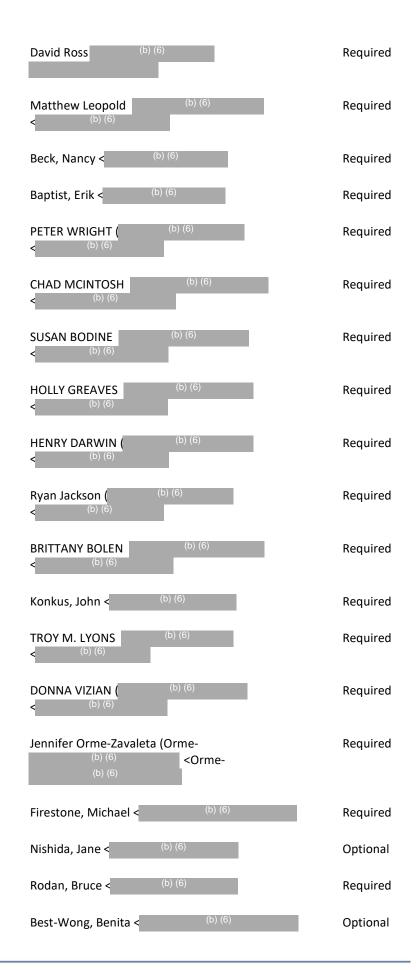
Konkus, John <









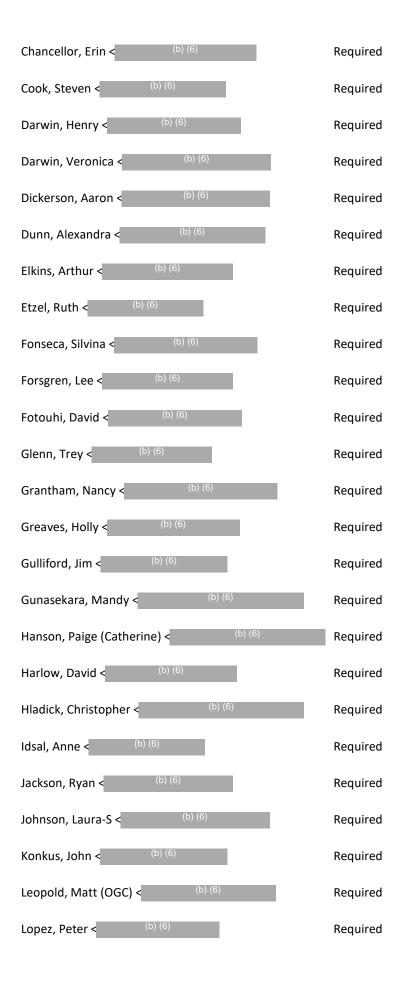


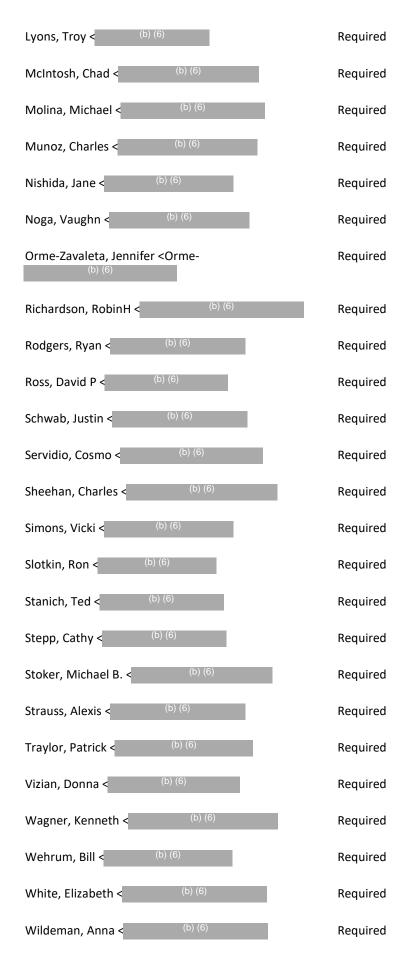
Location Administrator's Office Reminder 15 minutes Show Time As Busy Time 12:30 PM - 12:45 PM Subject Media Interview with The Wall Street Journal Location Administrator's Office Reminder 15 minutes Show Time As Busy Time 12:45 PM - 2:00 PM **Subject** Executive Planning Show Time As Busy Time 2:00 PM - 3:00 PM **Subject** Senior Staff Meeting Location Alm Room Show Time As Busy NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees **Attendees** Name <E-mail> **Attendance** Organizer Wright, Peter < Required Breen, Barry < Required Baptist, Erik < Required Beck, Nancy < Required Benevento, Douglas < Required Benjamin-Sirmons, Denise <Benjamin-Required Bennett, Tate < Required Bertrand, Charlotte < Required (b) (6) Bloom, David < Required Bodine, Susan < Required Bolen, Brittany < Required Brennan, Thomas < Required

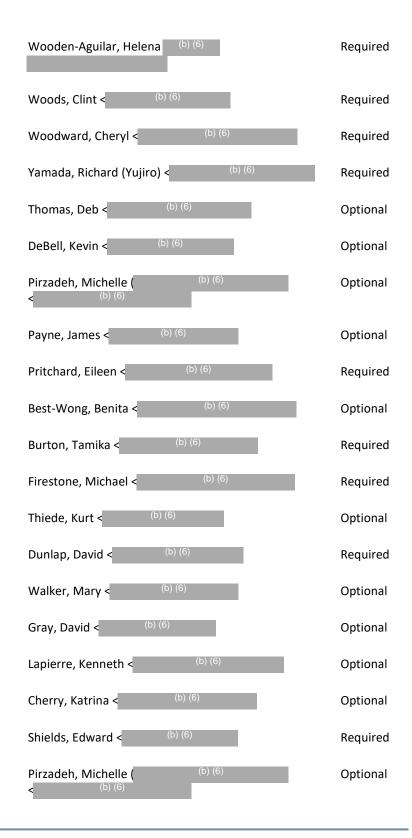
Subject Media Interview with Washington Post

Required

Brown, Byron <





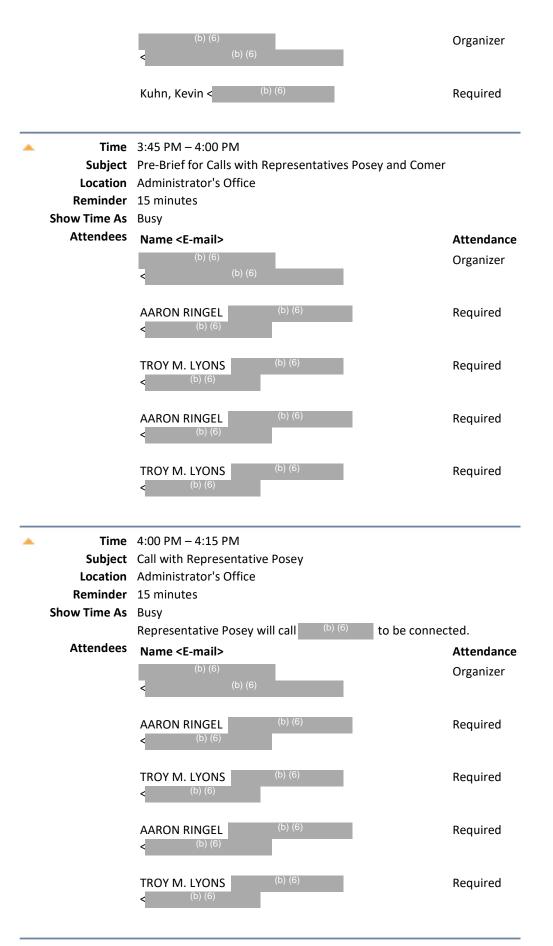


Time 3:00 PM – 3:15 PM **Subject** Meeting with David Dunlap

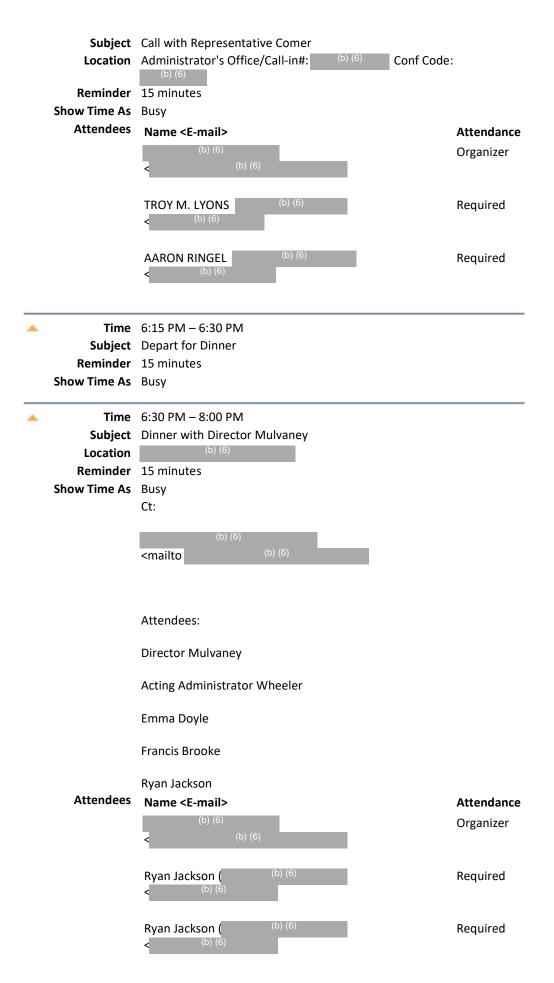
**Location** Administrator's Office

**Reminder** 15 minutes **Show Time As** Busy

Attendees Name <E-mail> Attendance



Time 4:45 PM - 5:00 PM



## Tuesday, October 2, 2018 Time All Day **Subject** PM Fly to Seattle Reminder 18 hours Show Time As Free Time 8:30 AM - 9:30 AM **Subject** Scheduling Meeting Location Administrator's Office Recurrence Occurs every Tuesday effective 10/2/2018 until 10/30/2018 from 8:30 AM to 9:30 AM Show Time As Busy **Attendees** Name < E-mail> **Attendance** (b) (6) Organizer Ryan Jackson ( Required Molina, Michael < Required Bennett, Tate < Required Kundinger, Kelly < Required Lyons, Troy < Required Konkus, John < Required Dickerson, Aaron < Required Beach, Christopher < Required Required Humphreys, Hayly < Required Eby, Natasha < Required (b) (6) Required Required

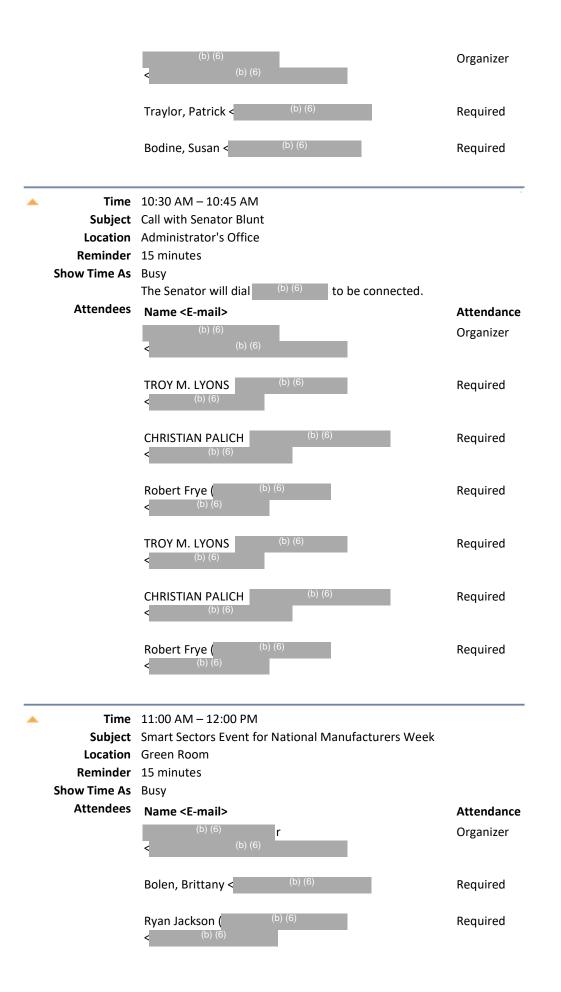
► Time 10:00 AM – 10:30 AM

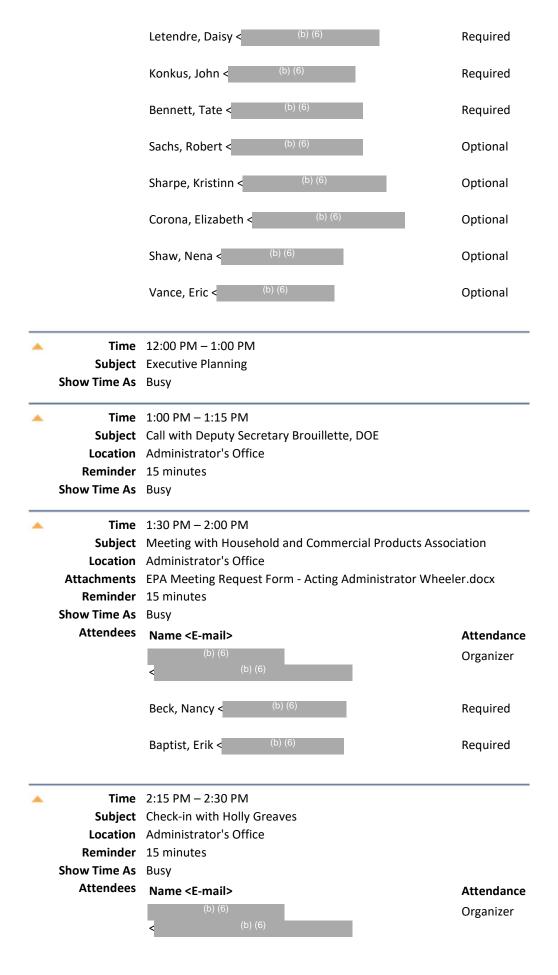
Subject Weekly Check-in with Susan Bodine

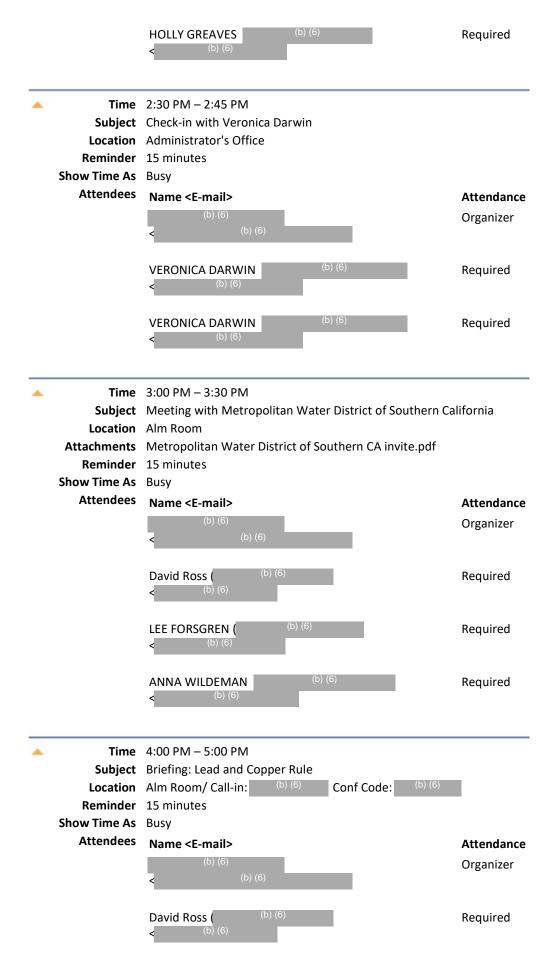
**Location** Administrator's Office

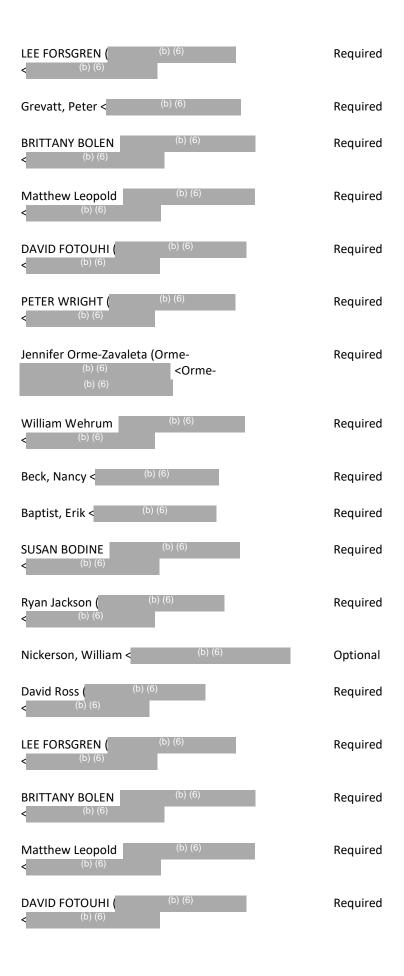
Show Time As Busy

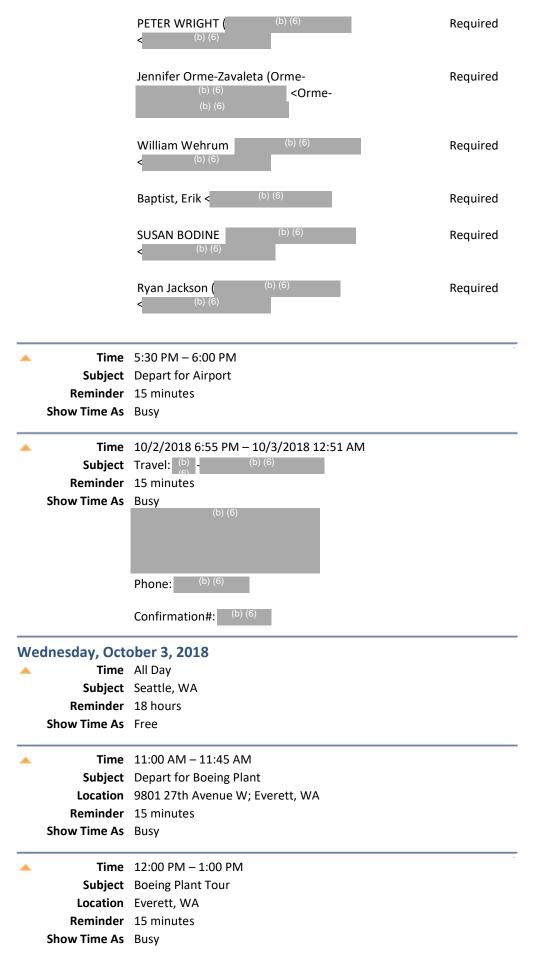
Attendees Name <E-mail> Attendance











▲ Time 1:10 PM − 2:00 PM

Subject Depart for Georgetown Wet Weather Treatment StationLocation 4th Avenue and South Michigan Street; Seattle, WA

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 2:10 PM − 2:45 PM

**Subject** Tour Georgetown Wet Weather Treatment Station

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 2:50 PM − 3:05 PM

Subject Media Availability

**Location** Georgetown Wet Weather Treatment Station

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 3:05 PM − 3:25 PM

**Subject** Depart for EPA Region 10 Office **Location** 1200 6th Avenue; Seattle, WA

**Reminder** 15 minutes **Show Time As** Busy

Time 3:30 PM – 4:30 PM

**Subject** Lunch with American Conservation Coalition Student Group

Location EPA Region 10 Office

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 4:40 PM − 6:00 PM

**Subject** Meeting with Tribal Leaders **Location** EPA Region 10 Office

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 6:15 PM − 7:00 PM

Subject Briefing: Pugent Sound National Estuary Program

Location EPA Region 10 Office

**Reminder** 15 minutes **Show Time As** Busy

Time 7:00 PM – 7:15 PM

**Subject** De-Brief with Chris Hladick **Location** EPA Region 10 Office

Reminder 15 minutes
Show Time As Busy

### Thursday, October 4, 2018

Time All Day

Subject Washington (Region 10 Visit)

Reminder 18 hours

Time 8:30 AM - 9:30 AM Subject Weekly Meeting with AAs Location Alm Room Show Time As Busy Ryan will lead this meeting. **Attendees** Name <E-mail> **Attendance** (b) (6) Organizer Greaves, Holly < Required Required Ryan Jackson ( Molina, Michael < Required Wehrum, Bill < Required (b) (6) Ross, David P < Required Wright, Peter < Required McIntosh, Chad < Required (b) (6) Bodine, Susan < Required Required Beck, Nancy < Baptist, Erik < Required Leopold, Matt (OGC) < Required Darwin, Henry < Required (b) (6) Lyons, Troy < Required Bolen, Brittany < Required Bennett, Tate < (b) (6) Required Yamada, Richard (Yujiro) < Required Optional Konkus, John < Grevatt, Peter < Required Steven Cook ( Required

▲ Time 11:15 AM − 11:30 AM

**Subject** Depart for EPA Region 10 Office **Location** 1200 Sixth Avenue; Seattle, WA

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 11:30 AM − 12:00 PM

Subject Meeting with Chris Hladick
Location EPA Region 10 Office

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 12:00 PM − 1:00 PM

Subject Meeting with EPA Region 10 Senior Management

Location EPA Region 10 Office

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 1:00 PM − 1:15 PM

Subject Meeting with EPA Region 10 Union Leadership

Location EPA Region 10 Office

Reminder 15 minutes
Show Time As Busy

▲ Time 1:15 PM − 1:45 PM

**Subject** Briefing: Portland Harbor Superfund Site

Location EPA Region 10 Office

Reminder 15 minutes
Show Time As Busy

▲ Time 2:00 PM − 3:00 PM

Subject EPA Region 10 All Employees Meeting

Location EPA Region 10 Office

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 3:00 PM − 4:00 PM

**Subject** Executive Planning **Location** EPA Region 10 Office

Reminder 15 minutes
Show Time As Busy

▲ Time 4:00 PM − 4:45 PM

**Subject** Meeting with Washington Farm Bureau

Location EPA Region 10 Office

**Reminder** 15 minutes **Show Time As** Busy

Time 4:45 PM – 5:00 PM

Reminder 15 minutes Show Time As Busy Time 5:00 PM - 5:45 PM **Subject** Depart for Airport Reminder 15 minutes Show Time As Busy **Time** 7:30 PM – 11:29 PM **Subject** Travel: SEA-JAC Reminder 15 minutes Show Time As Busy SEA-Salt Lake City (b) (6) Salt Lake City-Jackson Hole (b) (6) Friday, October 5, 2018 Time All Day Subject Wyoming Reminder 18 hours Show Time As Free Time 1:15 PM - 2:00 PM Subject Speaking Engagement: American College of Environmental Lawyers **Location** Jackson Lake Lodge Reminder 15 minutes Show Time As Busy Time 2:00 PM - 7:00 PM **Subject** Personal Reminder 15 minutes Show Time As Busy Sunday, October 7, 2018 **Time** 5:23 PM – 10:56 PM **Subject** Travel: Jackson Hole Airport for Reminder 15 minutes Show Time As Busy (b) (6)

**Subject** Media Availability **Location** EPA Region 10 Office

### Monday, October 8, 2018

Time 8:00 AM - 5:00 PM

Subject Columbus Day Reminder 15 minutes

Show Time As Busy

### Tuesday, October 9, 2018

Time 8:30 AM - 9:30 AM

Subject Scheduling Meeting Location Administrator's Office

Show Time As Busy

**Attendees** Name < E-mail> Attendance (b) (6)

Ryan Jackson (

Molina, Michael < Required

Organizer

Required

(b) (6) Bennett, Tate < Required

Kundinger, Kelly < Required

Lyons, Troy < Required

Konkus, John < Required

Dickerson, Aaron < Required

Beach, Christopher < Required

(b) (7)(F) Required

Ryan Jackson ( Required

Humphreys, Hayly < Required

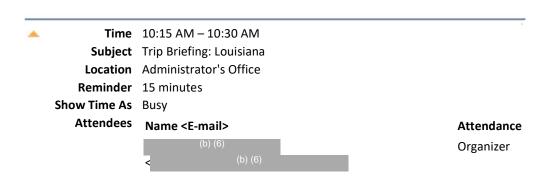
(b) (6) Eby, Natasha < Required

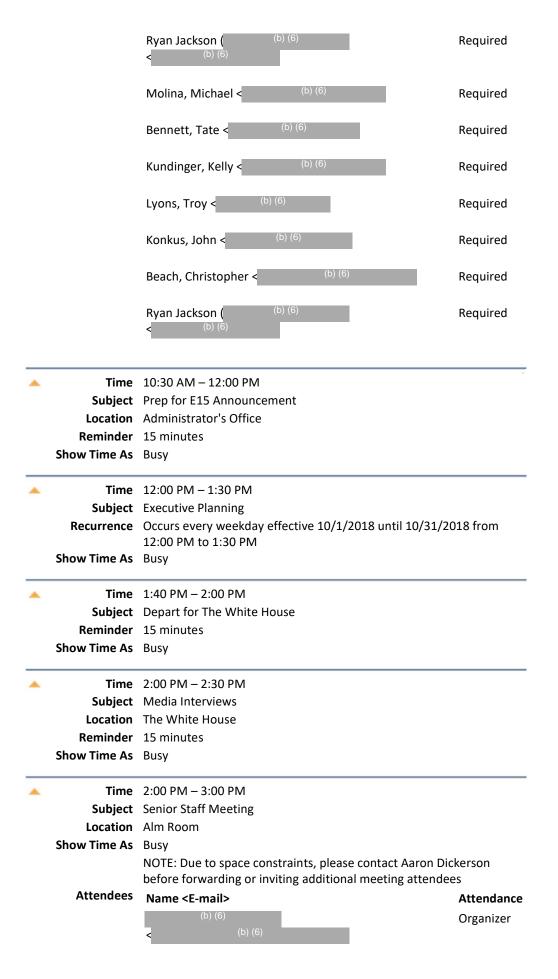
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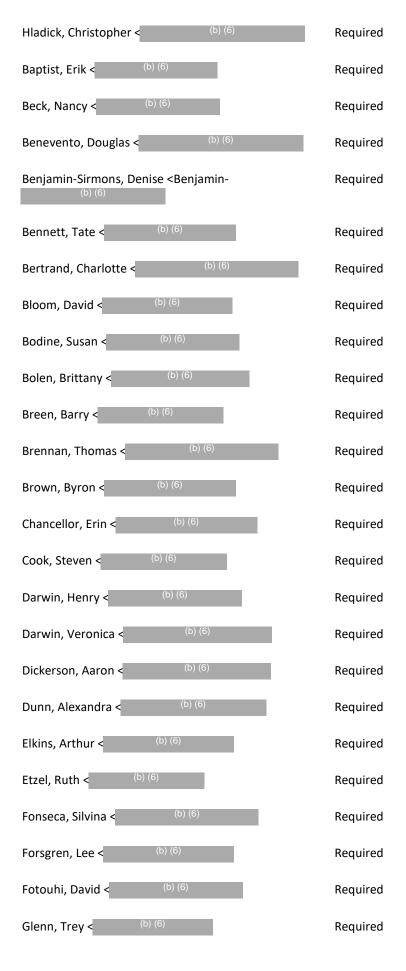
Required

Time 9:30 AM - 10:15 AM Subject Trip Briefing: California Location Administrator's Office

## Reminder 15 minutes Show Time As Busy **Attendees** Name <E-mail> **Attendance** (b) (6) Organizer Required Ryan Jackson ( Molina, Michael < Required Bennett, Tate < Required Kundinger, Kelly < Required Required Lyons, Troy < Konkus, John < Required (b) (6) Beach, Christopher < Required David Ross ( Required (b) (6) (b) (6) Matthew Leopold Required (b) (6) ANNA WILDEMAN Required (b) (6) Ryan Jackson ( Required (b) (6) David Ross ( Required Matthew Leopold Required (b) (6) ANNA WILDEMAN Required

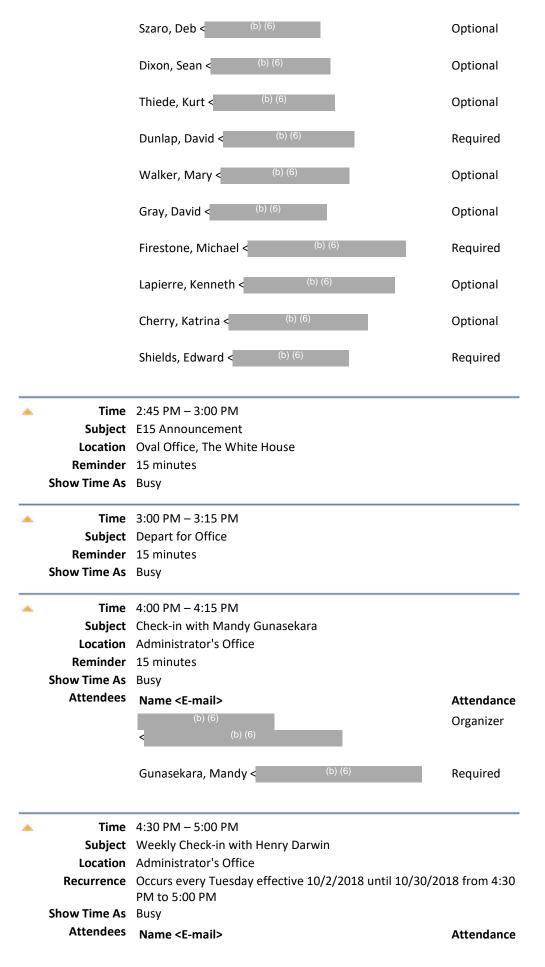


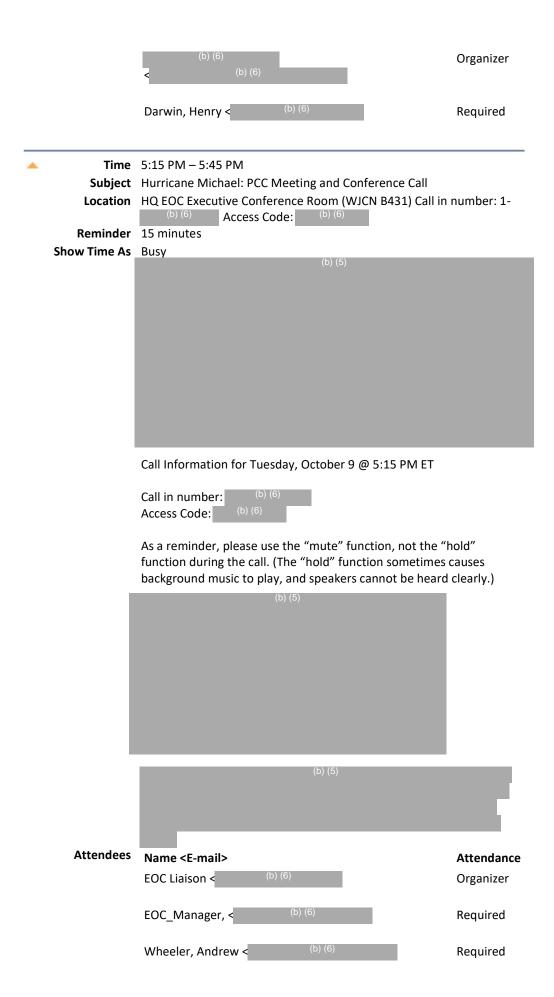




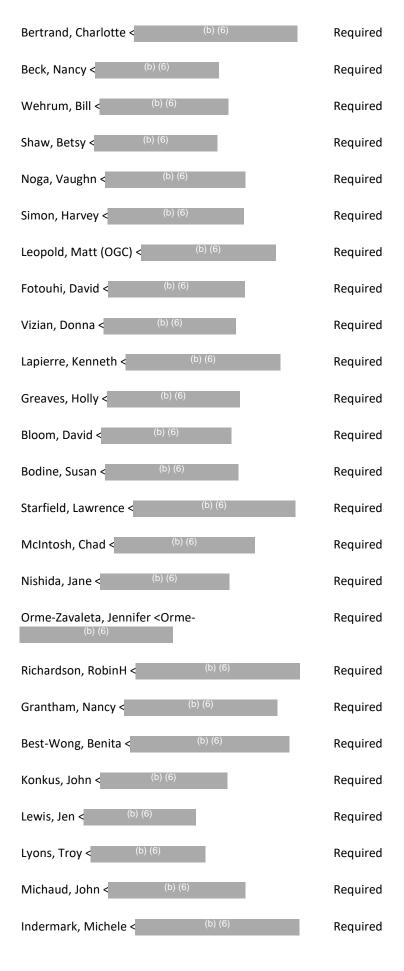




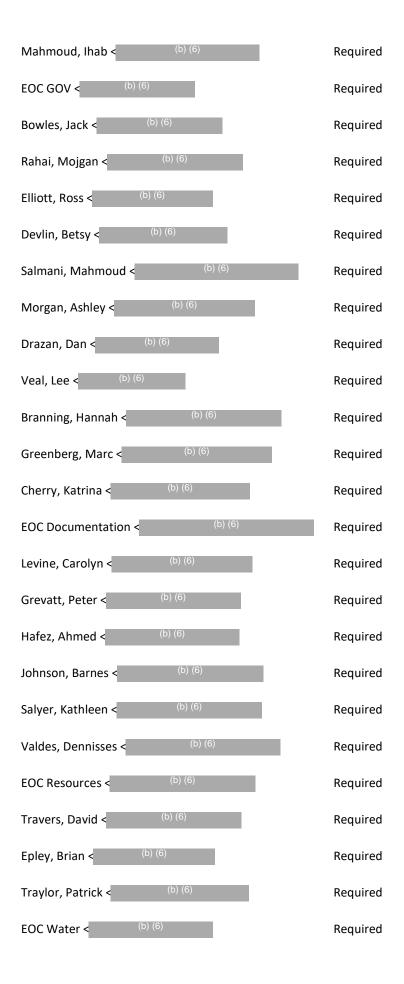








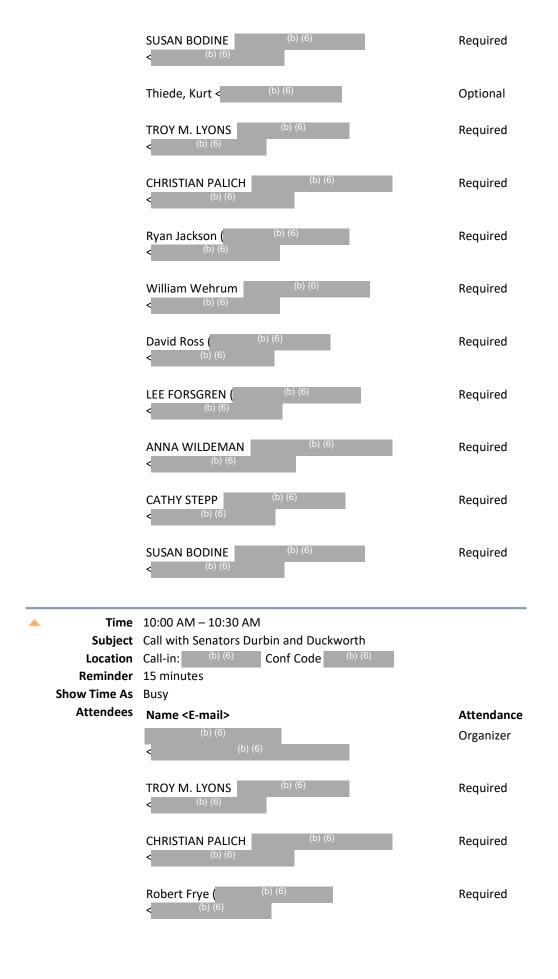


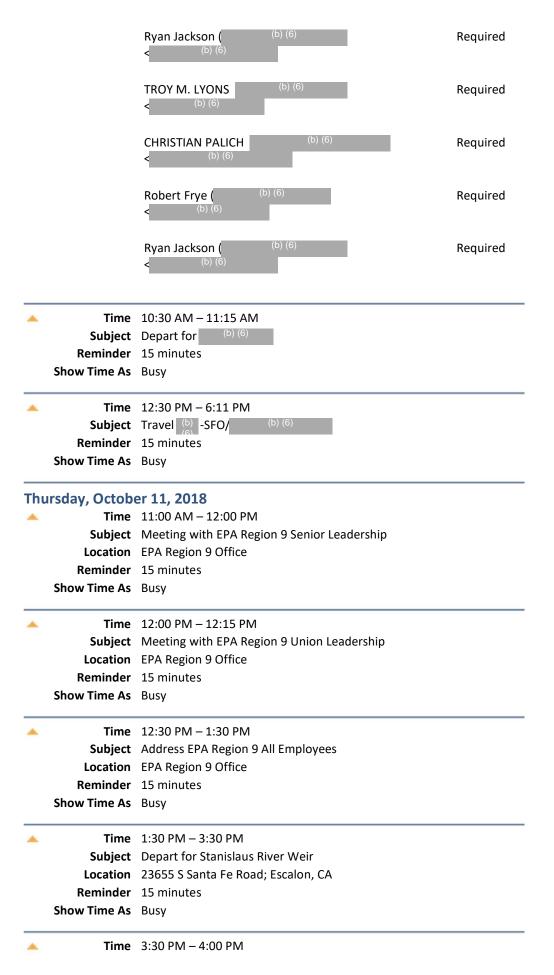


Required

# Wednesday, October 10, 2018 Time 10/10/2018 12:00 AM - 10/13/2018 12:00 AM Subject California Reminder 18 hours Show Time As Free Time 9:30 AM - 10:00 AM **Subject** Prep for Call with Senators Durbin and Duckworth (b) (6) **Location** Administrator's Office/Call-in: Reminder 15 minutes Show Time As Busy **Attendees** Name < E-mail> **Attendance** (b) (6) Organizer TROY M. LYONS Required CHRISTIAN PALICH Required (b) (6) Ryan Jackson ( Required William Wehrum Required Beck, Nancy < Required David Ross ( Required Cook, Steven < Optional Wright, Peter < Optional LEE FORSGREN ( Required ANNA WILDEMAN Required Baptist, Erik < Optional (b) (6) Woods, Clint < Optional

CATHY STEPP





**Subject** Stanislaus River Weir Site Visit

Location Escalon, CA
Reminder 15 minutes
Show Time As Busy

▲ Time 4:00 PM − 5:00 PM

Subject Meeting with South San Joaquin, Oakdale, Modesto and Turlock

**Irrigation Districts** 

Location Escalon, CA
Reminder 15 minutes
Show Time As Busy

Time 5:00 PM – 5:30 PM

**Subject** Media Availability **Location** Escalon, CA

Reminder 15 minutes

Show Time As Busy

<u>► Time</u> 5:30 PM − 5:40 PM

Subject Depart for Modesto, CA

Reminder 15 minutes
Show Time As Busy

Time 5:40 PM – 6:40 PM

**Subject** Meeting with Stanislaus County Farm Bureau

Location Modesto, CA
Reminder 15 minutes
Show Time As Busy

▲ Time 6:40 PM − 7:40 PM

Subject Depart for San Jose, CA

Reminder 15 minutes
Show Time As Busy

Friday, October 12, 2018

▲ Time 10:43 AM − 6:02 PM

**Subject** Travel: SJC<sup>(b)</sup> (6) (6)

Reminder 15 minutes
Show Time As Busy

SJC-Chicago (b) (6)

7:43am PDT – 2:01pm CDT

Chicago<sup>(b) (6)</sup>
3:10pm CDT – 6:02pm

Monday, October 15, 2018

Time 10/15/2018 12:00 AM – 10/17/2018 12:00 AM

Subject Louisiana Reminder 18 hours Show Time As Free

▲ Time 8:30 AM − 11:25 AM

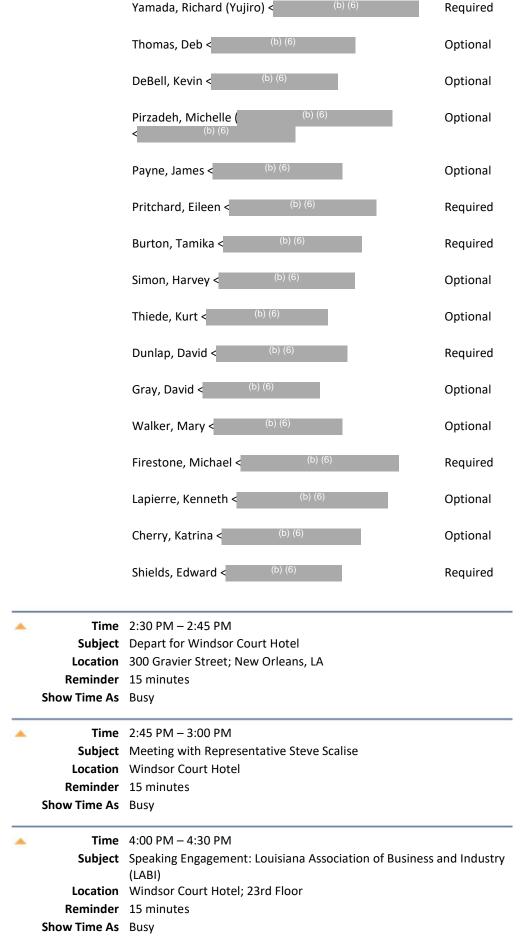
Subject Travel (b) (6) /MSY (b) (6)

**Reminder** 15 minutes **Show Time As** Busy

Time 11:25 AM - 3:00 PM **Subject** Executive Planning Location New Orleans, LA Reminder 15 minutes Show Time As Busy Time 2:00 PM - 3:00 PM **Subject** Senior Staff Meeting Location 3530 WJC North \*\*Room Change\*\* Show Time As Busy **Attendees** Name < E-mail> **Attendance** (b) (6) Organizer Wright, Peter < Required Baptist, Erik < Required Beck, Nancy < Required Benevento, Douglas < Required Benjamin-Sirmons, Denise < Benjamin-Required (b) (6) Bennett, Tate < Required Bertrand, Charlotte < Required (b) (6) Bloom, David < Required Bodine, Susan < Required Bolen, Brittany < Required Breen, Barry < Required Brennan, Thomas < Required Brown, Byron < Required Chancellor, Erin < Required Cook, Steven < Required Darwin, Henry < Required Darwin, Veronica < Required







Time 4:30 PM – 4:45 PM

**Subject** Meeting with Representative Graves

**Location** Windsor Court Hotel

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 4:45 PM − 6:00 PM

Subject Executive Planning Location New Orleans, LA Reminder 15 minutes

Show Time As Busy

▲ Time 8:00 PM − 11:00 PM

Subject Regional Administrator's Dinner

Location Tableau; 616 St. Peter; New Orleans, LA

**Reminder** 15 minutes **Show Time As** Busy

#### Tuesday, October 16, 2018

▲ Time 9:15 AM − 10:00 AM

Subject Meeting with Secretary Johnny Bradberry, LA Coastal Protection

Location Hilton New Orleans - St. Charles

**Reminder** 15 minutes **Show Time As** Busy

Time 10:00 AM – 10:45 AM

Subject Depart for Davis Pond Dam Pumphouse

Location Corner of River Road and Barton; New Orleans, LA

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 10:00 AM – 10:45 AM

Subject Media Interviews
Reminder 15 minutes

**Show Time As** Busy

▲ Time 10:45 AM − 11:00 AM

**Subject** Tour of Davis Pond Dam Pumphouse

**Location** New Orleans, LA **Reminder** 15 minutes

Show Time As Busy

▲ Time 11:00 AM – 11:20 AM

**Subject** Depart for Airboat Tour Launch Site **Location** Highway 90; New Orleans, LA

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 11:20 AM − 12:20 PM

Subject Airboat Tour of Davis Pond

Location New Orleans, LA

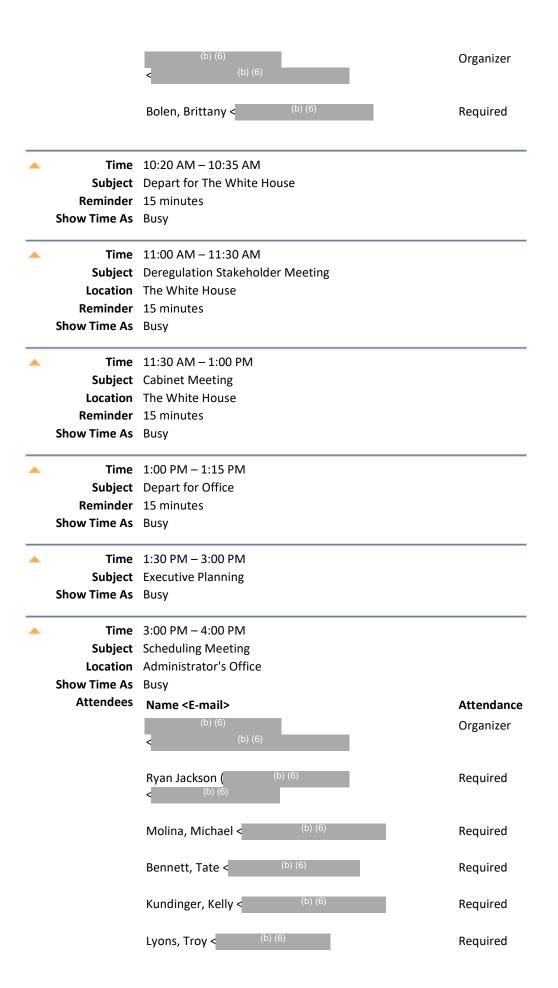
Show Time As Busy Time 12:20 PM - 12:50 PM **Subject** Depart for Airport Reminder 15 minutes Show Time As Busy Time 3:29 PM - 8:03 PM Subject Travel: MSY-(b) (6) Reminder 15 minutes Show Time As Busy MSY-Charlotte (b) (6) Charlotte-Wednesday, October 17, 2018 Time 8:30 AM - 9:30 AM **Subject** Daily Briefing Location Administrator's Office Show Time As Busy Attendees Name < E-mail> **Attendance** Organizer Ryan Jackson ( Required Molina, Michael < Required Konkus, John < Required Beach, Christopher < Required Bolen, Brittany < Required Lyons, Troy < Required Leopold, Matt (OGC) < Required Ryan Jackson ( Required Time 9:30 AM - 10:00 AM Subject Weekly Check-in with Brittany Bolen Location Administrator's Office

Reminder 15 minutes

**Attendance** 

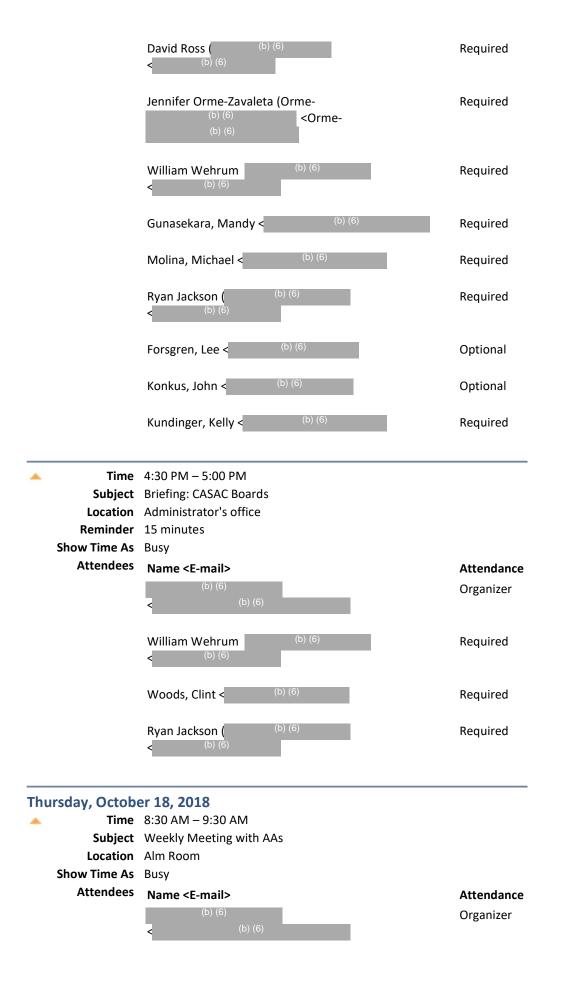
Show Time As Busy
Attendees Nam

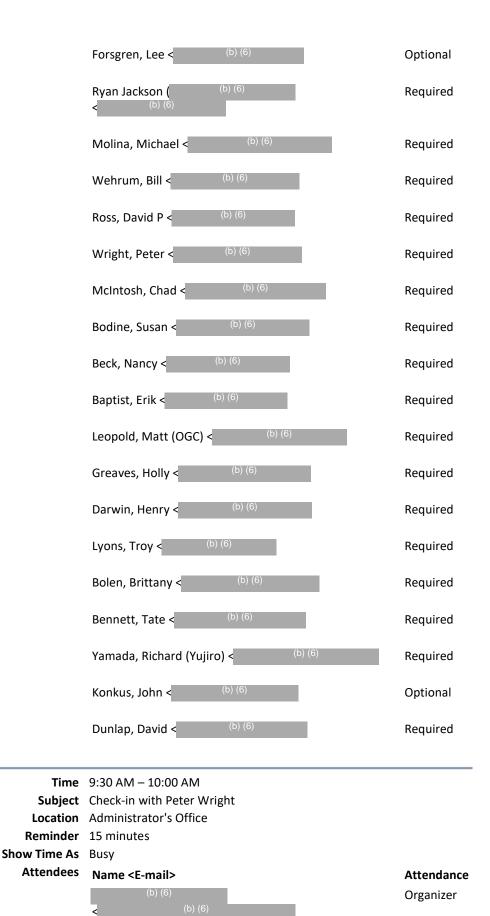
Name < E-mail>

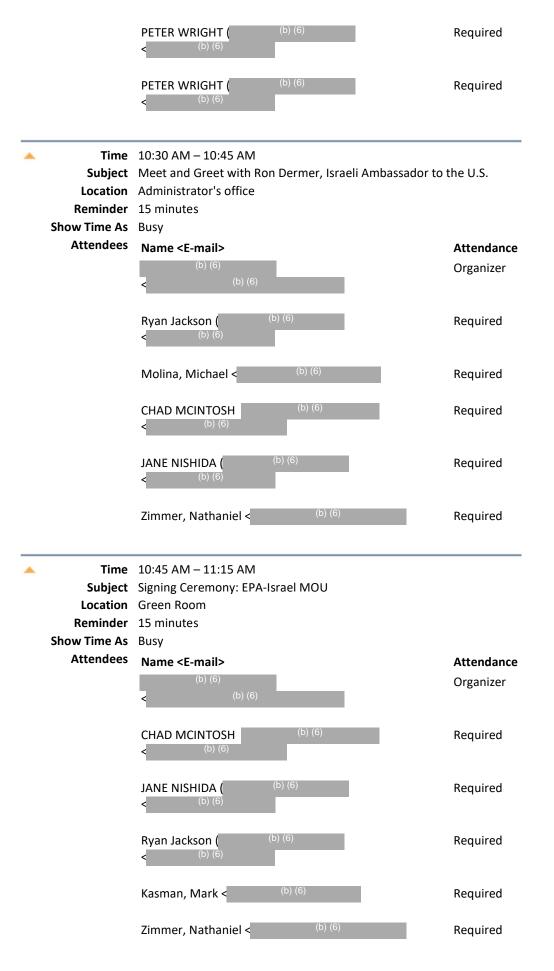


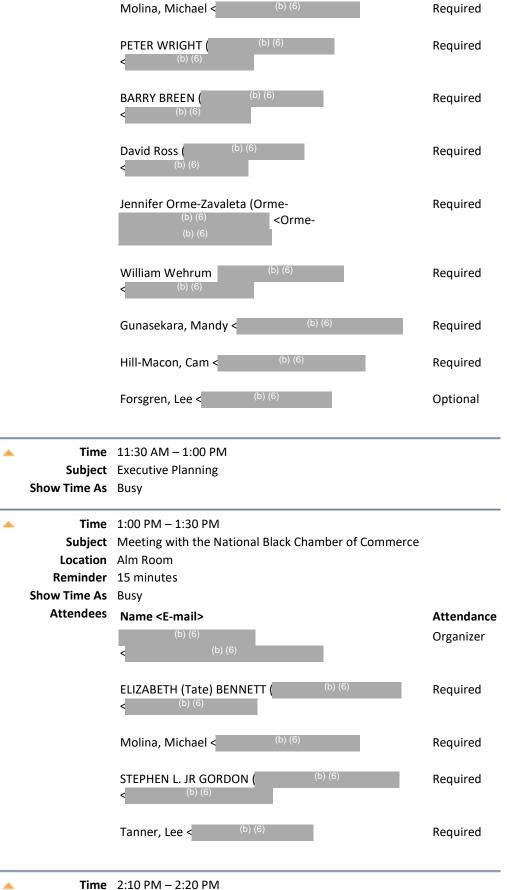


Time 4:00 PM - 4:30 PM Subject Briefing: EPA-Israel MOU Signing Location Alm Room Reminder 15 minutes Show Time As Busy **Attendees** Name <E-mail> **Attendance** (b) (6) Organizer CHAD MCINTOSH (b) (6) Required (b) (6) JANE NISHIDA ( Required (b) (6) Dieu, Martin < Required Zimmer, Nathaniel < Required Kasman, Mark < Required Hill-Macon, Cam < Required (b) (6) PETER WRIGHT ( Required (b) (6) (b) (6) BARRY BREEN ( Required (b) (6)



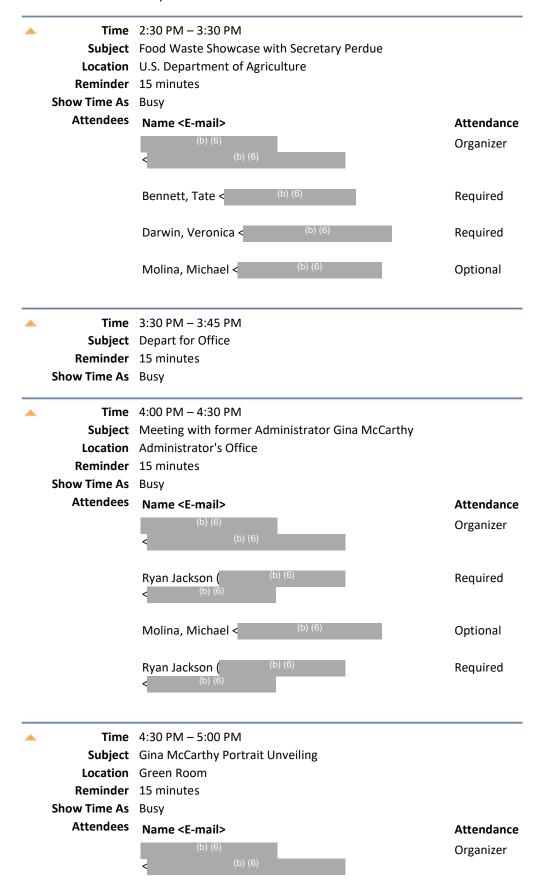


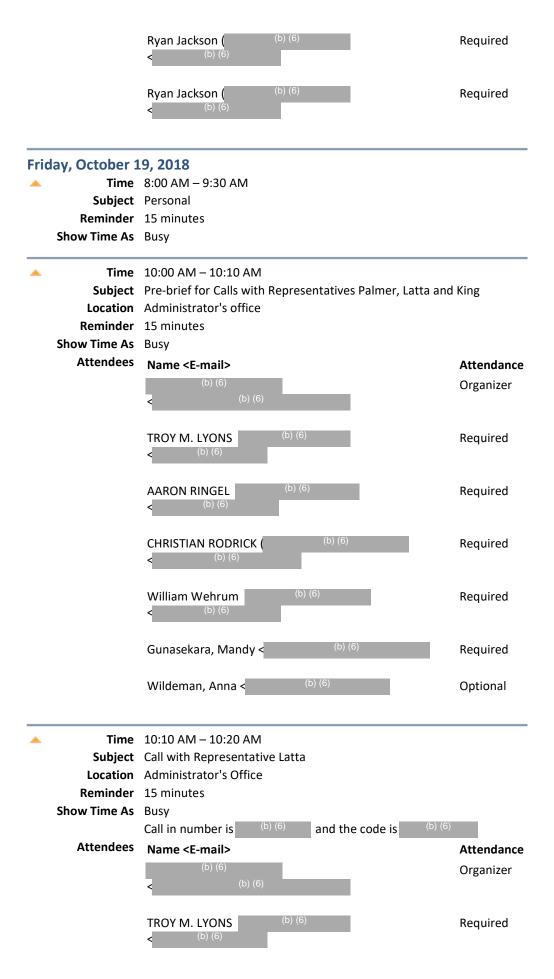


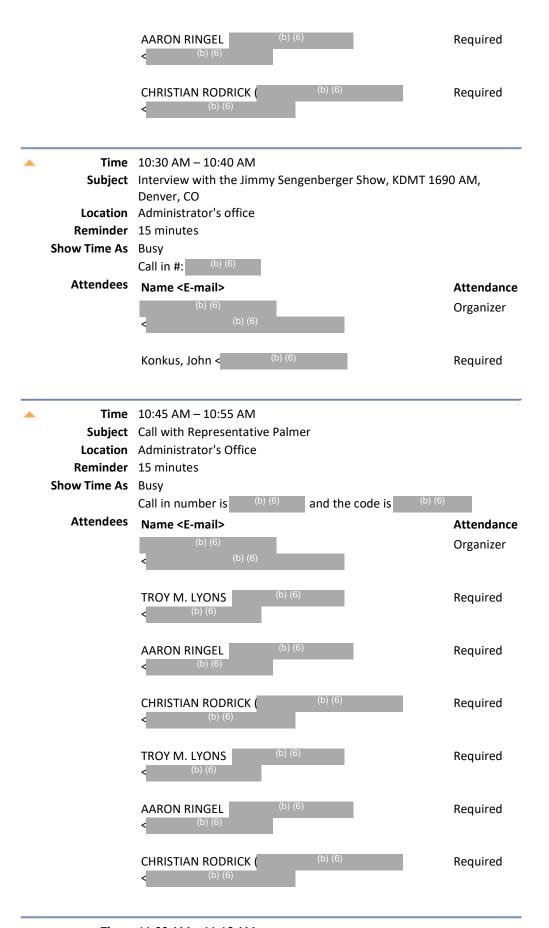


Subject Depart for USDA

Reminder 15 minutes

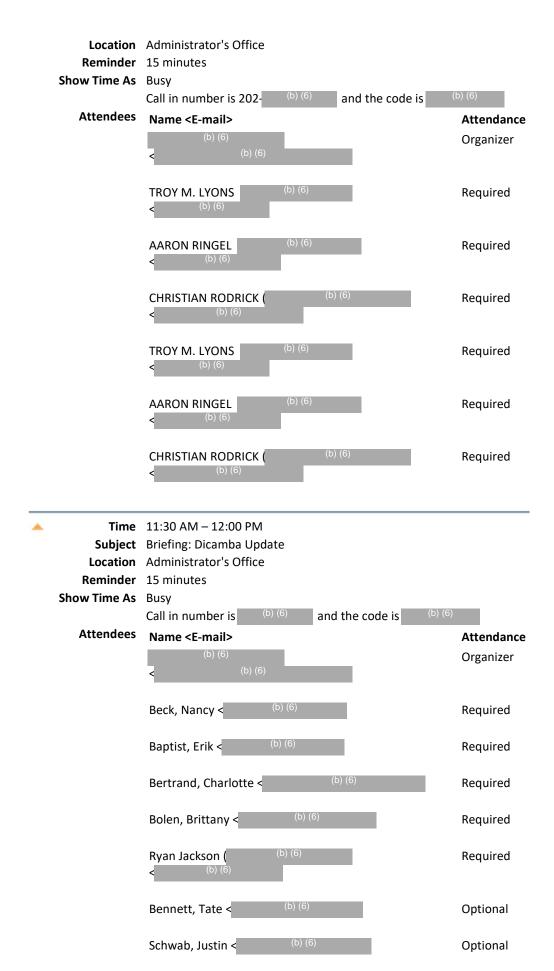


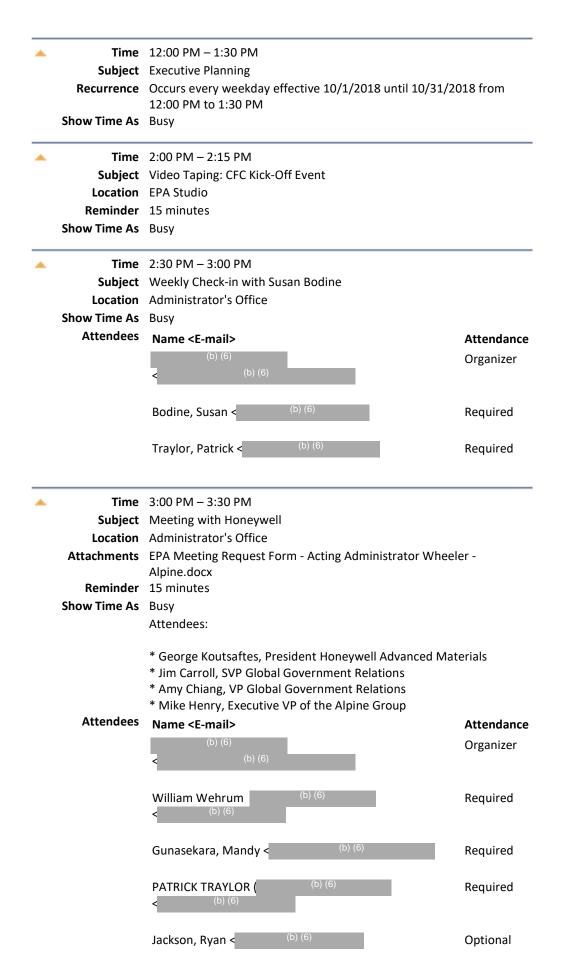


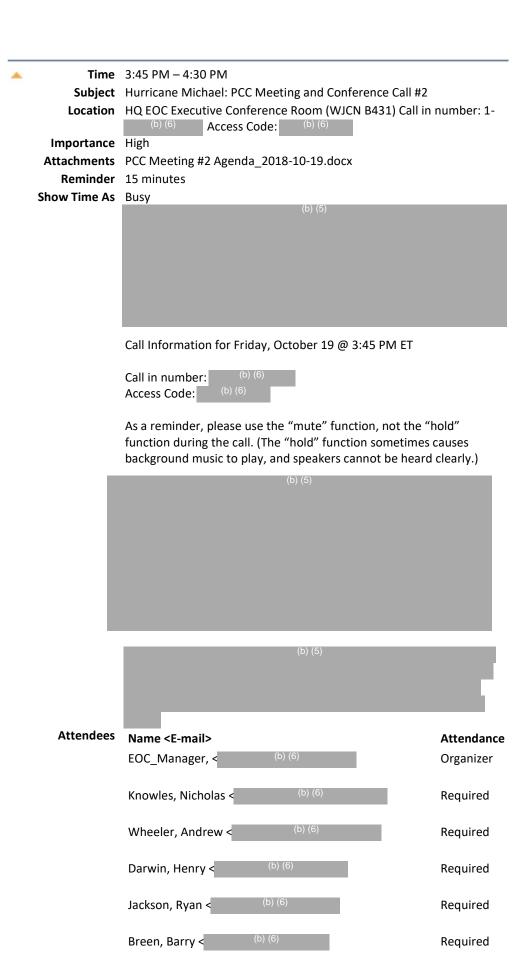


Time 11:00 AM – 11:10 AM

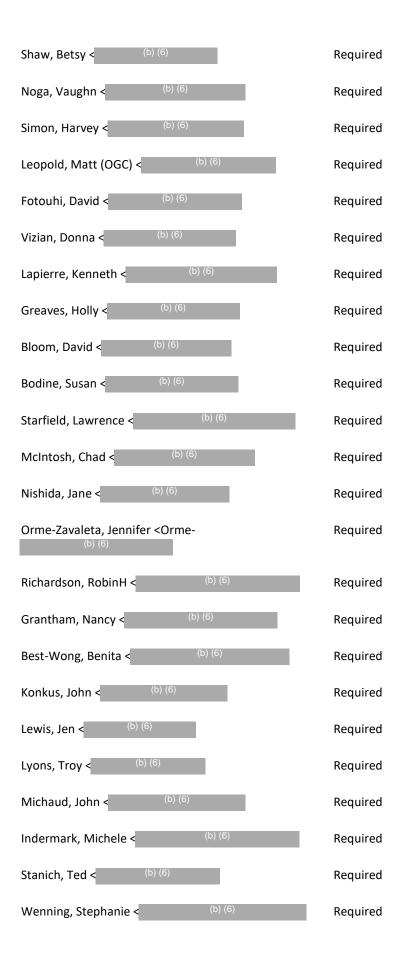
Subject Call with Representative King

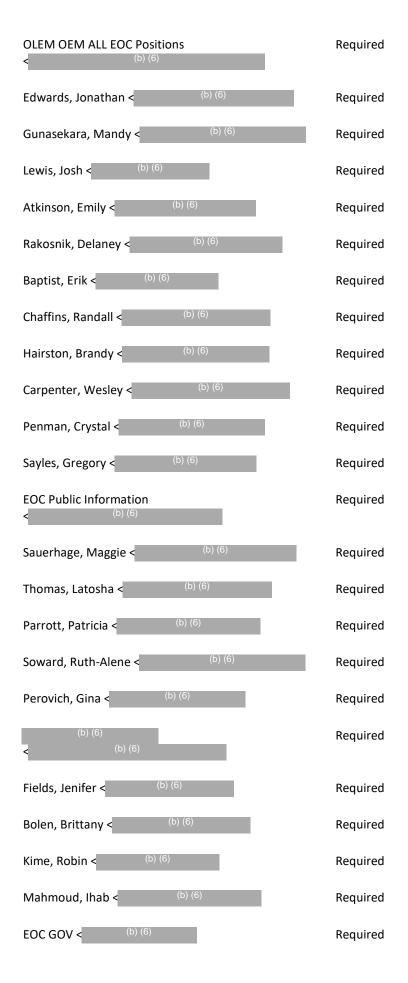


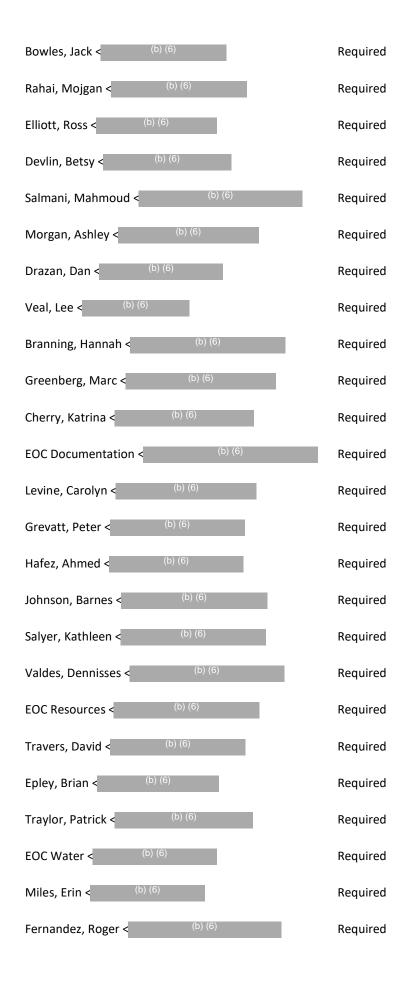


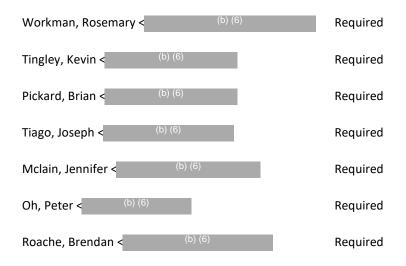












# Saturday, October 20, 2018

Time All Day

Subject Personal Reminder 18 hours Show Time As Free

### Monday, October 22, 2018

▲ Time 8:30 AM − 9:00 AM

Subject Daily Briefing

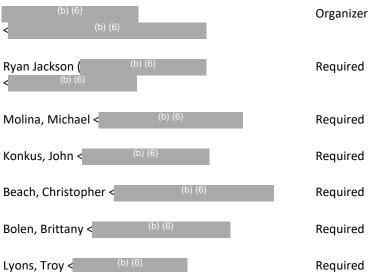
Location Administrator's Office

Recurrence Occurs every Monday, Wednesday, and Friday effective 10/1/2018

until 10/31/2018 from 8:30 AM to 9:00 AM

Show Time As Busy

Attendees Name <E-mail> Attendance



Required

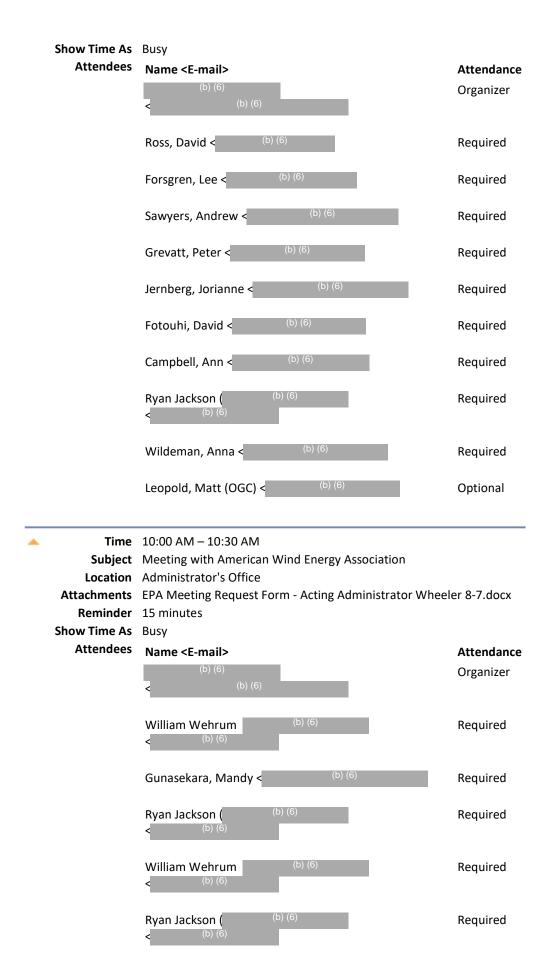
Time 9:15 AM – 9:45 AM

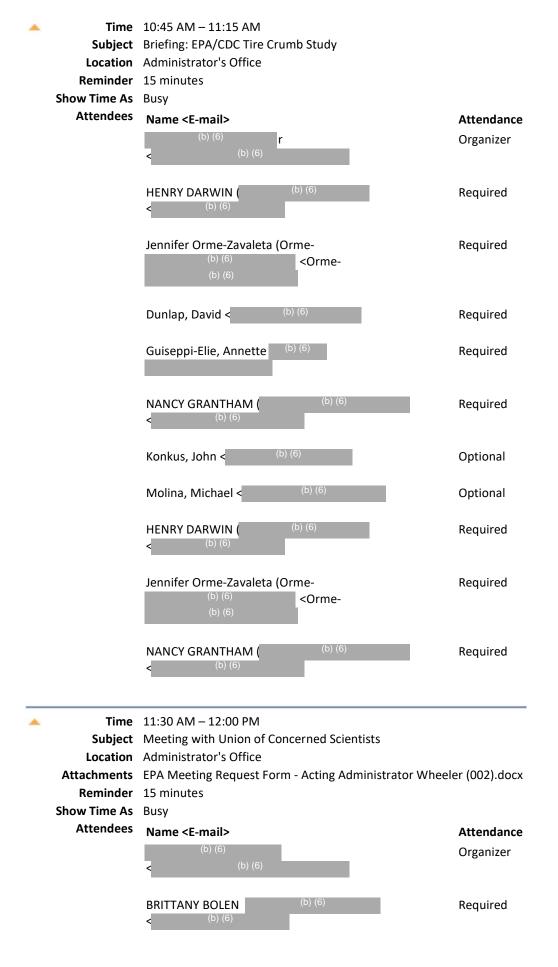
**Subject** Briefing: WIFIA Letters of Interest Selection

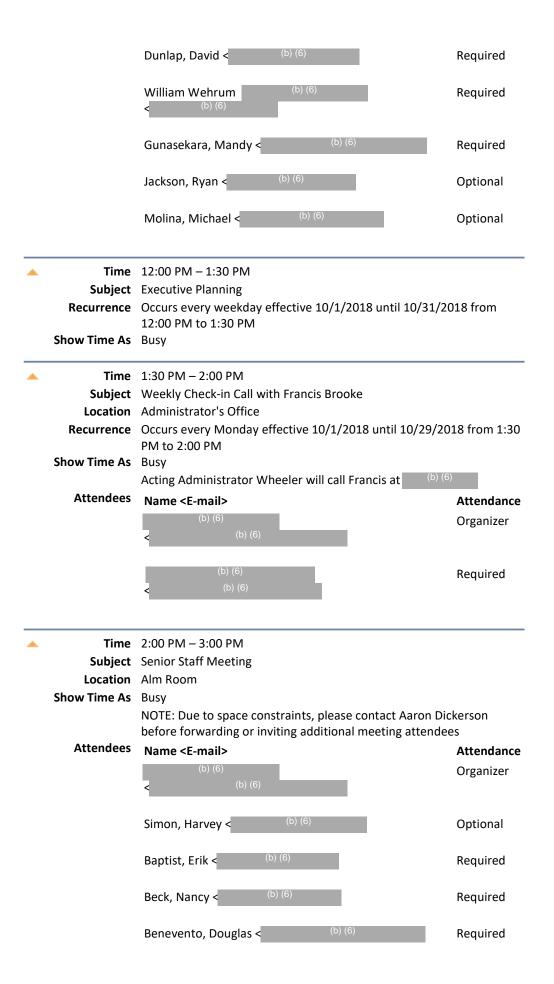
Leopold, Matt (OGC) <

Location Administrator's office

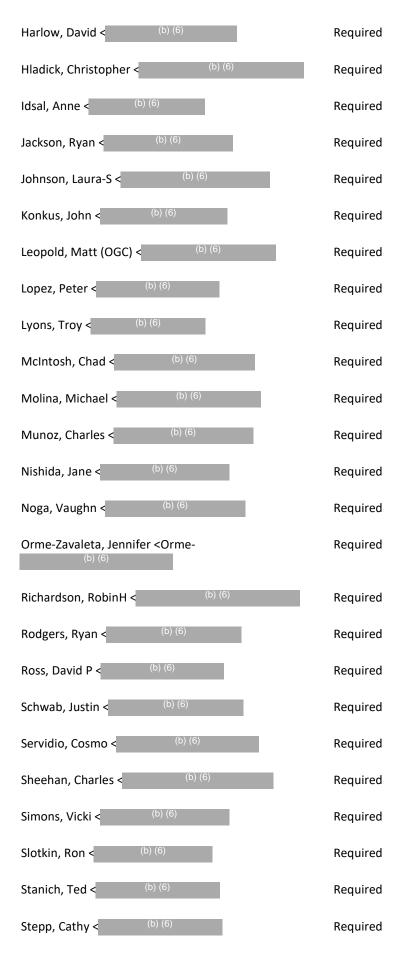
Reminder 15 minutes

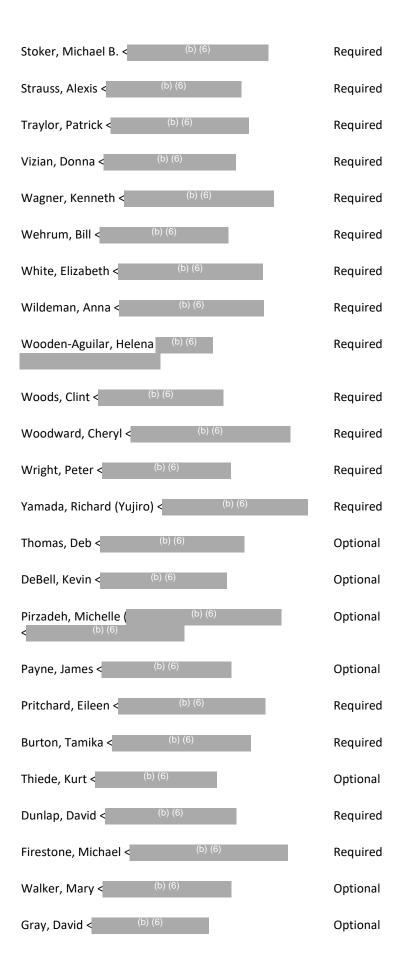


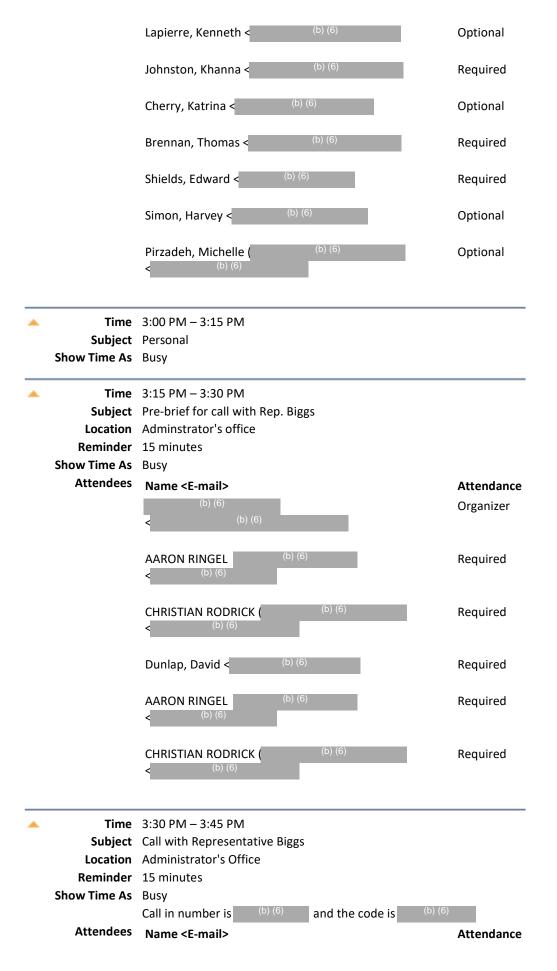


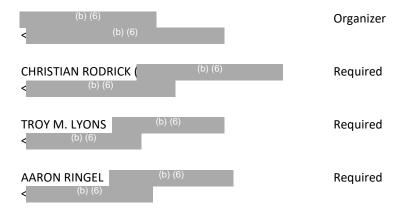












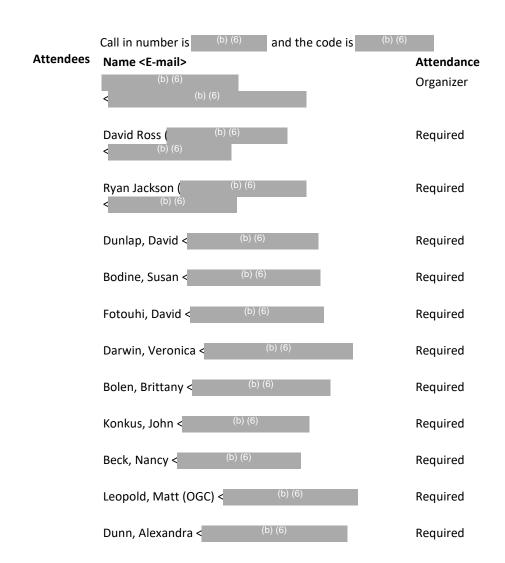
**Time** 4:00 PM – 4:45 PM

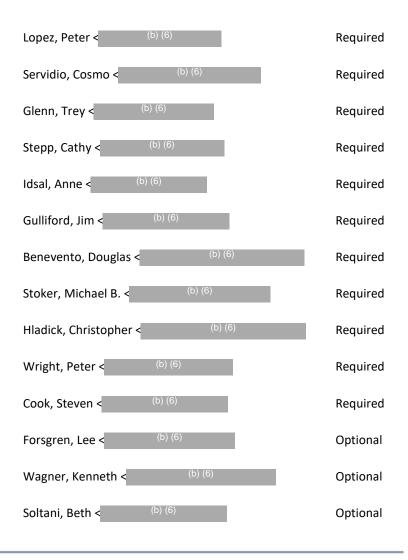
Subject Briefing: PFAS Management Plan

**Location** Alm Room/Call-in: (b) (6) Conf Code: (b) (6)

**Reminder** 15 minutes **Show Time As** Busy

This is a principals only meeting. Please do not forward this invitation.





# Tuesday, October 23, 2018

■ Time All Day

Subject PM: Fly to Pittsburgh

**Reminder** 18 hours **Show Time As** Free

▲ Time 8:30 AM − 9:30 AM

**Subject** Scheduling Meeting **Location** Administrator's Office

Recurrence Occurs every Tuesday effective 10/2/2018 until 10/30/2018 from 8:30

AM to 9:30 AM

Bennett, Tate <

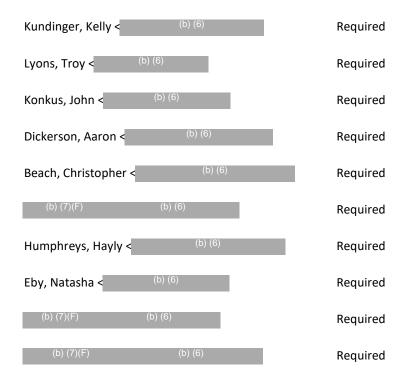
Show Time As Busy

Attendees Name <E-mail>

Ryan Jackson ( (b) (6) Required (b) (6) Required (b) (6) Required

**Attendance** 

Required



▲ Time 9:45 AM − 10:00 AM

**Subject** Call with Grover Norquist, Americans for Tax Reform

**Location** Administrator's Office

**Reminder** 15 minutes **Show Time As** Busy

The Acting Administrator will call (b) (6) to be connected.

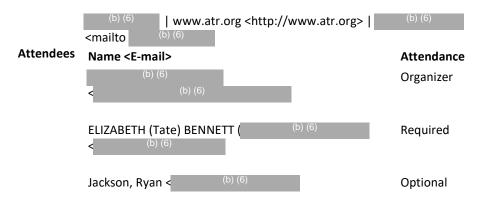
Ct:

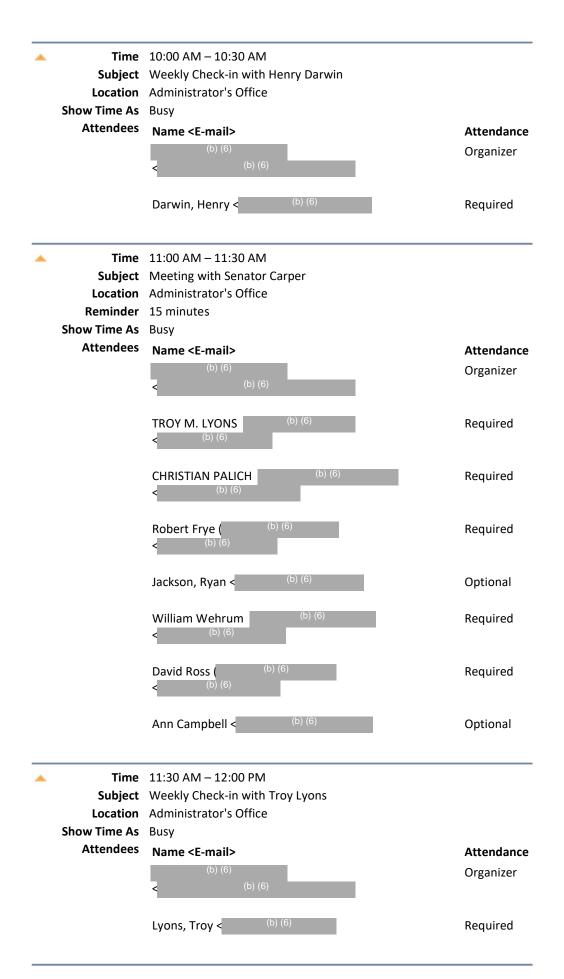
Mike Palicz

Federal Affairs Manager

Americans for Tax Reform

# 722 12th Street NW | Washington, DC 20005





▲ Time 12:00 PM − 1:25 PM

Subject Executive Planning

Show Time As Busy

▲ Time 1:25 PM − 1:40 PM

Subject Depart for EEOB
Reminder 15 minutes

Show Time As Busy

▲ Time 1:45 PM − 3:15 PM

Subject Speaking Engagement: California, Hawaii and Alaska White House

Conference

Location EEOB, South Court Auditorium

**Reminder** 15 minutes **Show Time As** Busy

Note: On the agenda to speak at 2:45pm.

▲ Time 3:15 PM − 3:30 PM

**Subject** Depart for Office **Reminder** 15 minutes

Show Time As Busy

<u>► Time</u> 4:15 PM − 4:45 PM

Subject Depart for Airport

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 5:30 PM − 6:35 PM

Subject Trave (b) (6) IT/

Reminder 15 minutes

**Show Time As** Busy

### Wednesday, October 24, 2018

Time All Day

Subject Marcellus Shale Insight Conference

**Location** Pittsburgh, PA **Reminder** 18 hours

Show Time As Free

▲ Time 9:15 AM – 9:35 AM

Subject Speaking Engagement: Marcellus Shale Insight Conference

**Location** Pittsburgh, PA **Reminder** 15 minutes

Show Time As Busy

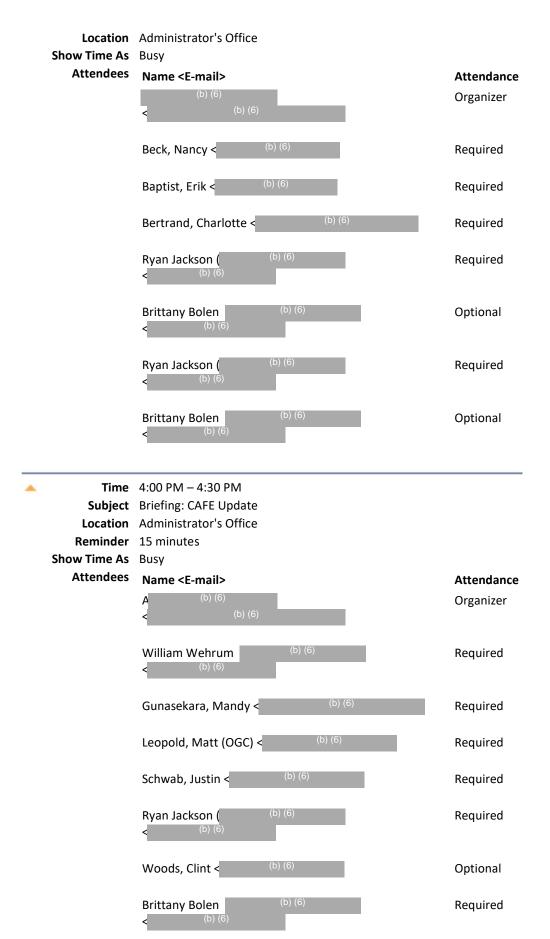
▲ Time 10:00 AM – 3:00 PM

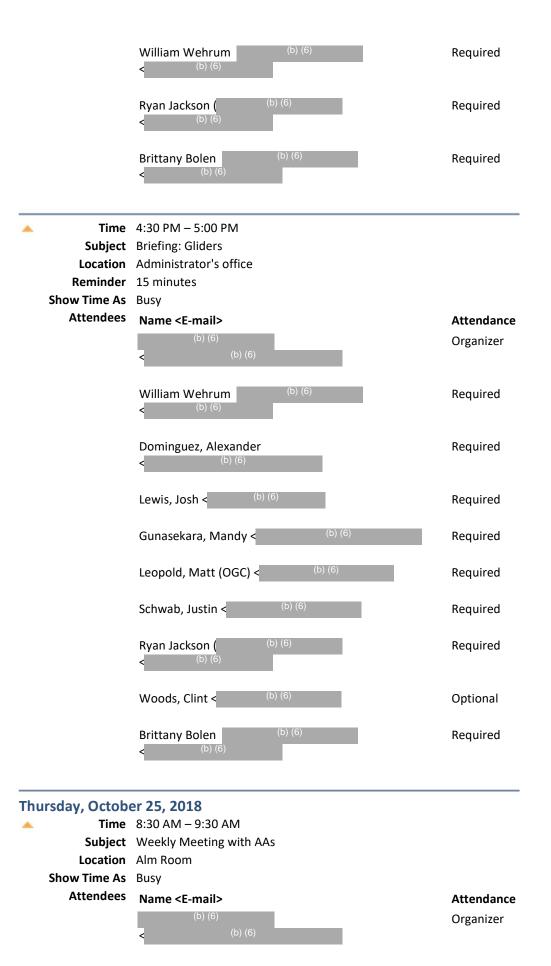
Subject Depart for Washington, DC

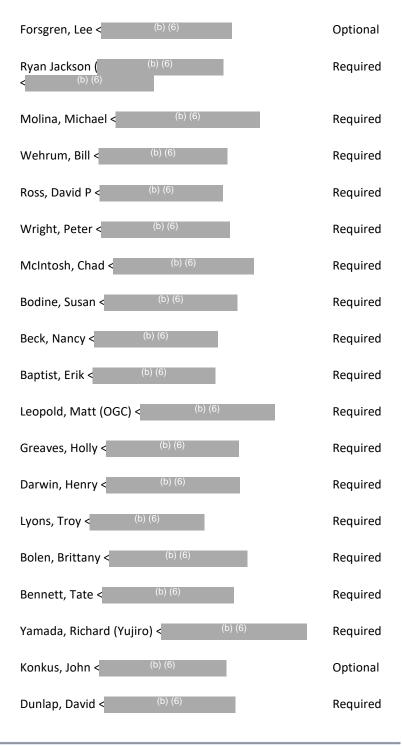
Reminder 15 minutes
Show Time As Busy

▲ Time 3:00 PM − 3:30 PM

Subject Bi-Weekly Check-in with OCSPP







Time 10:30 AM – 11:00 AM

Subject Meeting with Equinor US Holdings Inc.

Location Administrator's office

EPA Meeting Request Form - Acting Administrator Wheeler.docx

Reminder 15 minutes

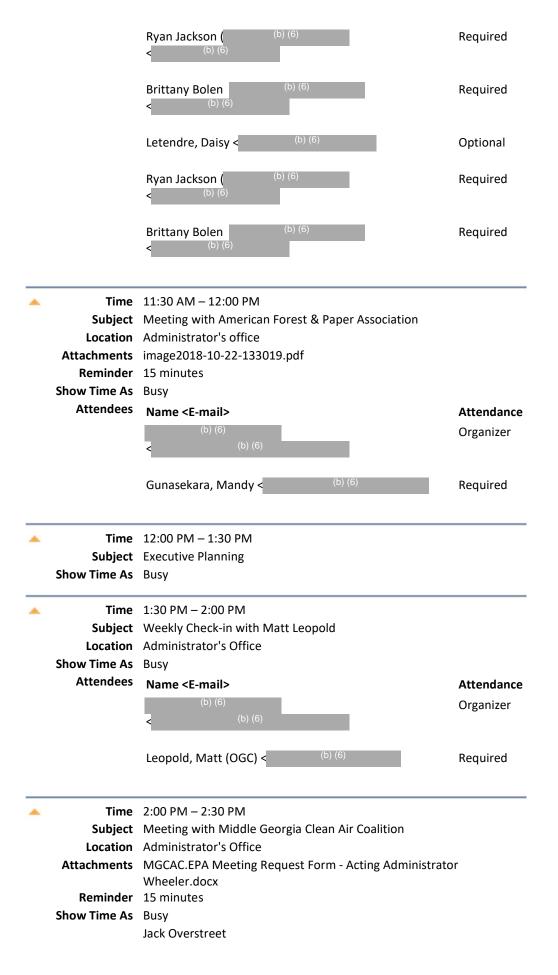
Show Time As Busy

Attendees Name <E-mail>

Attendance

(b) (6)

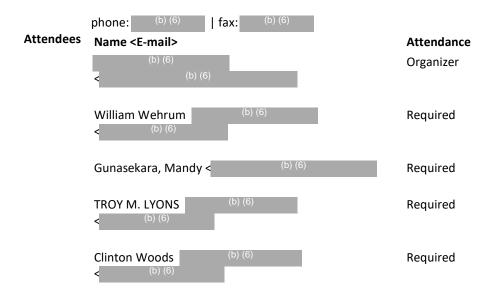
Organizer



### Legislative Assistant

### Office of United States Senator Johnny Isakson

### 131 Russell Senate Office Building | Washington, DC 20510



**Time** 3:00 PM – 3:30 PM

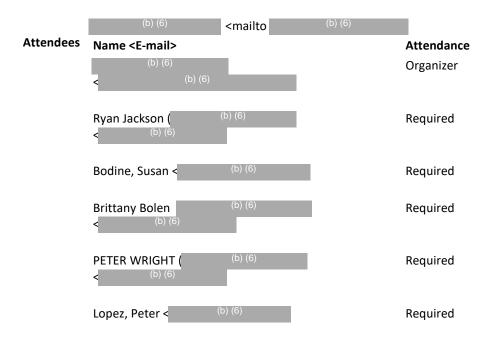
**Subject** Meeting with General Electric

Location Administrator's Office

Reminder 15 minutes

Show Time As Busy

Ct: Roger Martella



**Time** 4:00 PM – 4:30 PM

**Subject** Meeting with Boeing and General Electric

Location Administrator's Office

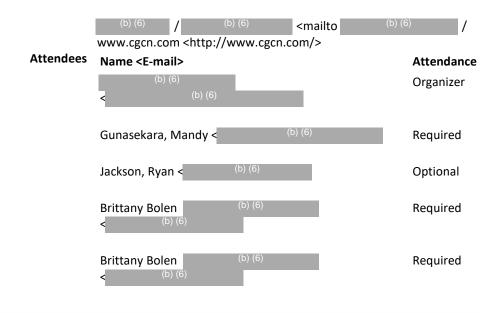


Reminder 15 minutes
Show Time As Busy

Contact:

TATUM MARTINEZ | CGCN GROUP

1101 K STREET, NW, SUITE 800 WASHINGTON, D.C. 20005



Time 4:30 PM – 5:00 PM

Subject Briefing: 2020 Budget

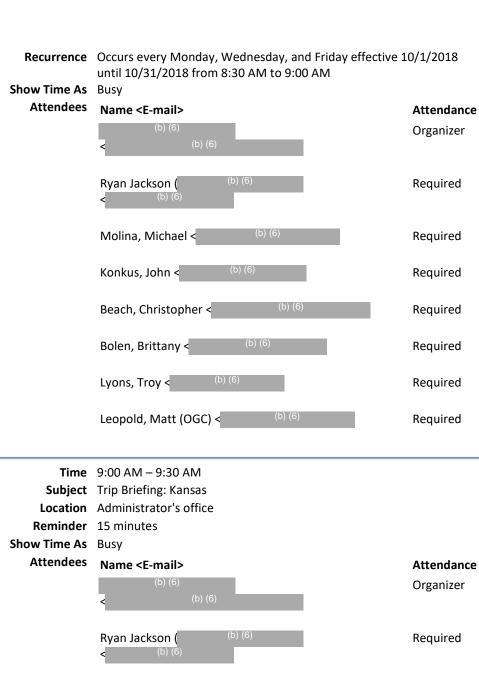
**Location** Administrator's office

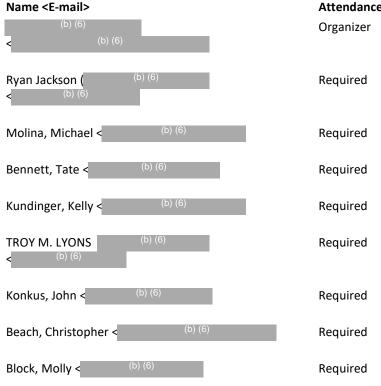
Reminder 15 minutes
Show Time As Busy

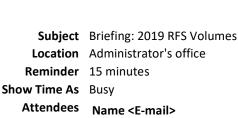
**Attendees** Name < E-mail> **Attendance** Organizer Greaves, Holly < Required Darwin, Henry < Required Required Bloom, David < Terris, Carol < Required Hanson, Paige (Catherine) < Required Optional Jackson, Ryan <

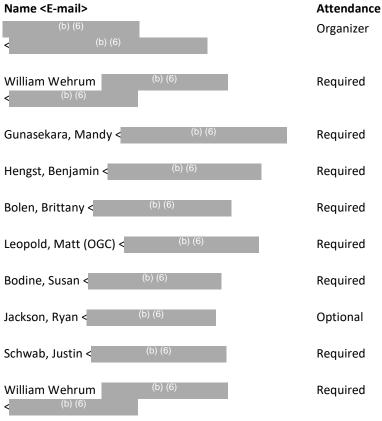
# Friday, October 26, 2018

Time 8:30 AM – 9:00 AMSubject Daily BriefingLocation Administrator's Office









**Time** 10:30 AM − 11:00 AM

**Subject** Meeting with Association of Global Automakers, Inc.

Location Administrator's office

Attachments image2018-10-23-095347.pdf

Reminder 15 minutes
Show Time As Busy

Attendees Name <E-mail>
(b) (6)

(b) (6) Organizer

(william Wehrum (b) (6) Required

(b) (6) Required

**Attendance** 

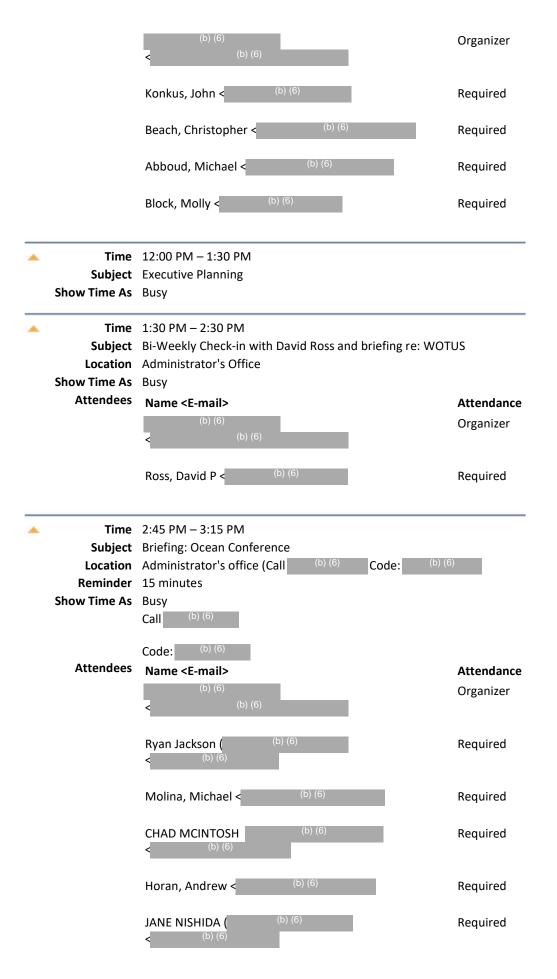
Time 11:15 AM – 11:30 AM

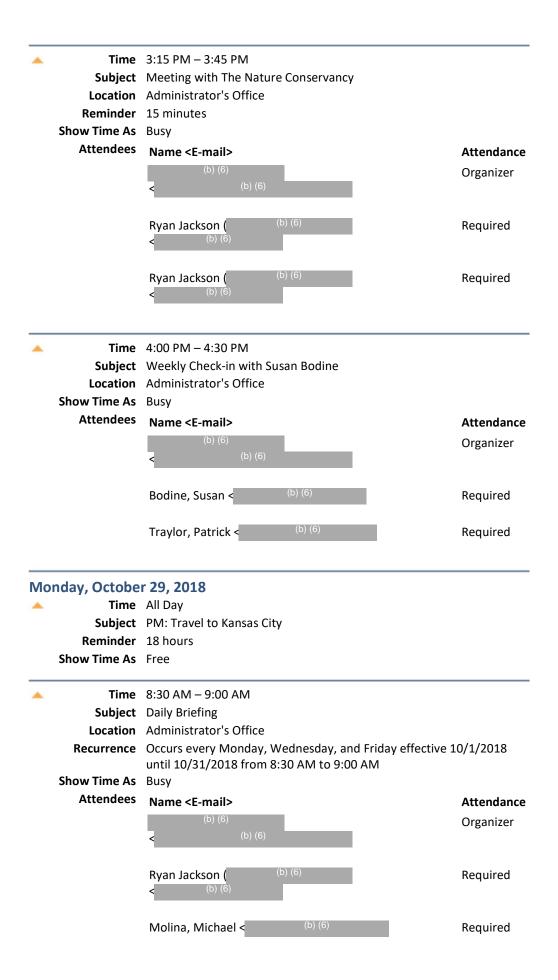
**Subject** In-person taped interview with KMBC News 9

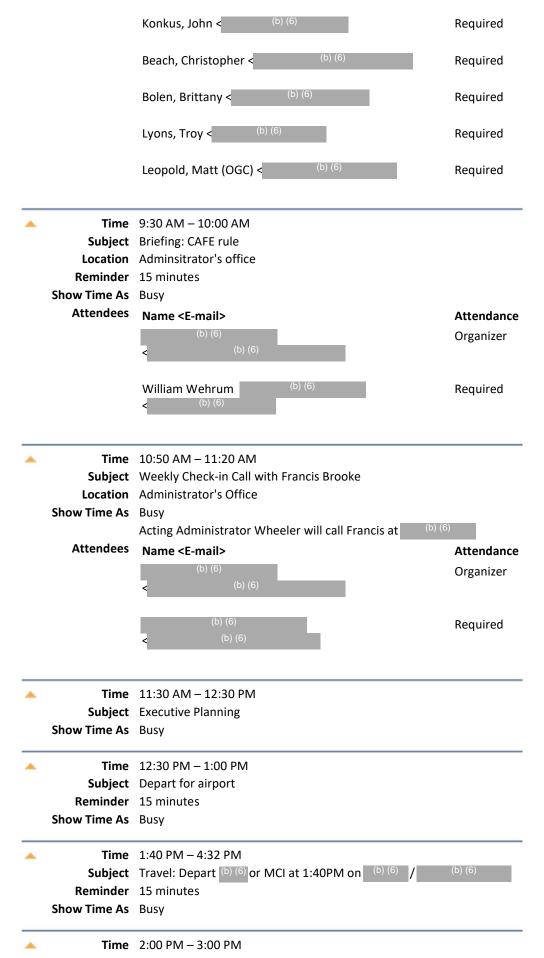
Location Administrator's waiting area

**Reminder** 15 minutes **Show Time As** Busy

Attendees Name <E-mail> Attendance







**Subject** Senior Staff Meeting

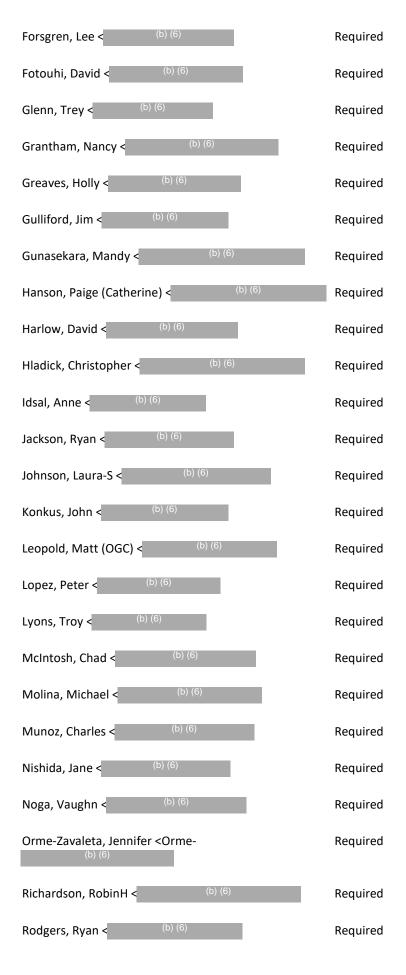
**Location** Alm Room **Show Time As** Busy

NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees

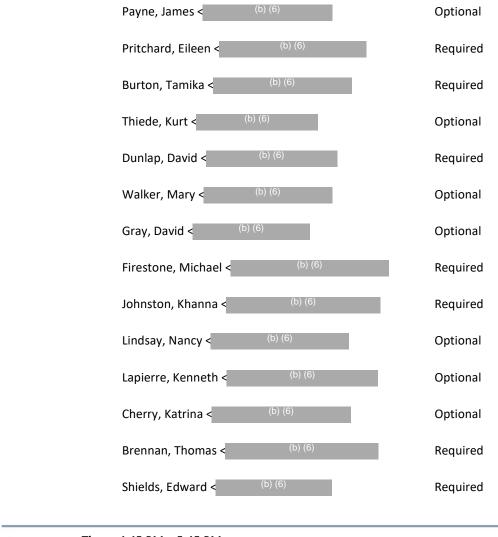
**Attendees** Name <E-mail> **Attendance** (b) (6) Organizer Frace, Sheila < Optional Baptist, Erik < Required Beck, Nancy < Required Benevento, Douglas < Required Benjamin-Sirmons, Denise Required Required Bennett, Tate < Bertrand, Charlotte < Required Bloom, David < Required Bodine, Susan < Required Bolen, Brittany < Required Breen, Barry < Required Brown, Byron < Required Chancellor, Erin < Required Cook, Steven < Required Darwin, Henry < Required Darwin, Veronica < Required Dickerson, Aaron < Required Dunn, Alexandra < Required Elkins, Arthur < Required Etzel, Ruth < Required

Required

Fonseca, Silvina <







▲ Time 4:45 PM − 5:45 PM

**Subject** Depart for Hart Brothers Farms, LLC **Location** 7002 SE U.S. Hwy 169, St. Joseph, MO

Reminder 15 minutes

Show Time As Busy

▲ Time 6:00 PM − 7:00 PM

Subject Meeting with Missouri Agriculture Representatives, Missouri

Department of Natural Resources and Agriculture Officials

Location Hart Brothers Farm, LLC

Reminder 15 minutes
Show Time As Busy

Time At 8:30 PM

Subject Dinner
Reminder 15 minutes
Show Time As Busy

# Tuesday, October 30, 2018

Time All Day
Subject Kansas
Reminder 18 hours
Show Time As Free

▲ Time 8:30 AM − 9:00 AM

Subject Depart for Region 7 Office

Location 11201 Renner Blvd., Lenexa KS 66219

**Reminder** 15 minutes **Show Time As** Busy

Time 8:45 AM – 8:55 AM

**Subject** Radio Interview with KCMO (Interview will be in the car)

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 9:00 AM − 9:30 AM

Subject Meeting with RA Jim Gulliford

Location EPA Region 7 office

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 9:30 AM − 10:15 AM

Subject Meeting with EPA Region 7 Senior Leadership

**Location** EPA Region 7 office

**Reminder** 15 minutes **Show Time As** Busy

Time 10:15 AM – 10:30 AM

Subject Meeting with EPA Region 7 Union Leadership

**Location** Region 7 office **Reminder** 15 minutes

Show Time As Busy

▲ Time 10:45 AM − 11:45 AM

Subject EPA Region 7 All Employees Meeting

Location EPA Region 7 office

**Reminder** 15 minutes **Show Time As** Busy

Time 11:45 AM – 12:30 PM

Subject Lunch Break
Reminder 15 minutes
Show Time As Busy

▲ Time 12:30 PM − 1:00 PM

Subject Depart for EPA Region 7 Lab

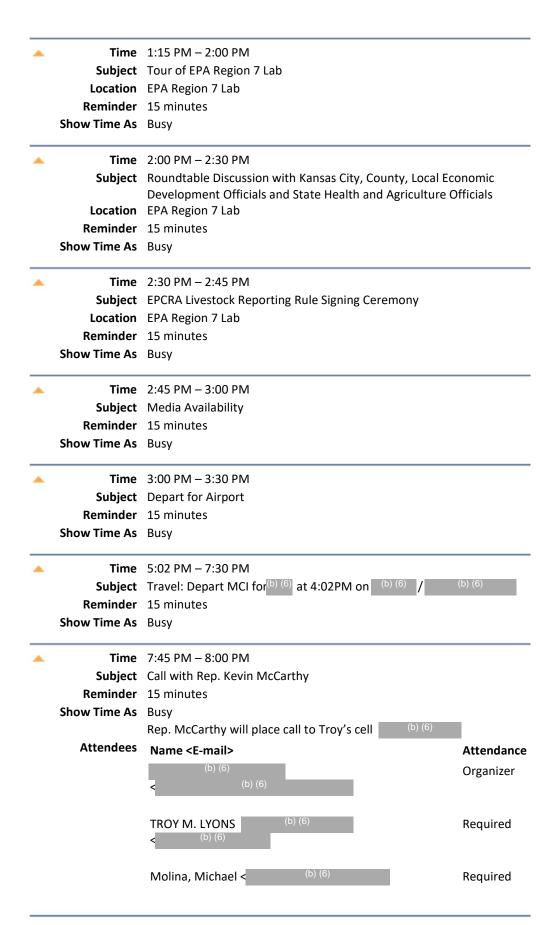
Location 300 Minnesota Ave, Kansas City, KS 66101

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 1:00 PM − 1:15 PM

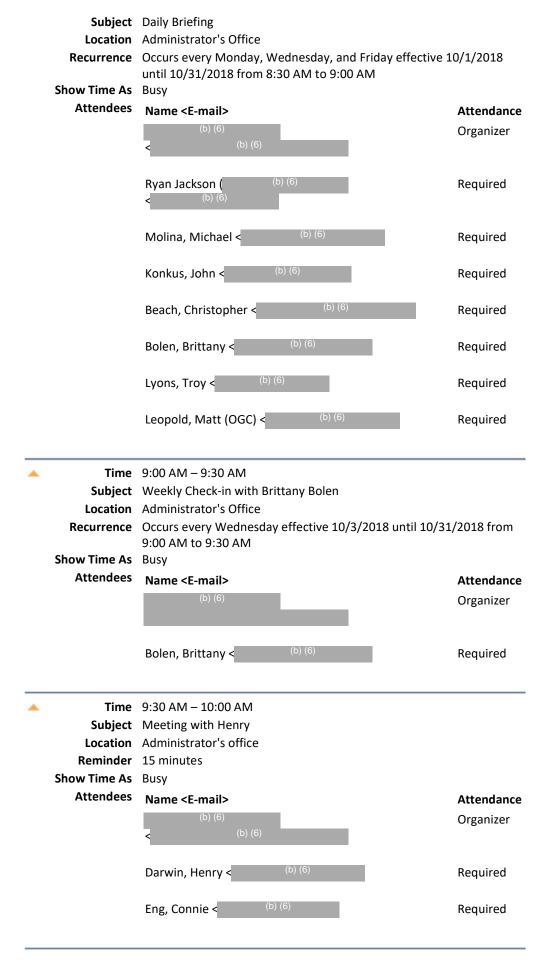
Subject Meet & Greet with EPA Region 7 Lab Employees

Location EPA Region 7 Lab
Reminder 15 minutes
Show Time As Busy



### Wednesday, October 31, 2018

Time 8:30 AM – 9:00 AM



Time 10:00 AM - 10:30 AM Subject Meeting with American Petroleum Institute **Location** Administrator's Office Reminder 15 minutes Show Time As Busy Contact: Laine Evans Striegel Cell: (615) (b) (6) Email: <mailto www.guidepost-strategy.com <a href="http://www.guidepost-strategy.com">http://www.guidepost-strategy.com</a> **Attendees** Name < E-mail> **Attendance** Adm15Wheeler.Calendar Organizer Gunasekara, Mandy < Required Jackson, Ryan < Optional Time 10:50 AM - 11:10 AM **Subject** Depart for Four Seasons Reminder 15 minutes Show Time As Busy **Time** 11:15 AM – 11:45 AM Subject Speaking Engagement: National Chicken Council Location Four Seasons Hotel; 2800 Pennsyvlania Avenue, NW Reminder 15 minutes **Show Time As** Busy Time 11:45 AM - 12:05 PM Subject Depart for office Reminder 15 minutes Show Time As Busy Time 12:15 PM - 12:30 PM Subject 2018 EPA Trick or Treat Parade Location Administrator's office Reminder 15 minutes **Show Time As** Busy Time 12:45 PM - 5:00 PM Subject AW - Personal Reminder 15 minutes

Show Time As Busy

(b) (6)

Thursday, November 1, 2018 – Friday, November 30, 2018 Time zone: (UTC-05:00) Eastern Time (US & Canada) (Adjusted for Daylight Saving Time)

### November 2018

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Out of Office Working Elsewhere Outside of Working Hours

### November 2018

### Thu, Nov 1

Before 8:00 AM Free

8:00 AM - 9:30 AM Free

9:30 AM – 10:00 AM Meeting with Chuck Sheehan, Acting Inspector General

Administrator's office

(b) (e

10:00 AM – 11:00 AM Media Interviews

Adminsitrator's office

(b) (6)

11:00 AM – 12:00 PM Scheduling Meeting

Administrator's Office

(b) (6)

12:00 PM - 2:00 PM Executive Planning

12:30 PM – 1:30 PM Personal

2:00 PM – 4:30 PM Quarterly Performance Review

Alm Room/Regions by Video Conference

(b) (6)

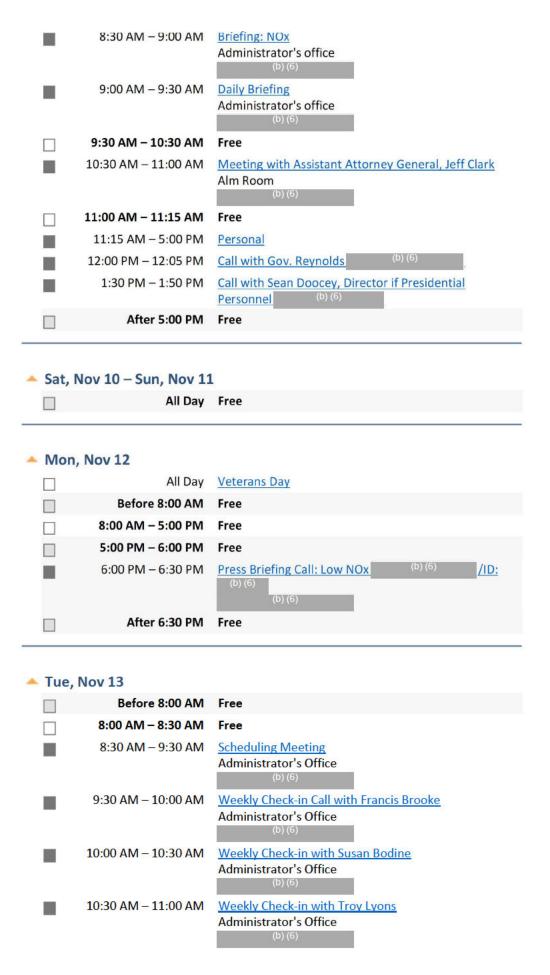
4:30 PM - 4:45 PM Free

|   | •      | 4:45 PM – 5:00 PM   | Meeting with Joe Brazauskas, Associate Deputy General Counsel Adminsitrator's office (b) (6)          |
|---|--------|---------------------|---|
|   |        | 5:00 PM - 6:00 PM   | Free  |
|   |        | At 6:00 PM          | Personal  |
|   |        | After 6:00 PM       | Free  |
|   |        |                     |   |
|   | Fri, N | ov 2                |   |
|   |        | Before 8:00 AM      | Free  |
|   |        | 8:00 AM - 8:30 AM   | Free  |
|   |        | 8:30 AM – 9:00 AM   | Daily Briefing Administrator's Office (b) (6)   |
|   |        | 9:00 AM - 9:15 AM   | Free  |
|   | =      | 9:15 AM – 9:30 AM   | Meeting with Jonathan Jacobson Administrator's office (b) (6)   |
|   |        | 9:30 AM - 9:45 AM   | Free  |
|   | •      | 9:45 AM – 10:35 AM  | Briefing: Section 401 Certification and Direct Hydraulic Conduit Issue Administrator's office (b) (6) |
|   |        | 10:35 AM - 10:45 AM | Free  |
|   |        | 10:45 AM – 11:15 AM | Briefing: Section 404 Florida Assumption Adminsitrator's office (b) (6)                               |
|   |        | 11:15 AM – 11:45 AM | Free  |
|   |        | 11:45 AM - 1:30 PM  | Personal  |
|   |        | 1:30 PM – 2:00 PM   | Meeting with Assistant Secretary RD James Administrator's office (b) (6)                              |
|   |        | 2:00 PM - 2:15 PM   | Free  |
|   |        | 2:15 PM – 2:45 PM   | <u>Briefing: E-Enterprise for the Environment</u> Adminsitrator's office  (b) (6)                     |
|   |        | 2:45 PM - 3:00 PM   | Free  |
|   |        | 3:00 PM – 3:30 PM   | Administrator's office (b) (6)  |
|   |        | 3:30 PM - 4:00 PM   | Weekly Check-in with Susan Bodine Administrator's Office (b) (6)                                      |
|   |        | 4:00 PM – 4:30 PM   | Weekly Check-in with Henry Darwin Administrator's Office (b) (6)                                      |
|   |        | 4:30 PM - 5:00 PM   | Free  |
|   |        | After 5:00 PM       | Free  |
| _ |        |                     |   |

| _ | Sat,         | Nov 3 – Sun, Nov 4  |   |  |  |  |
|---|--------------|---------------------|---|--|--|--|
|   |              | All Day             | Free  |  |  |  |
|   |              |                     |   |  |  |  |
| _ | Mor          | n, Nov 5            |   |  |  |  |
|   |              | Before 8:00 AM      | Free  |  |  |  |
|   |              | 8:00 AM - 8:30 AM   | Free  |  |  |  |
|   |              | 8:30 AM – 9:00 AM   | Daily Briefing Administrator's Office (b) (6)   |  |  |  |
|   |              | 9:00 AM - 10:00 AM  | Free  |  |  |  |
|   |              | 10:00 AM – 10:30 AM | Briefing: Update on FOIA Administrator's office (b) (6)                               |  |  |  |
|   |              | 10:30 AM - 10:45 AM | Free  |  |  |  |
|   |              | 10:45 AM – 11:15 AM | Briefing: California Bay-Delta proposal Administrator's office (b) (6)                |  |  |  |
|   |              | 11:15 AM - 11:30 AM | Free  |  |  |  |
|   |              | 11:30 AM - 1:00 PM  | Executive Planning  |  |  |  |
|   |              | 1:00 PM - 2:00 PM   | Free  |  |  |  |
|   |              | 2:00 PM – 3:00 PM   | Senior Staff Meeting Alm Room (b) (6)   |  |  |  |
|   |              | 3:00 PM - 3:30 PM   | Free  |  |  |  |
|   |              | 3:30 PM – 4:00 PM   | Briefing: NEEF Opportunities Administrator's office (b) (6)                           |  |  |  |
|   |              | 4:00 PM – 4:45 PM   | Briefing: Updates to the Administrator's Emphasis List Administrator's office (b) (6) |  |  |  |
|   |              | 4:45 PM - 5:00 PM   | Free  |  |  |  |
|   |              | After 5:00 PM       | Free  |  |  |  |
| _ | ▲ Tue, Nov 6 |                     |   |  |  |  |
|   |              | Before 8:00 AM      | Free  |  |  |  |
|   |              | 8:00 AM – 8:30 AM   | Free  |  |  |  |
|   |              | 8:30 AM – 9:30 AM   | Administrator's Office  (b) (6)   |  |  |  |
|   |              | 9:30 AM – 10:00 AM  | Free  |  |  |  |
|   |              | 10:00 AM – 10:30 AM | Weekly Check-in with Susan Bodine Administrator's Office (b) (6)                      |  |  |  |
|   |              | 10:30 AM - 11:30 AM | Free  |  |  |  |

| =     | 11:30 AM - 12:00 PM   | Weekly Check-in with Matt Leopold Administrator's Office (b) (6)  |
|-------|---|---|
|       | 12:00 PM - 1:15 PM  | Executive Planning  |
| •     | 1:15 PM – 2:15 PM   | Briefing: Edwards Air Force Base dispute/CERCLA dispute Alm Room/ Region 9 will join by Video Conference (b) (6)  |
| •     | 2:15 PM – 2:45 PM   | Meeting with OPA Administrator's office (b) (6)   |
|       | 2:45 PM - 3:00 PM   | Free  |
| •     | 3:00 PM - 3:10 PM   | Federal Agencies Water Subcabinet Meeting Alm Room (b) (6)  |
|       | 3:10 PM - 3:30 PM   | Free  |
|       | 3:30 PM – 4:00 PM   | Briefing: OHS Administrator's office (b) (6)  |
|       | 4:00 PM - 4:30 PM   | Free  |
|       | 4:30 PM – 5:00 PM   | Weekly Check-in with Henry Darwin Administrator's Office (b) (6)  |
|       | After 5:00 PM   | Free  |
|       |   |   |
| ▲ Wed | d, Nov 7  |   |
| ▲ Wed | d, Nov 7  | PM Travel to TX   |
| ▲ Wed |   | PM Travel to TX Free  |
| ▲ Wed | All Day   | Free<br>Free  |
| ▲ Wee | Before 8:00 AM<br>8:00 AM - 9:30 AM<br>9:30 AM - 9:45 AM  | Free  |
| Wed   | Before 8:00 AM<br>8:00 AM - 9:30 AM<br>9:30 AM - 9:45 AM<br>9:45 AM - 10:00 AM  | Free  Remarks at OECA All Hands Meeting Green Room Free   |
| • Wed | Before 8:00 AM<br>8:00 AM - 9:30 AM<br>9:30 AM - 9:45 AM  | Free Free Remarks at OECA All Hands Meeting Green Room  |
| Wed   | Before 8:00 AM<br>8:00 AM - 9:30 AM<br>9:30 AM - 9:45 AM<br>9:45 AM - 10:00 AM  | Free  Remarks at OECA All Hands Meeting Green Room Free  Bi-Weekly Check-in with OCSPP Administrator's Office   |
| Wed   | Before 8:00 AM<br>8:00 AM - 9:30 AM<br>9:30 AM - 9:45 AM<br>9:45 AM - 10:00 AM<br>10:00 AM - 10:30 AM   | Free  Remarks at OECA All Hands Meeting Green Room Free  Bi-Weekly Check-in with OCSPP Administrator's Office  (b) (6)  |
| Wed   | All Day  Before 8:00 AM  8:00 AM - 9:30 AM  9:30 AM - 9:45 AM  9:45 AM - 10:00 AM  10:00 AM - 10:30 AM  | Free  Remarks at OECA All Hands Meeting Green Room Free  Bi-Weekly Check-in with OCSPP Administrator's Office  (b) (6)  Free  Veterans Day Event  |
| Wed   | Before 8:00 AM<br>8:00 AM - 9:30 AM<br>9:30 AM - 9:45 AM<br>9:45 AM - 10:00 AM<br>10:00 AM - 10:30 AM<br>10:30 AM - 11:00 AM<br>11:00 AM - 12:00 PM | Free  Remarks at OECA All Hands Meeting Green Room Free  Bi-Weekly Check-in with OCSPP Administrator's Office (b) (6)  Free  Veterans Day Event Green Room  |
| Wed   | Before 8:00 AM 8:00 AM - 9:30 AM 9:30 AM - 9:45 AM 9:45 AM - 10:00 AM 10:00 AM - 10:30 AM 11:00 AM - 12:00 PM 12:00 PM - 1:30 PM                    | Free  Remarks at OECA All Hands Meeting Green Room Free  Bi-Weekly Check-in with OCSPP Administrator's Office (b) (6)  Free  Veterans Day Event Green Room Executive Planning Bi-Weekly Check-in with David Ross Administrator's Office |

|   | П      | 2:10 PM – 2:15 PM       | Call with Sen. Fischer Administrator's office (b) (6)                 |  |
|---|--------|-------------------------|---|--|
|   |        | 2:15 PM - 2:20 PM       | Free  |  |
|   |        | 2:20 PM – 2:25 PM       | Call with Rep. Barr Administrator's office (b) (6)                    |  |
|   |        | 2:25 PM – 2:55 PM       | Meeting with Maura Kamen Administrator's office (b) (6)               |  |
|   |        | 2:55 PM - 3:20 PM       | Free  |  |
|   |        | 3:20 PM - 3:45 PM       | Depart for airport  |  |
|   |        | 3:45 PM - 4:30 PM       | Free  |  |
|   |        | 4:30 PM – 8:12 PM       | Travel: Depart (b) (6) for DFW at (b) (6) on (b) (6)                  |  |
|   |        | 8:12 PM - 8:45 PM       | Free  |  |
|   |        | 8:45 PM – 9:45 PM       | <u>Dinner</u>   |  |
|   |        | After 9:45 PM           | Free  |  |
| _ | Thu,   | Nov 8                   | Traval, Toyas   |  |
|   |        | All Day  Before 8:00 AM | Travel: Texas   |  |
|   |        | 8:00 AM – 8:55 AM       | Free  |  |
|   | Ц      |                         |   |  |
|   | _      | 8:55 AM – 9:00 AM       | Depart for EPA Region 6 Office<br>1445 Rodd Ave., Dallas TX, 75202    |  |
|   |        | 9:00 AM – 9:30 AM       | Meeting with RA Anne Isdal EPA Region 6 Office                        |  |
|   |        | 9:30 AM – 10:15 AM      | Meeting with Region 6 Senior Leadership EPA Region 6 Office           |  |
|   |        | 10:15 AM – 10:30 AM     | Meeting with Union Leadership EPA Region 6 Office                     |  |
|   |        | 10:30 AM - 11:00 AM     | Free  |  |
|   |        | 11:00 AM – 12:00 PM     | EPA Region 6 All Employees Meeting EPA Region 6 Office                |  |
|   |        | 12:00 PM - 1:00 PM      | Executive Planning  |  |
|   |        | 1:00 PM – 2:15 PM       | North Texas Stakeholder & State Regulator Meeting EPA Region 6 Office |  |
|   |        | 2:15 PM – 2:45 PM       | Depart for Airport  |  |
|   |        | 2:45 PM - 4:13 PM       | Free  |  |
|   |        | 4:13 PM – 7:00 PM       | Travel: Depart DFW for (b) (6) at (b) (6) on (b) (6)                  |  |
|   |        | After 7:00 PM           | Free  |  |
|   | Eri A  | lov 9                   |   |  |
|   | Fri, N | Before 8:00 AM          | Free  |  |
|   |        |                         | Free  |  |
|   |        | 8:00 AM – 8:30 AM       | Free  |  |



| 11:00 AM - 11:30 AM | Briefing: Rule Changing Administrator's office  (b) (G)          |
|---------------------|--|
| 11:30 AM - 11:45 AM | Free   |
| 11:45 AM – 1:15 PM  | Personal   |
| 1:15 PM - 1:30 PM   | Free   |
| 1:30 PM – 2:00 PM   | Media Interview Administrator's office (b) (6)                   |
| 2:00 PM – 3:00 PM   | Senior Staff Meeting Alm Room (b) (6)                            |
| 3:00 PM – 4:30 PM   | Cleaner Trucks Initiative Green Room/EPA Courtyard  (b) (6)      |
| 4:30 PM – 5:00 PM   | Meeting with Ingevity Corporation Administrator's office (b) (6) |
| After 5:00 PM       | Free   |

| Wed | Wed, Nov 14         |   |  |
|-----|---------------------|---|--|
|     | Before 8:00 AM      | Free  |  |
|     | 8:00 AM – 8:30 AM   | Daily Briefing Administrator's Office (b) (6)   |  |
|     | 8:30 AM - 8:45 AM   | Free  |  |
|     | 8:45 AM – 9:15 AM   | Executive Management Council (EMC) Meeting<br>Room 1153 EPA East                                    |  |
|     | 9:15 AM - 9:30 AM   | Free  |  |
| н   | 9:30 AM – 10:00 AM  | Briefing: FY 2018 Agency Financial Reports Administrator's office (b) (6)                           |  |
|     | 10:00 AM – 10:30 AM | Meeting with OPA Administrator's office (b) (6)   |  |
|     | 10:30 AM - 10:45 AM | Free  |  |
|     | 10:45 AM – 11:00 AM | Photo: Iowa Cattlemen Administrator's office (b) (6)  |  |
|     | 11:00 AM – 11:30 AM | Pre-Briefing for meeting with Senators Gardner, Duckworth and Durbin Administrator's office (b) (6) |  |
|     | 11:30 AM - 11:50 AM | Free  |  |
|     | 11:50 AM – 1:30 PM  | <u>Personal</u>   |  |
|     | 1:30 PM – 2:00 PM   | Meeting with Wayne Nastri, SCAQMD Administrator's office (b) (6)                                    |  |
|     | 2:00 PM - 2:15 PM   | Free  |  |

| = | 2:15 PM – 2:45 PM | Pre-brief for Recycling Summit Administrator's office (b) (6)  |
|---|-------------------|--|
|   | 2:45 PM - 2:50 PM | Free   |
|   | 2:50 PM - 3:20 PM | Depart for Capitol Hill  |
|   | 3:20 PM - 3:30 PM | Free   |
|   | 3:30 PM – 3:50 PM | Meeting with Senator Gardner Russell Senate Office Building, room 354  |
|   | 3:50 PM - 4:00 PM | Free   |
| • | 4:00 PM – 4:30 PM | Meeting with Senators Durbin and Duckworth U.S. Capitol; Room S-322 (b) (6)  |
|   | 4:30 PM - 5:00 PM | Depart for office  |
|   | 5:00 PM - 5:30 PM | Free   |
|   | 5:30 PM - 5:45 PM | Depart (b) (6)   |
|   | 5:45 PM – 6:30 PM | Personal (b) (6) (c) (d) (d) (e) (e) (e) (e) (e) (e) (e) (e) (e) (e  |
| • | 6:30 PM – 8:00 PM | Reception Hosted by Leader McCarthy (6:30-Private Archives Tour/7:00-Private Reception) The Archives (7th Street and Constitution Ave. NW) |
|   | After 8:00 PM     | Free   |

## Thu, Nov 15

| 1170-1700 |                     |   |
|-----------|---------------------|---|
|           | Before 8:00 AM      | Free  |
|           | 8:00 AM - 8:30 AM   | Free  |
|           | 8:30 AM - 10:00 AM  | Personal  |
|           | 10:00 AM - 10:15 AM | Free  |
|           | 10:15 AM – 10:30 AM | Meeting with Ken Wagner Adminsitrator's office  (b) (6)   |
|           | 10:30 AM - 11:20 AM | Free  |
|           | 11:20 AM – 11:50 AM | Depart for Capitol Hill   |
|           | 11:50 AM - 12:00 PM | Free  |
|           | 12:00 PM – 1:00 PM  | Speaking Engagement: Congressional Western Caucus Member Only Lunch Meeting Capitol Hill- 2247 Rayburn House Office Building  (b) (6) |
|           | 1:00 PM - 1:45 PM   | Executive Planning  |
|           | 1:45 PM – 2:35 PM   | Recycling Summit 1153 EPA East (b) (6)  |
|           | 2:35 PM - 3:15 PM   | Free  |
|           | 3:15 PM – 3:25 PM   | Briefing: COP Strategy Adminsitrator's office (b) (6)   |

|          |                     | Free   |
|----------|---------------------|--|
|          | 3:30 PM - 3:50 PM   | Depart for White House   |
|          | 3:50 PM - 4:00 PM   | Free   |
|          | 4:00 PM – 4:30 PM   | Meeting with Sean Doocey White House                                     |
|          | 4:30 PM - 4:45 PM   | Depart for office  |
|          | 4:45 PM - 5:00 PM   | Free   |
|          | After 5:00 PM       | Free   |
| 🔺 Fri. l | Nov 16              |  |
|          | Before 8:00 AM      | Free   |
|          | 8:00 AM - 9:30 AM   | Free   |
|          | 9:30 AM – 10:30 AM  | Media Interview: New York Times Administrator's office (b) (6)           |
|          | 10:30 AM – 11:00 AM | Meeting with Renewable Energy Group Administrator's office (b) (6)       |
| -        | 11:00 AM – 11:30 AM | Weekly Check-in with Matt Leopold Administrator's Office (b) (6)         |
|          | 11:30 AM - 12:30 PM | Executive Planning   |
|          | 12:30 PM - 12:45 PM | Depart for White House   |
|          | 12:45 PM - 1:00 PM  | Free   |
|          | 1:00 PM - 2:30 PM   | <u>Presentation of the Presidential Medal of Freedom</u> The White House |
|          | 2:30 PM – 2:50 PM   | Depart for office  |
|          | 2:50 PM - 3:00 PM   | Free   |
|          | 3:00 PM – 3:45 PM   | Administrator's office (b) (6)   |
|          | 3:45 PM – 4:00 PM   | Briefing: Risk Communications Adminsitrator's office (b) (6)             |
|          | 4:00 PM – 4:30 PM   | Weekly Check-in with Henry Darwin Administrator's Office (b) (6)         |
|          | 4 00 DA4 F 00 DA4   | Free   |
|          | 4:30 PM – 5:00 PM   |  |

|          | 8:00 AM - 8:30 AM   | Free  |
|----------|---------------------|---|
|          | 8:30 AM - 9:00 AM   | Daily Briefing Administrator's Office (b) (6)   |
|          | 9:00 AM – 9:30 AM   | Weekly Check-in with Brittany Bolen Administrator's Office (b) (6)  |
|          | 9:30 AM – 10:00 AM  | Meeting with Healthy Schools Network Administrator's office (b) (6)   |
|          | 10:00 AM - 10:15 AM | Free  |
|          | 10:15 AM – 11:15 AM | WJC - N 5400 + Video with RTP (b) (6) (b) (6)   |
| Г        | 11:15 AM - 11:30 AM | Free  |
|          | 11:30 AM – 12:00 PM | Bi-Weekly Check-in with OCSPP Administrator's Office (b) (6)  |
|          | 12:00 PM - 1:30 PM  | Executive Planning  |
|          | 1:30 PM – 2:00 PM   | Weekly Check-in Call with Francis Brooke Administrator's Office (b) (6)   |
|          | 2:00 PM – 3:00 PM   | Senior Staff Meeting Alm Room (b) (6)   |
|          | 3:00 PM - 3:30 PM   | Free  |
|          | 3:30 PM - 3:45 PM   | (b) (6)   |
| Е        | 3:45 PM - 4:00 PM   | Free  |
|          | 4:00 PM – 4:30 PM   | Briefing: Environmental Cooperation Side Agreement to the USMCA and potential signing by Environmental Ministers Administrator's office (b) (6) |
|          | 4:30 PM - 5:00 PM   | Free  |
|          | After 5:00 PM       | Free  |
| <u> </u> | ue, Nov 20          |   |
|          | Before 8:00 AM      | Free  |
|          | 8:00 AM - 8:15 AM   | Free  |
|          | 8:15 AM – 8:25 AM   | (b) (6) (b) (6)   |
|          | 8:25 AM – 8:30 AM   | Free  |
|          | 8:30 AM – 9:30 AM   | Scheduling Meeting Administrator's Office (b) (6)   |
|          | 9:30 AM - 10:00 AM  | Free  |

|             | 10:00 AM – 10:30 AM | Meekly Check-in with Susan Bodine Administrator's Office  (b) (6)            |  |
|-------------|---------------------|--|--|
| П           | 10:30 AM - 10:45 AM | Free   |  |
|             | 10:45 AM – 11:00 AM | Call with Alex Dunn re: New Bedford  (b) (6)  Administrator's office (b) (6) |  |
|             | 11:00 AM - 11:30 AM | Free   |  |
|             | 11:30 AM – 12:00 PM | Briefing: COP Administrator's office (b) (6)                                 |  |
|             | 12:00 PM – 12:15 PM | Briefing: IRIS Memo Administrator's office (b) (6)                           |  |
|             | 12:15 PM - 12:30 PM | Free   |  |
|             | 12:30 PM - 2:00 PM  | Executive Planning   |  |
|             | 2:00 PM – 2:30 PM   | Weekly Check-in with Troy Lyons Administrator's Office  (b) (6)              |  |
|             | 2:30 PM – 3:00 PM   | Check-in with Dave Ross Administrator's office (b) (6)                       |  |
|             | 3:00 PM - 3:15 PM   | Free   |  |
|             | 3:15 PM – 3:30 PM   | Gears of Government Video Taping WJC-North 6330 (b) (6)                      |  |
|             | 3:30 PM - 4:30 PM   | Free   |  |
|             | 4:30 PM - 5:00 PM   | Depart for airport   |  |
|             | 5:00 PM - 6:00 PM   | Free   |  |
|             | 6:00 PM - 8:00 PM   | Personal   |  |
|             | After 8:00 PM       | Free   |  |
| Wed,        | Nov 21 All Day      | AW - Personal  |  |
| 0           |                     |  |  |
| Thu,        | Nov 22              | AM. Description  |  |
|             | All Day             | AW - Personal  |  |
| П           | All Day             | Thanksgiving   |  |
| Fri, Nov 23 |                     |  |  |
|             |                     | AW - Personal  |  |
|             |                     |  |  |

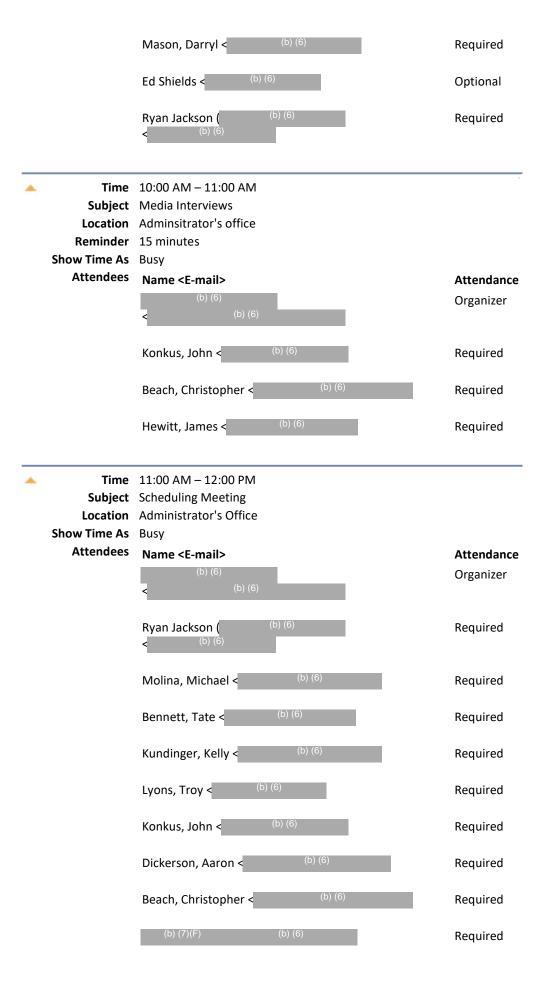
Sat, Nov 24 – Sun, Nov 25

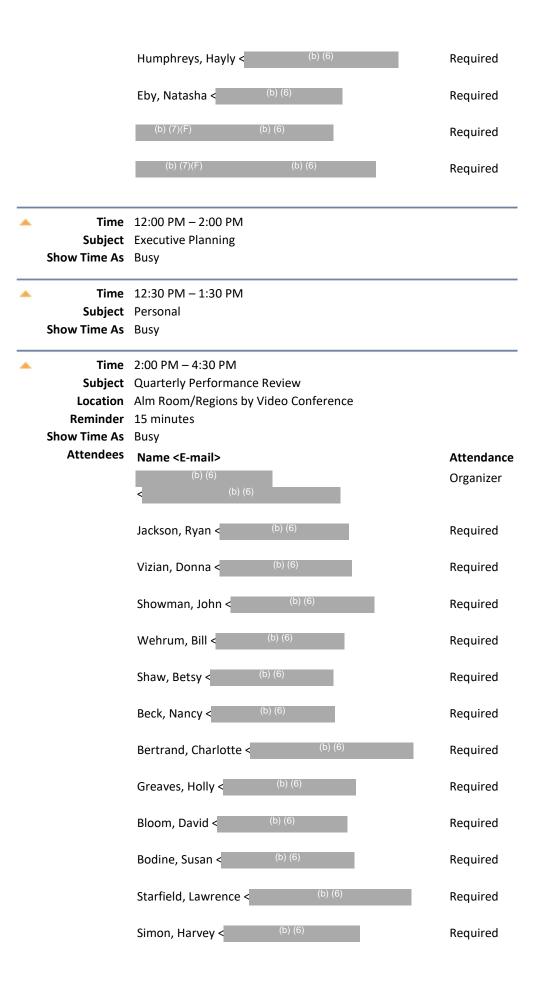
|      | All Day             | AW - Personal   |
|------|---------------------|---|
|      |                     |   |
| Mor  | , Nov 26            |   |
|      | Before 8:00 AM      | Free  |
|      | 8:00 AM - 8:30 AM   | Free  |
| •    | 8:30 AM - 9:00 AM   | Daily Briefing Administrator's Office (b) (6)   |
|      | 9:00 AM - 9:30 AM   | Free  |
| ×    | 9:30 AM – 10:30 AM  | Briefing: Defeat Device Alm Room / Ann Arbor will join by Video Conference (b) (6)  |
|      | 10:30 AM – 11:00 AM | Weekly Check-in with Matt Leopold Administrator's Office (b) (6)  |
|      | 11:00 AM - 11:30 AM | Free  |
| •    | 11:30 AM – 12:00 PM | Conference Call with Cosmo Servidio and Jennifer Fields re: Region 3 Water Update Administrator's office/ Call:  (b) (6)  (c) (6) |
|      | 12:00 PM - 1:30 PM  | Executive Planning  |
| ж    | 1:30 PM – 2:00 PM   | Weekly Check-in Call with Francis Brooke Administrator's Office  (b) (6)  |
|      | 2:00 PM – 3:00 PM   | Senior Staff Meeting Alm Room (b) (6)   |
|      | 3:00 PM - 5:00 PM   | Free  |
|      | After 5:00 PM       | Free  |
|      |                     |   |
| Tue, | Nov 27              |   |
|      | Before 8:00 AM      | Free  |
|      | 8:00 AM - 8:30 AM   | Free  |
|      | 8:30 AM – 9:30 AM   | Scheduling Meeting Administrator's Office (b) (6)   |
|      | 9:30 AM – 10:00 AM  | Weekly Check-in with Troy Lyons Administrator's Office (b) (6)  |
|      | 10:00 AM – 10:30 AM | Weekly Check-in with Susan Bodine Administrator's Office (b) (6)  |
|      | 10:30 AM – 11:15 AM | Briefing: Oakridge<br>Alm Room<br>(b) (6)   |
|      | 11:15 AM – 11:30 AM | Free  |

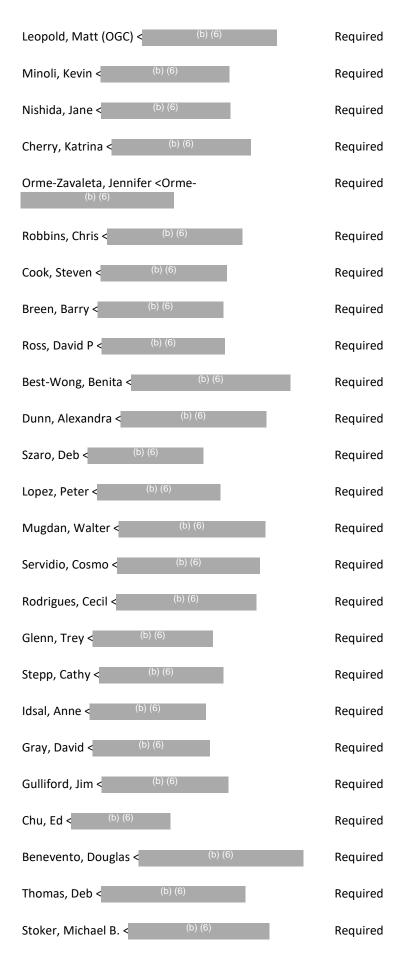
| •     | 11:30 AM – 12:00 PM | Weekly Check-in with Henry Darwin Administrator's Office (b) (6)  |
|-------|---------------------|---|
|       | 12:00 PM - 12:15 PM | Free  |
|       | 12:15 PM – 12:45 PM | WIFIA Signing with Kevin Faulconer, Mayor of San<br>Diego<br>Administrator's office                         |
|       | 12:45 PM – 1:00 PM  | Free  |
|       | 1:00 PM - 2:00 PM   | Executive Planning  |
|       | 2:00 PM – 2:45 PM   | Alm Room/ Ann Arbor joining by VTC  (b) (6)   |
|       | 2:45 PM - 3:00 PM   | Free  |
|       | 3:00 PM – 3:30 PM   | Pre-Brief for Washington Post Live Event Administrator's calendar (b) (6)                                   |
|       | 3:30 PM - 5:00 PM   | Free  |
|       | After 5:00 PM       | Free  |
| ▲ Wed | , Nov 28            |   |
|       | Before 8:00 AM      | Free  |
|       | 8:00 AM – 8:40 AM   | Free  |
| •     | 8:40 AM – 9:35 AM   | Speaking Engagement: Washington Post Event (b) (6)  1301 K. Street (or loading dock between K and L Street) |
|       | 9:35 AM - 9:40 AM   | Free  |
|       | 9:40 AM - 9:55 AM   | Depart for White House  |
|       | 9:55 AM - 10:00 AM  | Free  |
|       | 10:00 AM – 10:50 AM | Meeting with WH and DOT regarding CAFE Eisenhower Executive Office Building , Room 230A  (b) (6)            |
|       | 10:50 AM - 11:00 AM | Free  |
| •     | 11:00 AM – 11:30 AM | Meeting with Jared Kushner West West (b) (6)  |
|       | 11:30 AM – 11:50 AM | Depart for office   |
|       | 11:50 AM - 12:00 PM | Free  |
|       | 12:00 PM - 1:00 PM  | Executive Planning  |
|       | 1:00 PM - 2:30 PM   | Free  |
|       | 2:30 PM – 3:00 PM   | Pre-brief for meetings with Sen. Grassley and Ernst Adminsitrator's office  (b) (6)                         |

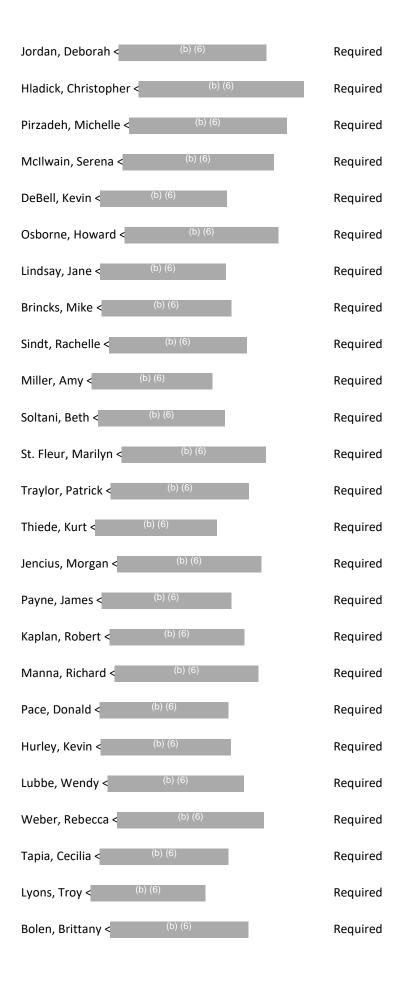
| н      | 3:00 PM - 4:00 PM        | Briefing: America's for Water Infrastructure Act Administrator's office (b) (6)                                 |  |  |
|--------|--------------------------|---|--|--|
|        | 4:00 PM – 4:30 PM        | Briefing: Last Cabinet meeting Administrator's office (b) (6)   |  |  |
|        | 4:30 PM - 4:55 PM        | Depart for Capitol Hill   |  |  |
|        | 4:55 PM - 5:00 PM        | Free  |  |  |
| •      | 5:00 PM – 5:30 PM        | Meeting with Senators Ernst and Grassley  135 Hart Senate Office Building (Senator Grassley's office)  (b) (6)  |  |  |
|        | 5:30 PM - 6:00 PM        | Depart for Home   |  |  |
|        | After 6:00 PM            | Free  |  |  |
| A Thu, | Nov 29<br>Before 7:00 AM | Free  |  |  |
|        | 7:00 AM – 11:00 AM       | Personal  |  |  |
|        | 11:00 AM - 11:30 AM      | Free  |  |  |
|        | 11:30 AM – 11:45 AM      | AAW to deliver remarks at 2018 Small Business Innovation Research (SBIR) Kick-Off Meeting 1153 EPA East (b) (6) |  |  |
|        | 11:45 AM - 12:00 PM      | Free  |  |  |
|        | 12:00 PM - 1:15 PM       | Executive Planning  |  |  |
|        | 1:15 PM – 1:45 PM        | Weekly Check-in with Brittany Bolen Administrator's Office (b) (6)  |  |  |
|        | 1:45 PM - 2:00 PM        | Free  |  |  |
|        | 2:00 PM – 2:30 PM        | STRONGER Signing Ceremony Administrator's office (b) (6)  |  |  |
| •      | 2:30 PM - 3:30 PM        | Briefing: Review of FY 2020 OMB Passback and Options for Responses  Alm Room (Call: Code:                       |  |  |
|        | 3:30 PM - 4:00 PM        | Free  |  |  |
|        | 4:00 PM - 5:00 PM        | White House Holiday Open House White House  |  |  |
| -      | 5:00 PM - 6:30 PM        | EPA Holiday Open House Administrator's office/Green Room  |  |  |
|        | After 6:30 PM            | Free  |  |  |
| ▲ Fri, | Nov 30                   |   |  |  |
|        | Before 8:00 AM           | Free  |  |  |
|        | 8:00 AM - 8:30 AM        | Free  |  |  |

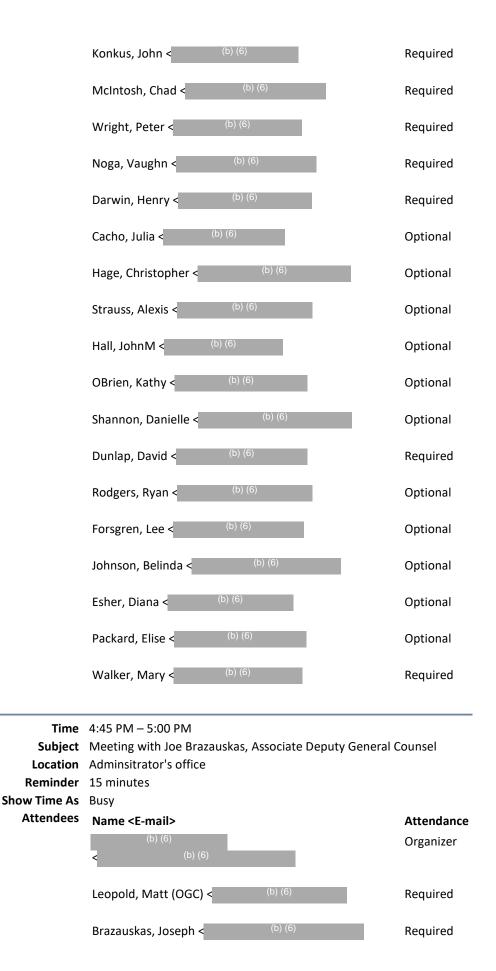
|                                 | 8:30 A                 | M – 9:00 AM  | Daily Briefing Administrator's Office (b) (6)  |  |  |  |
|---------------------------------|------------------------|--|--|--|--|--|
|                                 | 9:00 AM – 9:30 AM      |  | Weekly Check-in with Dave Ross Administrator's office (b) (6)                                    |  |  |  |
|                                 | 9:30 A                 | M – 9:45 AM  | Free   |  |  |  |
|                                 | 9:45 AM – 10:15 AM     |  | Briefing: AIS Waivers for 2018   |  |  |  |
| _                               |                        |  | Administrator's office (b) (6)   |  |  |  |
|                                 | 10:15 AN               | И – 10:30 AM   | Briefing: Passback Appeal Letter Adminsitrator's office (b) (6)                                  |  |  |  |
|                                 | 10:30 AN               | 1 – 10:45 AM   | Free   |  |  |  |
|                                 | 10:45 AN               | M – 11:00 AM   | Meeting with Erin Chancellor, Anne Idsal a<br>Stocker<br>Administrator's office                  | <u>ınd Mike</u>                        |  |  |
|                                 | 11:00 AM - 11:30 AM    |  | Depart for Capitol Hill  |  |  |  |
|                                 | 11:30 AN               | И – 12:00 PM   | Meeting with Senator elect, Kevin Cramer<br>Senate Dirksen office Building, Room B400<br>(b) (6) |  |  |  |
|                                 | 12:00 PM - 12:30 PM    |  | Depart for office  |  |  |  |
|                                 | 12:30 PM - 1:30 PM     |  | Executive Planning   |  |  |  |
|                                 | 1:30 PM - 3:00 PM      |  | Free   |  |  |  |
| •                               | 3:00 PM - 3:30 PM      |  | Meeting with Norman Anderson, CG-LA In<br>Administrator's office                                 | <u>frastructure</u>                    |  |  |
|                                 | 3:30 PM - 3:45 PM      |  | Free   |  |  |  |
|                                 | 3:45 PM – 4:15 PM      |  | Briefing: ESA Administrator's Office (b) (6)   |  |  |  |
|                                 | 4:15 PM – 5:00 PM      |  | Free   |  |  |  |
|                                 | Α                      | fter 5:00 PM   | Free   |  |  |  |
|                                 |                        |  |  |  |  |  |
| Details                         |                        |  |  |  |  |  |
| Thursda                         | v. Noven               | nber 1, 2018   |  |  |  |  |
| _                               | F-101                  | 9:30 AM – 10   |  |  |  |  |
|                                 | Subject                | Meeting with   | Chuck Sheehan, Acting Inspector General  |  |  |  |
| Location Administrator's office |                        |  |  |  |  |  |
|                                 | w Time As<br>Attendees | CESCONESSE.  |  | ************************************** |  |  |
| ,                               | Attendees              | Name <e-ma< th=""><th>33</th><th>Attendance</th></e-ma<> | 33   | Attendance                             |  |  |
|                                 |                        | <  | (b) (6)  | Organizer                              |  |  |
|                                 |                        | Sheehan, Cha   | arles < (b) (6)  | Required                               |  |  |











Required

Time At 6:00 PM
Subject Personal
Reminder 15 minutes
Show Time As Busy

## Friday, November 2, 2018

► Time 8:30 AM − 9:00 AM

Subject Daily Briefing

**Location** Administrator's Office

Recurrence Occurs every Monday, Wednesday, and Friday effective 11/2/2018

until 11/30/2018 from 8:30 AM to 9:00 AM

Show Time As Busy

Attendees Name < E-mail>

Ryan Jackson (

Name <E-mail> Attendance

(b) (6)
(b) (6)

(b) (6)

(b) (6)

Molina, Michael < (b) (6) Required

Konkus, John < (b) (6) Required

Beach, Christopher < (b) (6) Required

Bolen, Brittany < (b) (6) Required

Lyons, Troy < (b) (6) Required

Leopold, Matt (OGC) < (b) (6) Required

▲ Time 9:15 AM − 9:30 AM

Subject Meeting with Jonathan Jacobson

Location Administrator's office

Reminder 15 minutes Show Time As Busy

Attendees Name < E-mail>

Name <E-mail>

(b) (6)

(c) (b) (6)

Attendance

Organizer

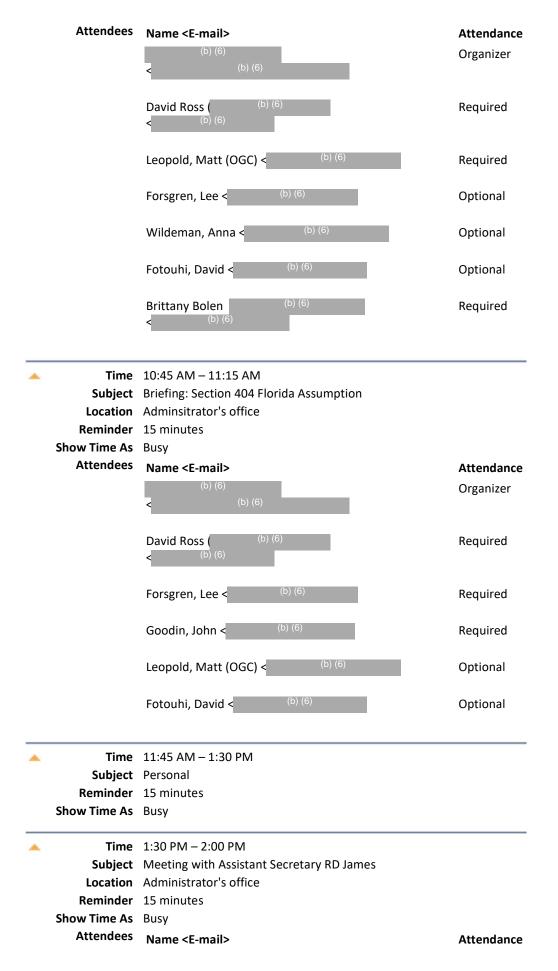
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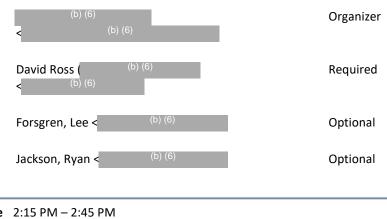
Time 9:45 AM – 10:35 AM

Subject Briefing: Section 401 Certification and Direct Hydraulic Conduit Issue

Location Administrator's office

**Reminder** 15 minutes **Show Time As** Busy





▲ Time 2:15 PM − 2:45 PM

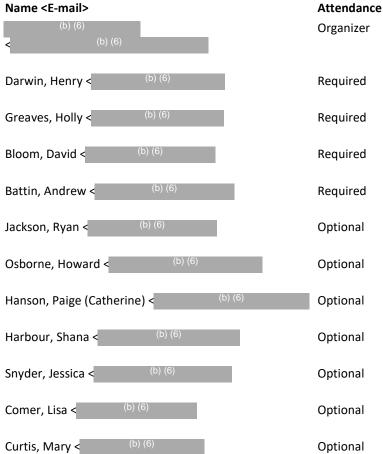
**Subject** Briefing: E-Enterprise for the Environment

**Location** Adminsitrator's office

Reminder 15 minutes

Show Time As Busy

Attendees Name < E-mail>



**Time** 3:00 PM – 3:30 PM

Subject Briefing: America Recycles Day

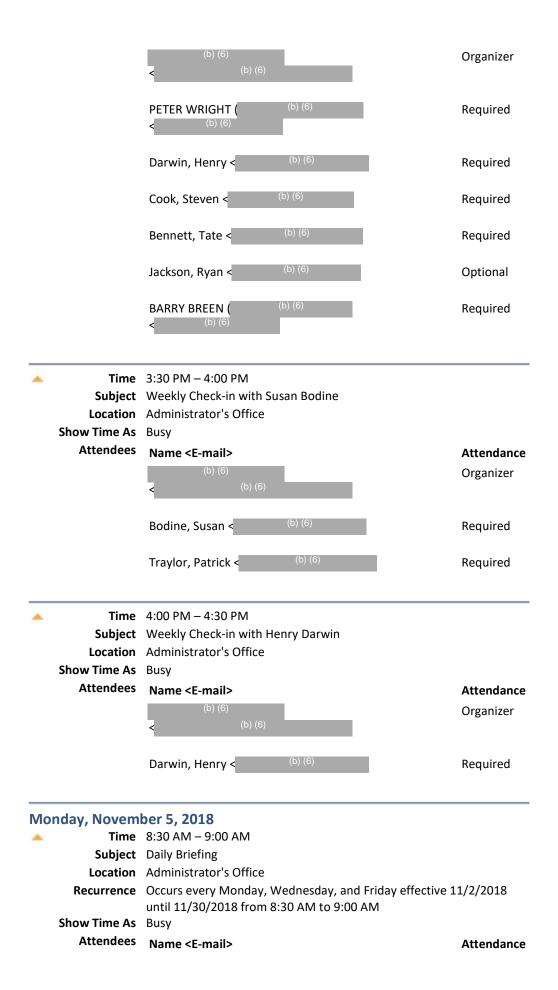
**Location** Administrator's office

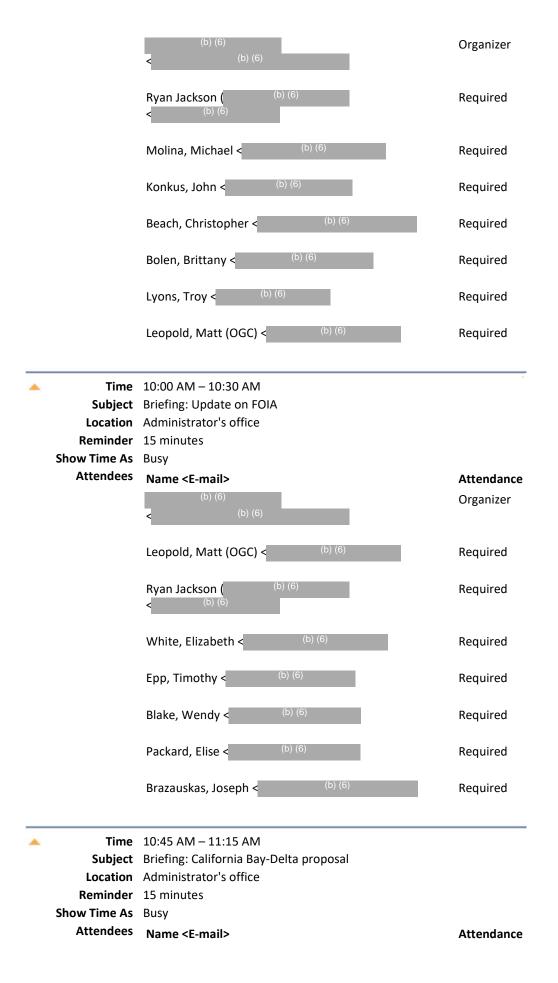
Reminder 15 minutes

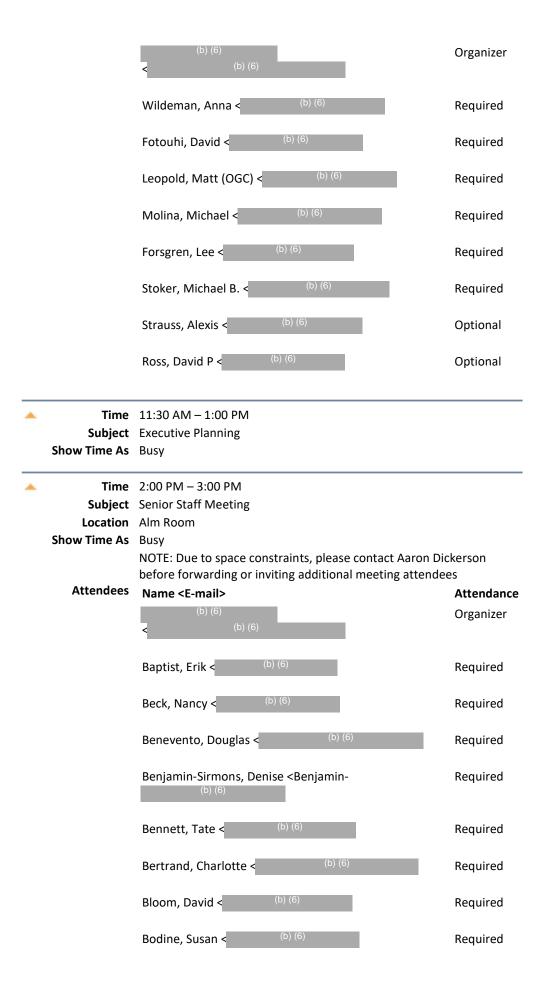
Show Time As Busy

Attendees Name <E-mail>

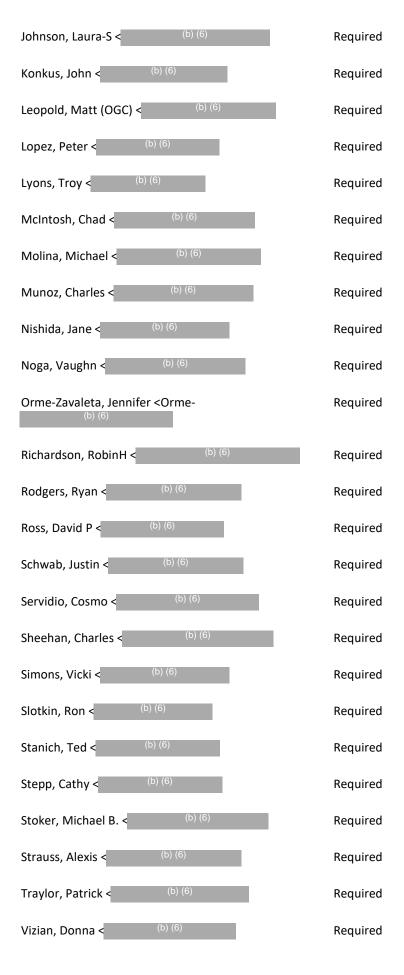
**Attendance** 

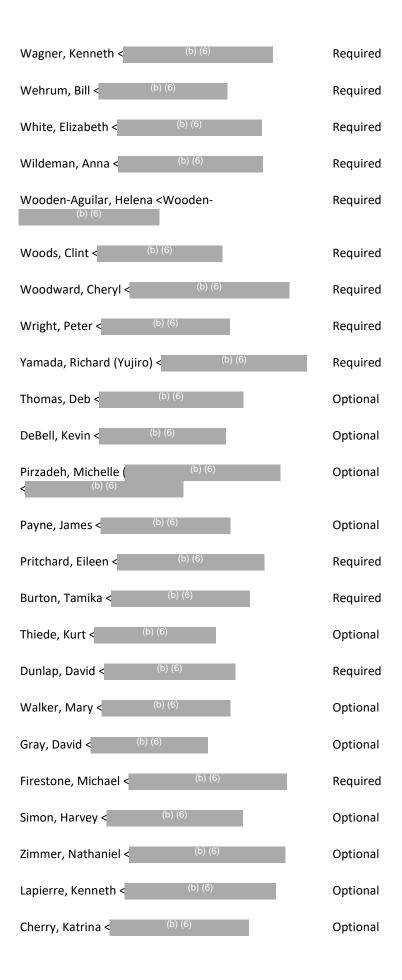


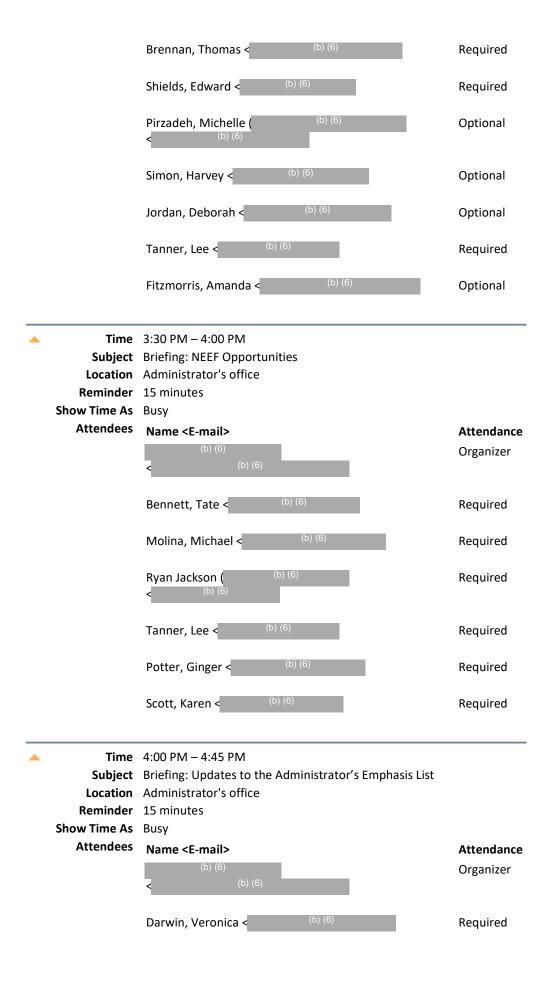














# Tuesday, November 6, 2018

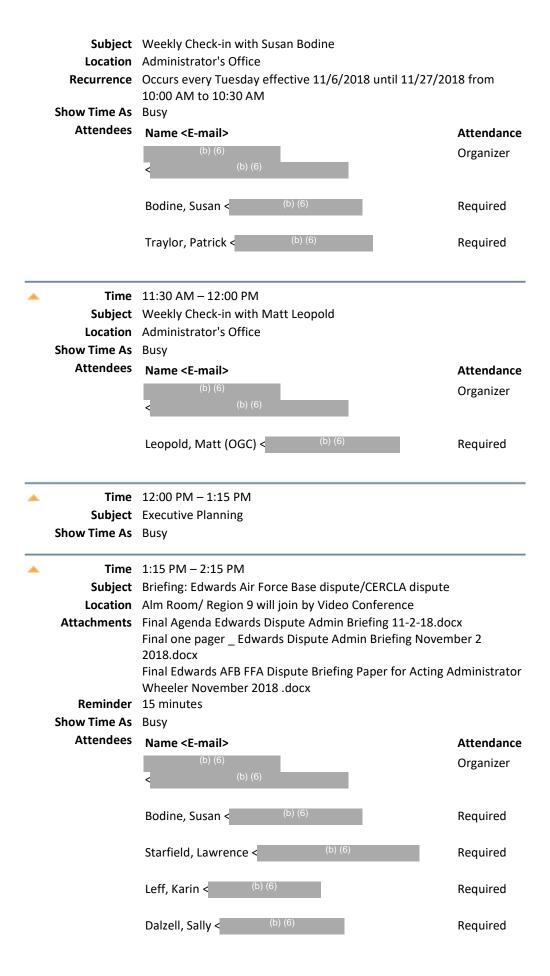
Time 8:30 AM - 9:30 AM **Subject** Scheduling Meeting Location Administrator's Office

Show Time As Busy

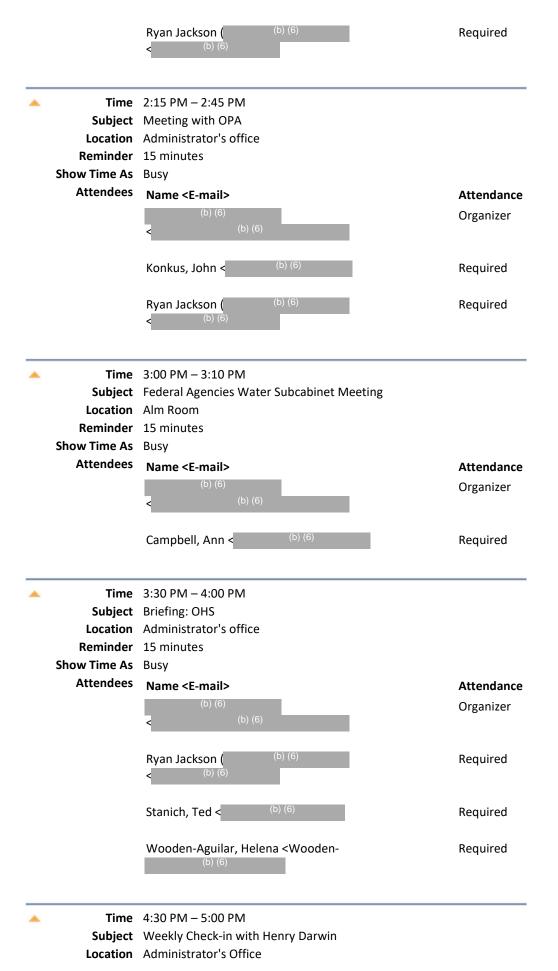
**Attendees** 

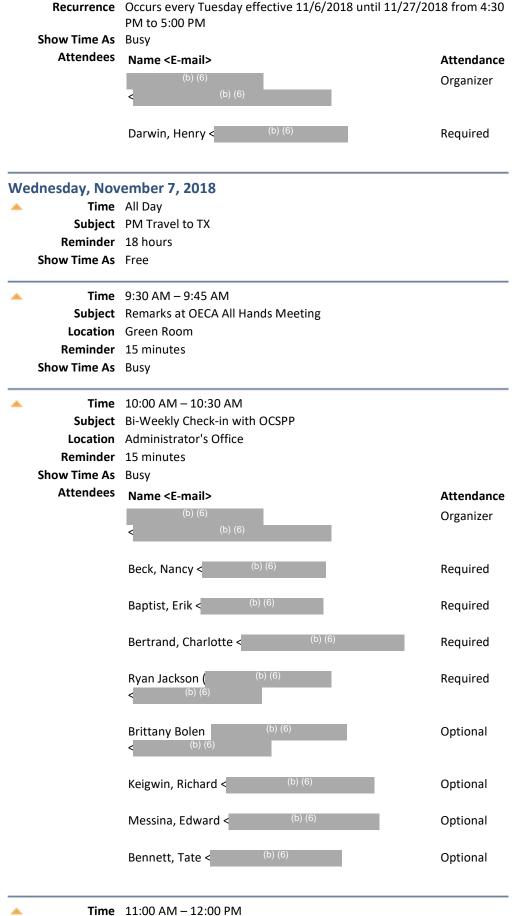


Time 10:00 AM - 10:30 AM



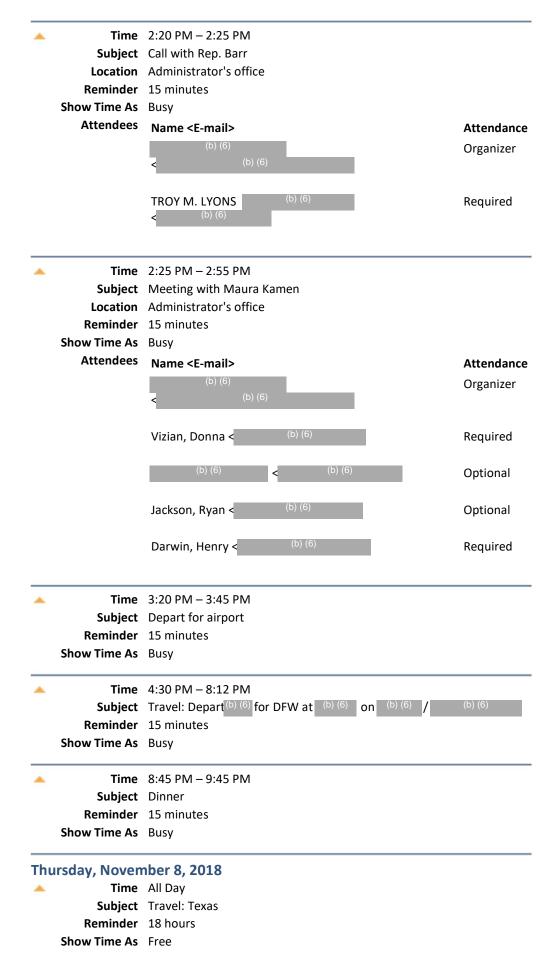






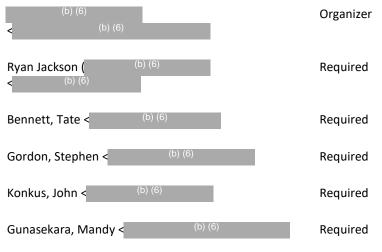
Reminder 15 minutes Show Time As Busy Time 12:00 PM - 1:30 PM **Subject** Executive Planning Recurrence Occurs every weekday effective 11/1/2018 until 11/30/2018 from 12:00 PM to 1:30 PM Show Time As Busy Time 1:30 PM - 2:00 PM Subject Bi-Weekly Check-in with David Ross Location Administrator's Office Show Time As Busy Attendees Name <E-mail> **Attendance** (b) (6) Organizer Ross, David P < Required Time 2:00 PM - 2:05 PM Subject Call with Sen. Barrasso Location Administrator's office Reminder 15 minutes Show Time As Busy Attendees Name <E-mail> **Attendance** (b) (6) Organizer (b) (6) TROY M. LYONS Required Time 2:05 PM - 2:10 PM Subject Call with Rep. Denham Location Administrator's Office Reminder 15 minutes Show Time As Busy Time 2:10 PM - 2:15 PM Subject Call with Sen. Fischer Location Administrator's office Reminder 15 minutes Show Time As Busy Attendees Name <E-mail> **Attendance** Organizer TROY M. LYONS Required

Location Green Room



| _ | Time         | 8:55 AM – 9:00 AM  |
|---|--------------|--|
|   | Subject      | Depart for EPA Region 6 Office   |
|   |              | 1445 Rodd Ave., Dallas TX, 75202   |
|   |              | 15 minutes   |
|   | Show Time As | Busy   |
|   |              |  |
| _ | _            | 9:00 AM – 9:30 AM  |
|   |              | Meeting with RA Anne Isdal   |
|   |              | EPA Region 6 Office  |
|   |              | 15 minutes   |
|   | Show Time As | Busy   |
| _ | Time         | 9:30 AM – 10:15 AM   |
|   | Subject      | Meeting with Region 6 Senior Leadership  |
|   | =            | EPA Region 6 Office  |
|   |              | 15 minutes   |
|   | Show Time As | Busy   |
|   | Time         | 10:15 AM – 10:30 AM  |
|   | Subject      | Meeting with Union Leadership  |
|   | <del>-</del> | EPA Region 6 Office  |
|   |              | 15 minutes   |
|   | Show Time As | Busy   |
|   | Time         | 11:00 AM – 12:00 PM  |
|   | _            | EPA Region 6 All Employees Meeting   |
|   | =            | EPA Region 6 Office  |
|   |              | 15 minutes   |
|   | Show Time As |  |
|   |              |  |
| _ | _            | 12:00 PM – 1:00 PM   |
|   |              | Executive Planning   |
|   |              | 15 minutes   |
|   | Show Time As | Busy   |
| _ | Time         | 1:00 PM – 2:15 PM  |
|   | Subject      | North Texas Stakeholder & State Regulator Meeting                              |
|   | Location     | EPA Region 6 Office  |
|   |              | 15 minutes   |
|   | Show Time As | Busy   |
| _ | Time         | 2:15 PM – 2:45 PM  |
|   | =            | Depart for Airport   |
|   |              | 15 minutes   |
|   | Show Time As | Busy   |
| _ | Time         | 4:13 PM – 7:00 PM  |
|   | Subject      | Travel: Depart DFW for $(b)$ $(6)$ at $(b)$ $(6)$ on $(b)$ $(6)$ / $(b)$ $(6)$ |
|   |              | 15 minutes   |
|   | Show Time As | Busy   |
|   |              |  |

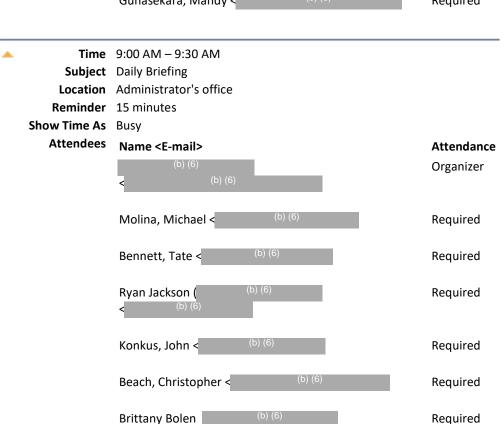
# Friday, November 9, 2018 Time 8:30 AM – 9:00 AM Subject Briefing: NOx Location Administrator's office Reminder 15 minutes Show Time As Busy Attendees Name <E-mail> (b) (6) Ryan Jackson ( (b) (6) Bennett, Tate < (b)



**Attendance** 

Required

Required

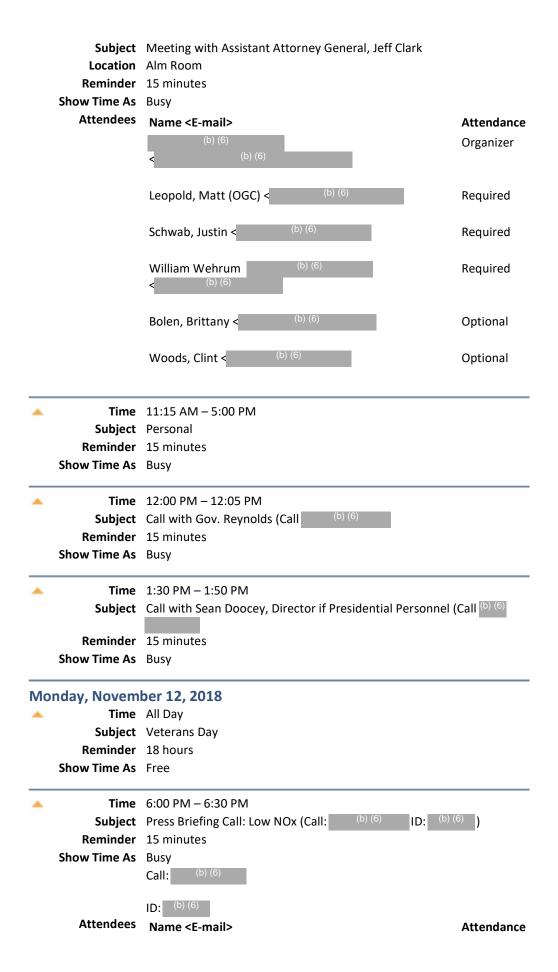


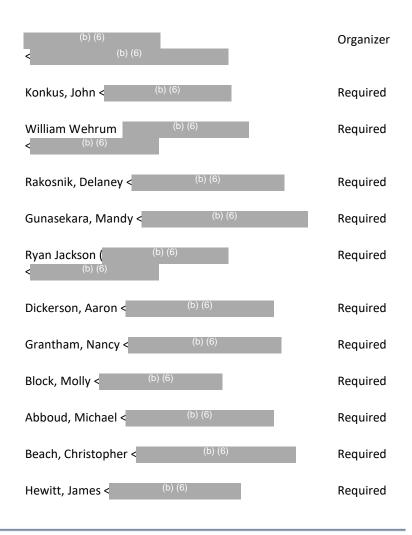
Time 10:30 AM – 11:00 AM

TROY M. LYONS

Leopold, Matt (OGC) <

(b) (6)





# Tuesday, November 13, 2018

Time 8:30 AM – 9:30 AM
 Subject Scheduling Meeting
 Location Administrator's Office

**Recurrence** Occurs every Tuesday effective 11/6/2018 until 11/27/2018 from 8:30

AM to 9:30 AM

Show Time As Busy

Attendees Name <E-mail> Attendance

(b) (6)

(b) (6)

Organizer

Ryan Jackson ( (b) (6) Required

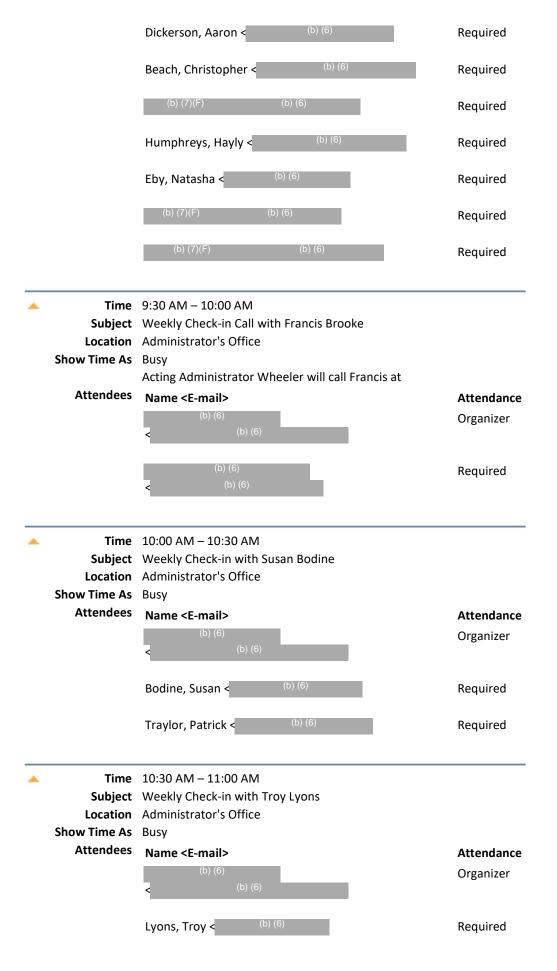
Molina, Michael < (b) (6) Required

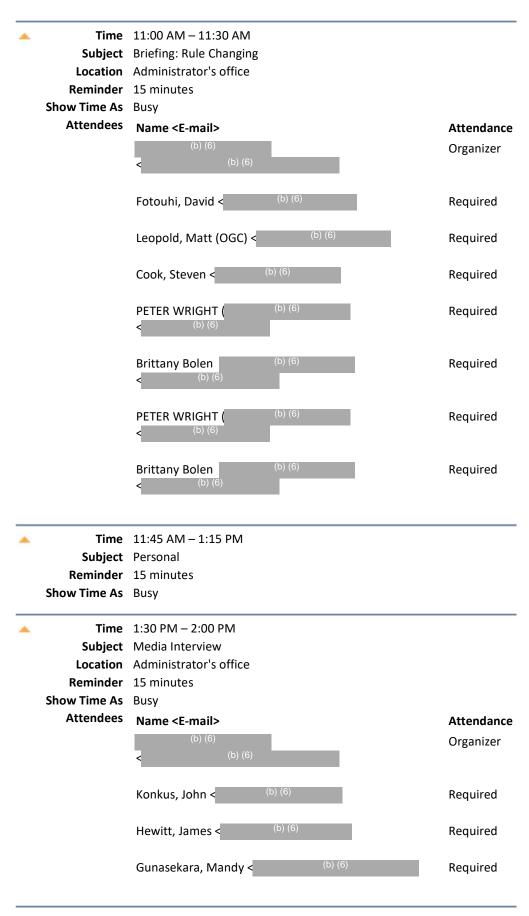
Bennett, Tate < (b) (6) Required

Kundinger, Kelly < (b) (6) Required

Lyons, Troy < (b) (6) Required

Konkus, John < (b) (6) Required





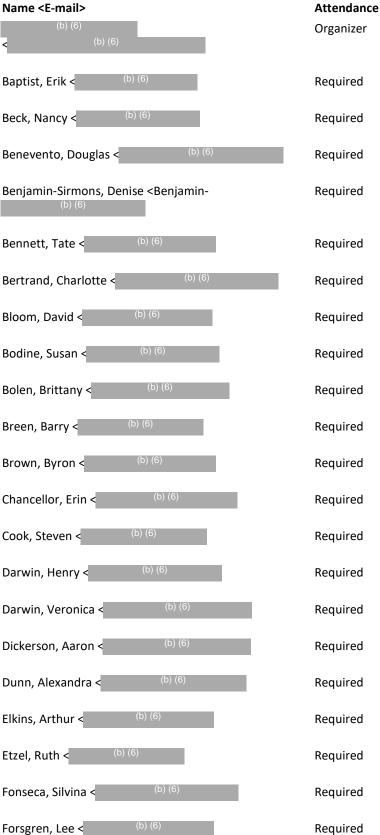
Time 2:00 PM – 3:00 PM
Subject Senior Staff Meeting

# **Location** Alm Room

### Show Time As Busy

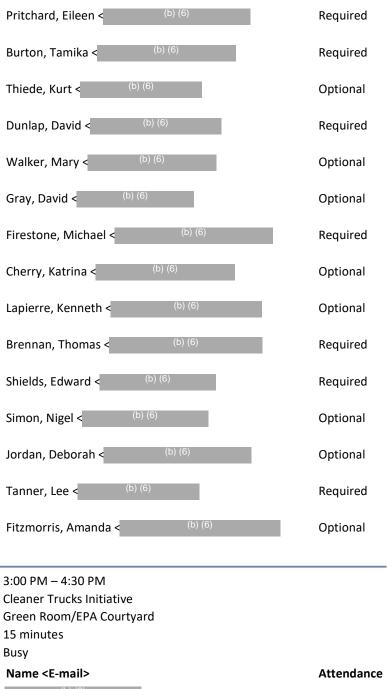
NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees

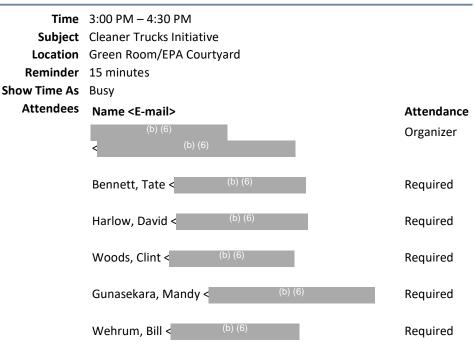
# Attendees Name <E-mail>













Time 4:30 PM - 5:00 PM

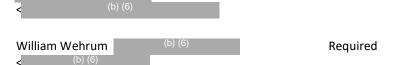
**Subject** Meeting with Ingevity Corporation

(b) (6)

Location Administrator's office

Reminder 15 minutes Show Time As Busy

> **Attendees** Name <E-mail> **Attendance**



Organizer

Gunasekara, Mandy < Required

Woods, Clint < Optional

Harlow, David < Optional

# Wednesday, November 14, 2018

Time 8:00 AM - 8:30 AM **Subject** Daily Briefing

Location Administrator's Office

Show Time As Busy

**Attendees** Name <E-mail>



**Attendance** 

Organizer

▲ Time 8:45 AM − 9:15 AM

Subject Executive Management Council (EMC) Meeting

Location Room 1153 EPA East

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 9:30 AM – 10:00 AM

Subject Briefing: FY 2018 Agency Financial Reports

Location Administrator's office

Reminder 15 minutes Show Time As Busy

Attendees Name < E-mail>

(b) (6) (b) (6)

Greaves, Holly < (b) (6) Required

Bloom, David < (b) (6) Required

Jackson, Ryan < (b) (6) Optional

▲ Time 10:00 AM – 10:30 AM

**Subject** Meeting with OPA **Location** Administrator's office

Reminder 15 minutes Show Time As Busy

Attendees Name < E-mail>

(b) (6) (b) (6)

Organizer

**Attendance** 

Konkus, John < (b) (6) Required

Time 10:45 AM – 11:00 AM

**Subject** Photo: Iowa Cattlemen **Location** Administrator's office

Reminder 15 minutes
Show Time As Busy

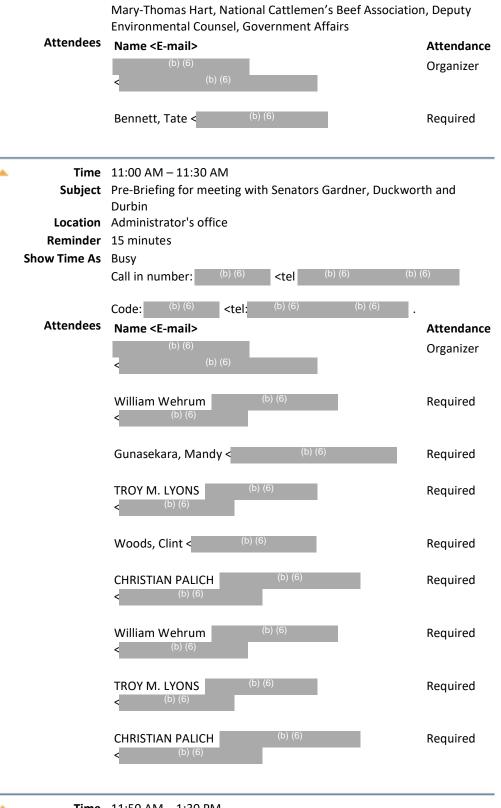
Attendees:

Bill Couser, Iowa cattlemen and founding participant of AADG

Dave Petty, Iowa cattlemen and founding participant of AADG

Bill Northey, USDA Undersecretary

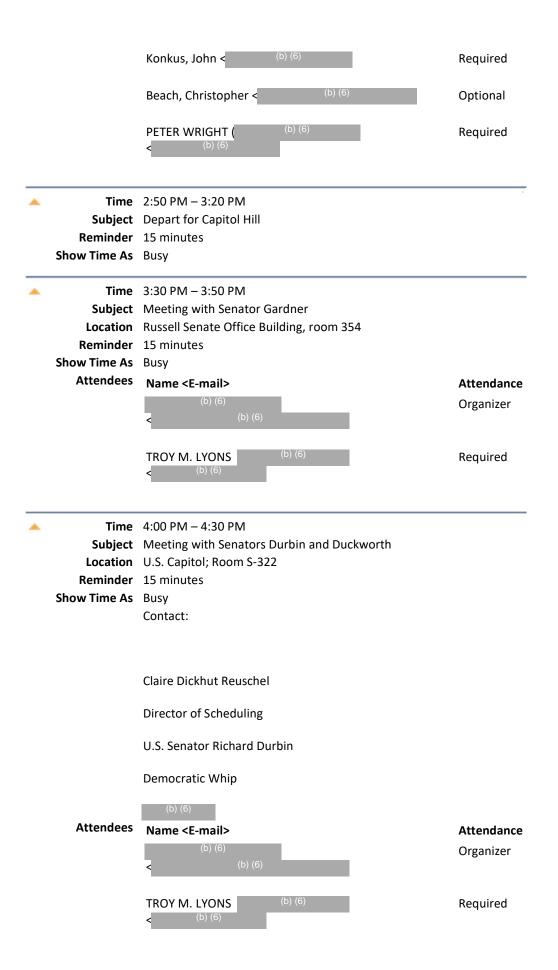
Scott Yager, National Cattlemen's Beef Association, Chief Environmental Counsel, Government Affairs

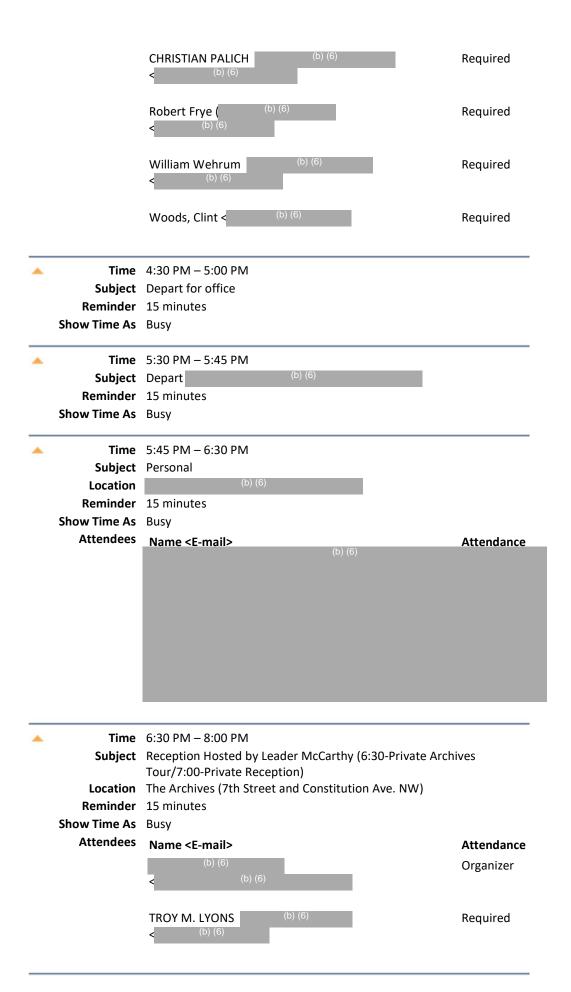


▲ Time 11:50 AM − 1:30 PM

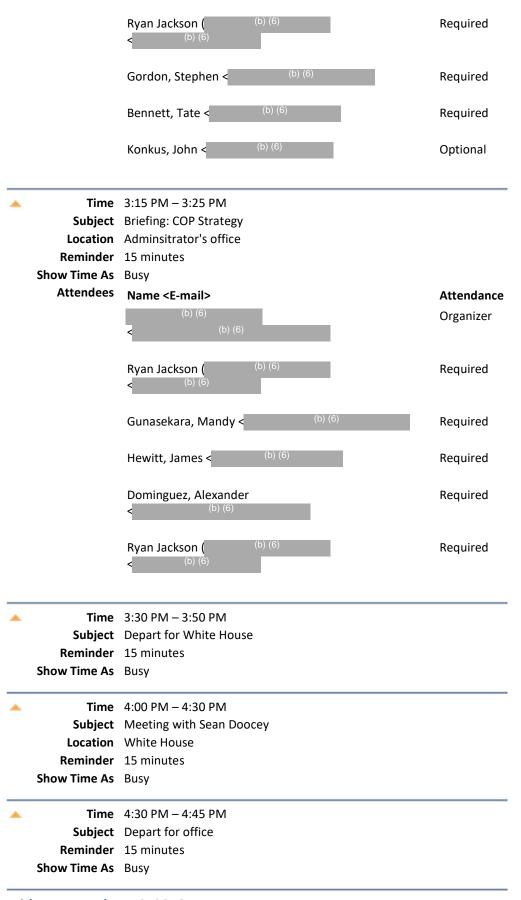
**Subject** Personal **Reminder** 15 minutes







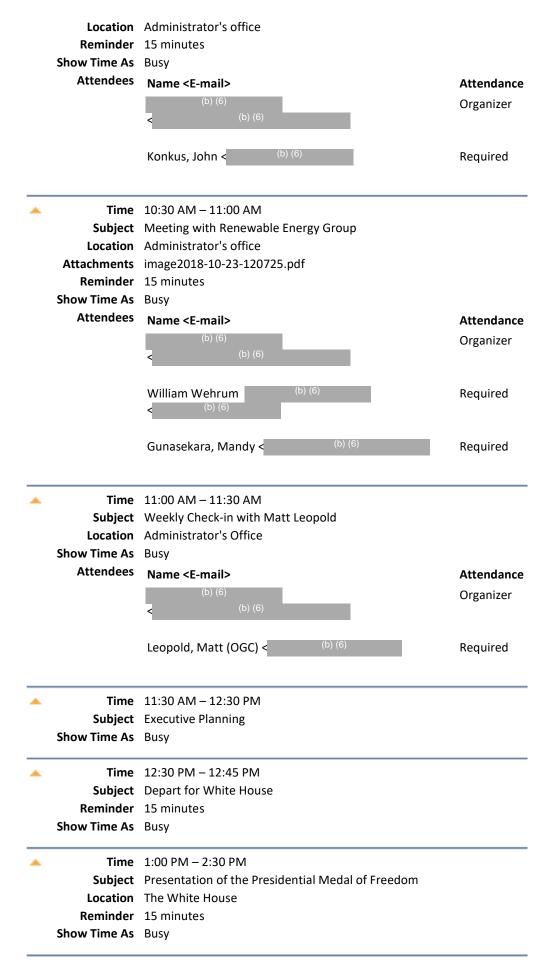
# Thursday, November 15, 2018 Time 8:30 AM - 10:00 AM Subject Personal Reminder 15 minutes **Show Time As** Busy **Time** 10:15 AM – 10:30 AM Subject Meeting with Ken Wagner Location Adminsitrator's office Reminder 15 minutes Show Time As Busy Attendees Name < E-mail > **Attendance** (b) (6) Organizer Wagner, Kenneth < Required Time 11:20 AM - 11:50 AM Subject Depart for Capitol Hill Reminder 15 minutes Show Time As Busy **Time** 12:00 PM – 1:00 PM **Subject** Speaking Engagement: Congressional Western Caucus Member Only Lunch Meeting Location Capitol Hill- 2247 Rayburn House Office Building Reminder 15 minutes Show Time As Busy Attendees Name <E-mail> **Attendance** (b) (6) Organizer Rodrick, Christian < Required Required Ringel, Aaron < Time 1:00 PM - 1:45 PM **Subject** Executive Planning Show Time As Busy Time 1:45 PM - 2:35 PM **Subject** Recycling Summit Location 1153 EPA East Reminder 15 minutes Show Time As Busy Attendees Name <E-mail> **Attendance** Organizer

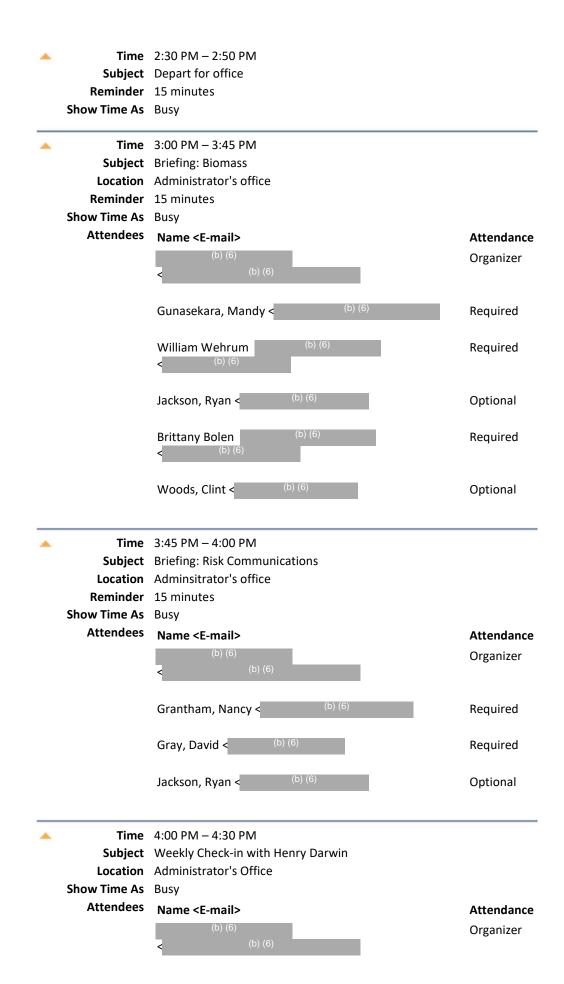


### Friday, November 16, 2018

▲ Time 9:30 AM − 10:30 AM

Subject Media Interview: New York Times

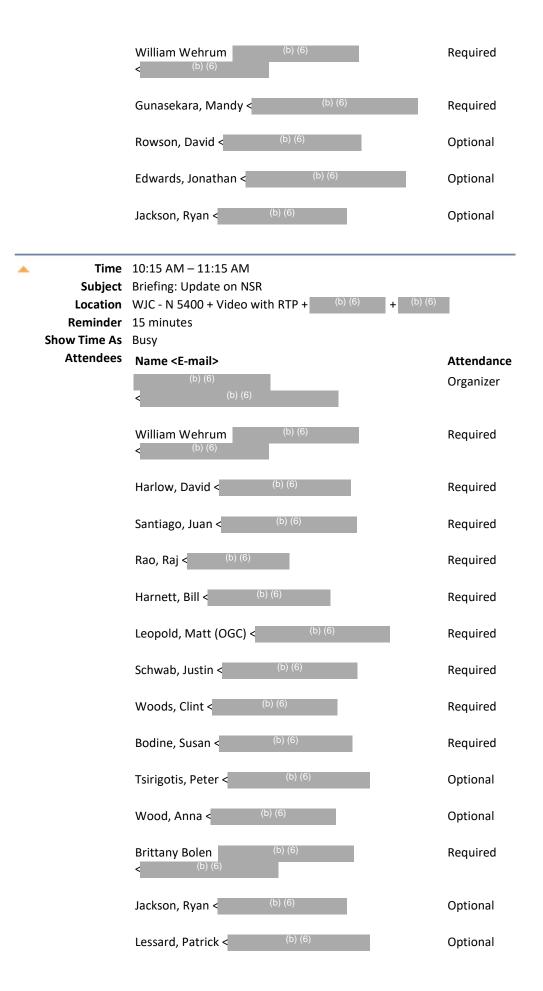


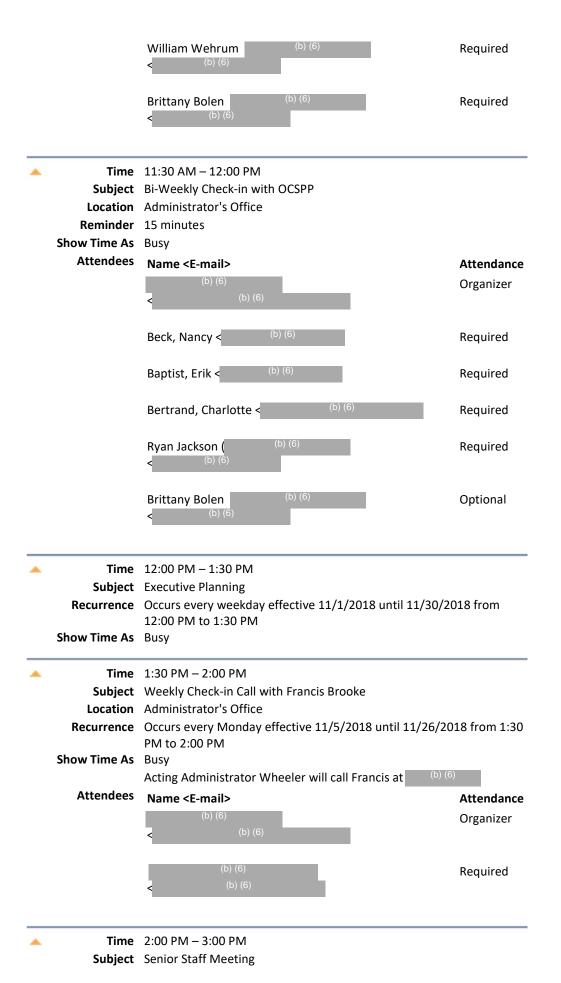


Organizer

# Monday, November 19, 2018 Time 8:30 AM - 9:00 AM Subject Daily Briefing Location Administrator's Office Recurrence Occurs every Monday, Wednesday, and Friday effective 11/2/2018 until 11/30/2018 from 8:30 AM to 9:00 AM Show Time As Busy **Attendees** Name < E-mail> **Attendance** Organizer Required Ryan Jackson ( Molina, Michael < Required Konkus, John < Required Beach, Christopher < Required Bolen, Brittany < Required Lyons, Troy < Required Leopold, Matt (OGC) < Required Time 9:00 AM - 9:30 AM Subject Weekly Check-in with Brittany Bolen Location Administrator's Office Show Time As Busy **Attendees** Name < E-mail> **Attendance** Organizer Required Bolen, Brittany < Time 9:30 AM - 10:00 AM **Subject** Meeting with Healthy Schools Network Location Administrator's office Reminder 15 minutes Show Time As Busy Attendees Name <E-mail> **Attendance**

(b) (6)



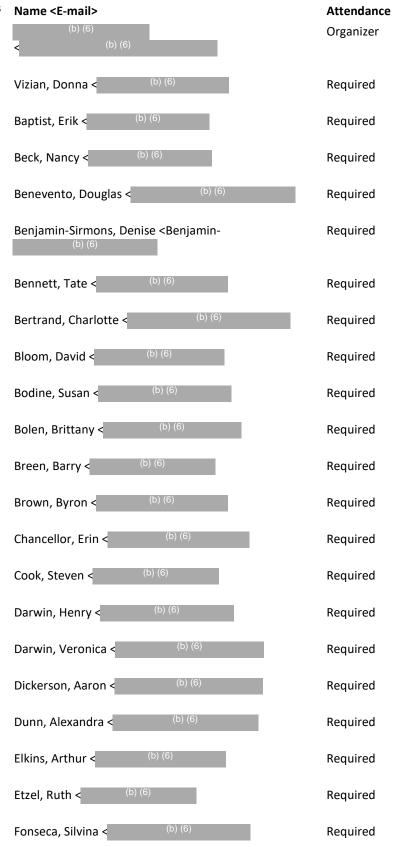


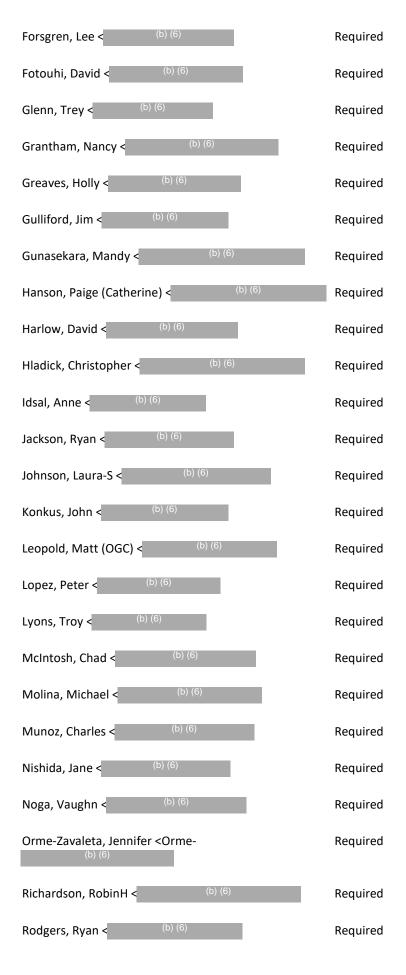
### Location Alm Room

### Show Time As Busy

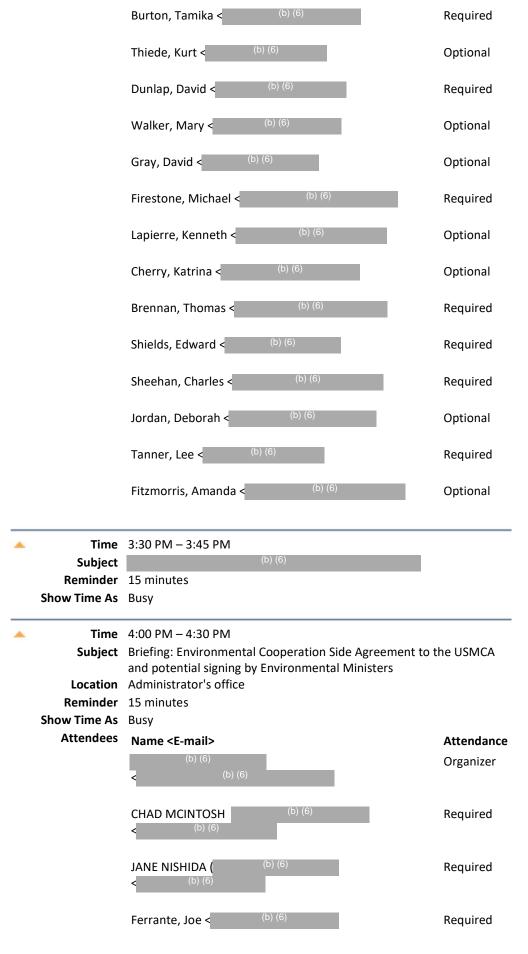
NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees

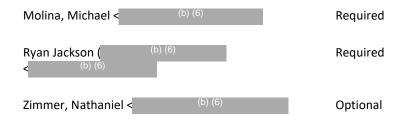
### **Attendees**











# Tuesday, November 20, 2018

Time 8:15 AM - 8:25 AM

**Subject** Call with Director Mulvaney (Call

Location Administrator's office

Reminder 15 minutes Show Time As Busy

Time 8:30 AM - 9:30 AM

**Subject** Scheduling Meeting Location Administrator's Office

Recurrence Occurs every Tuesday effective 11/6/2018 until 11/27/2018 from 8:30

AM to 9:30 AM

Show Time As Busy

**Attendees** Name <E-mail> **Attendance** 



Required

Organizer

Required

Molina, Michael < Required

Bennett, Tate < Required

Kundinger, Kelly < Required

Lyons, Troy < Required

Konkus, John < Required

Dickerson, Aaron < Required

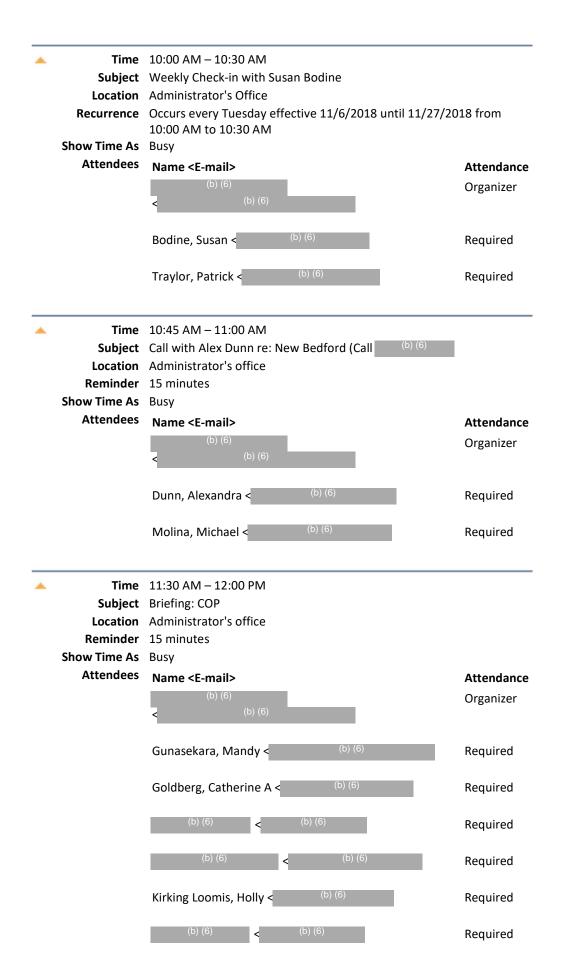
Beach, Christopher < Required

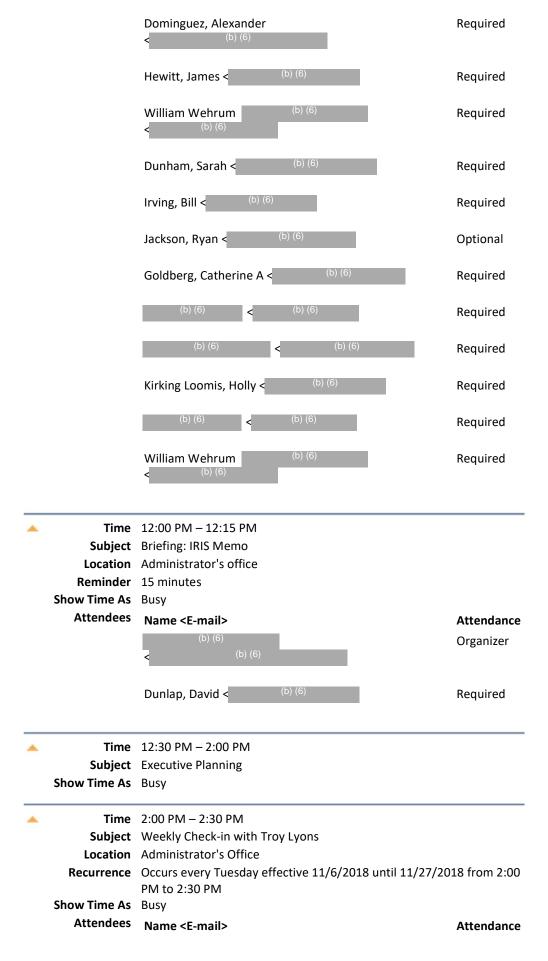
(b) (6) Required

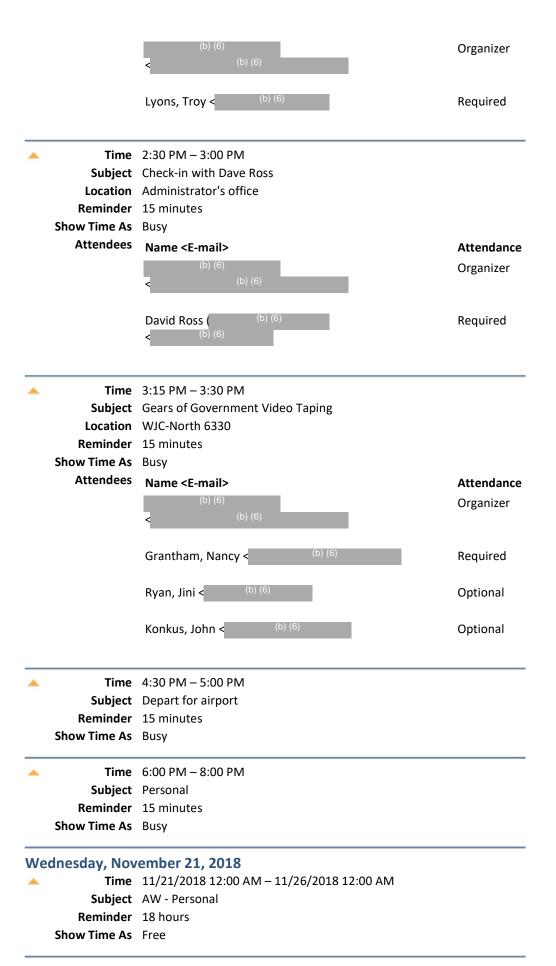
(b) (6) Humphreys, Hayly < Required

Required Eby, Natasha < (b) (6)

Required







Time All Day
Subject Thanksgiving
Reminder 18 hours
Show Time As Free

### Monday, November 26, 2018

▲ Time 8:30 AM − 9:00 AM

**Subject** Daily Briefing

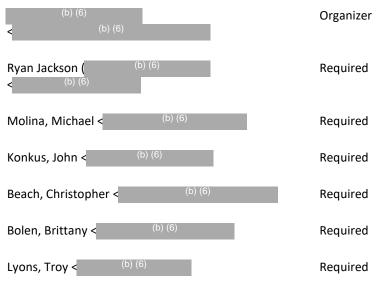
**Location** Administrator's Office

Recurrence Occurs every Monday, Wednesday, and Friday effective 11/2/2018

until 11/30/2018 from 8:30 AM to 9:00 AM

Show Time As Busy

Attendees Name <E-mail> Attendance



Required

Time 9:30 AM – 10:30 AM

**Subject** Briefing: Defeat Device

Leopold, Matt (OGC) <

**Location** Alm Room / Ann Arbor will join by Video Conference

Attachments Automotive Compliance under the CAA Briefing (November 13,

2018).pdf

Reminder 15 minutes

Show Time As Busy
Attendees Nam

Name <E-mail>

(b) (6)

(b) (6)

William Wehrum
(b) (6)

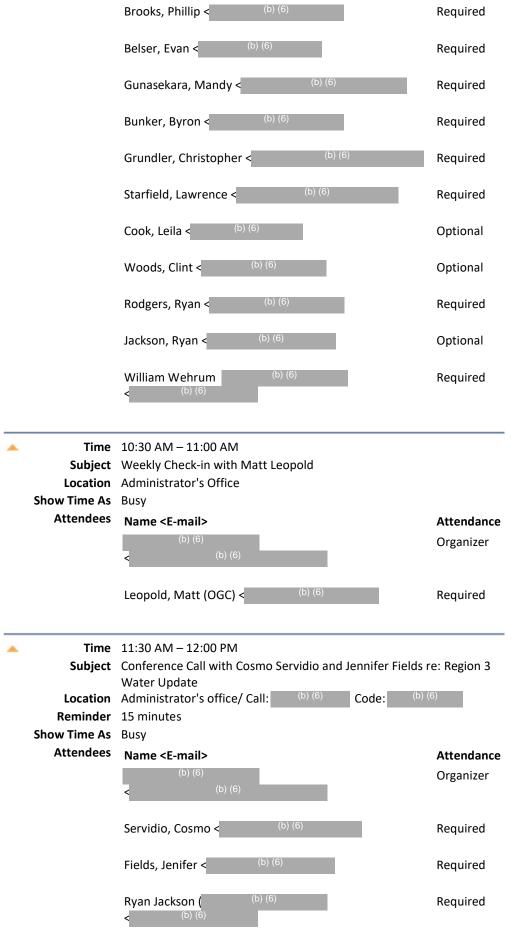
Traylor, Patrick < (b) (6)

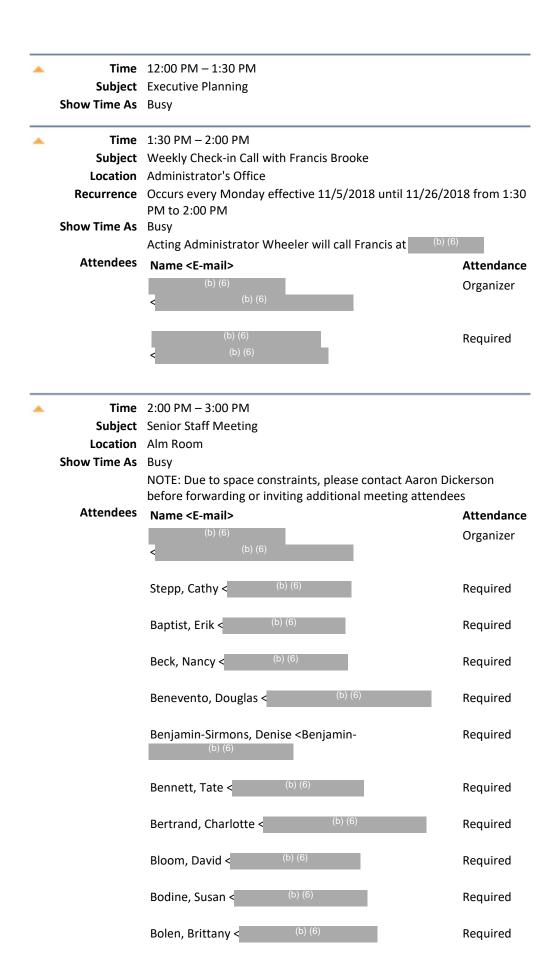
Bodine, Susan < (b) (6)

Kelley, Rosemarie < (b) (6)

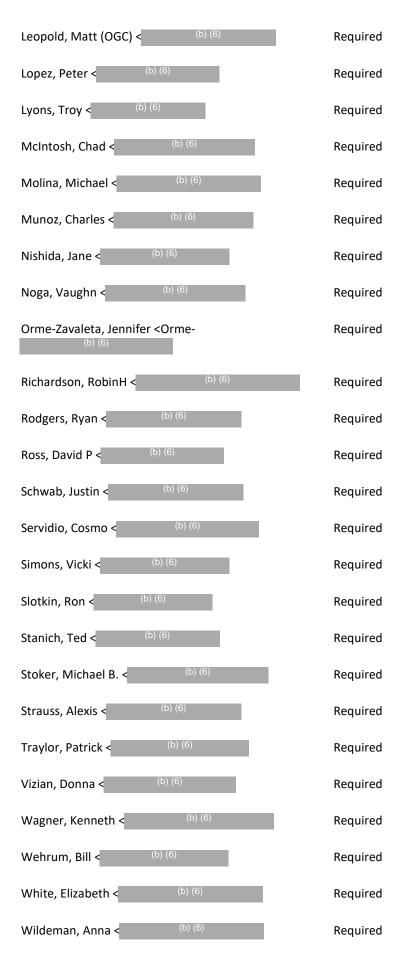
Required

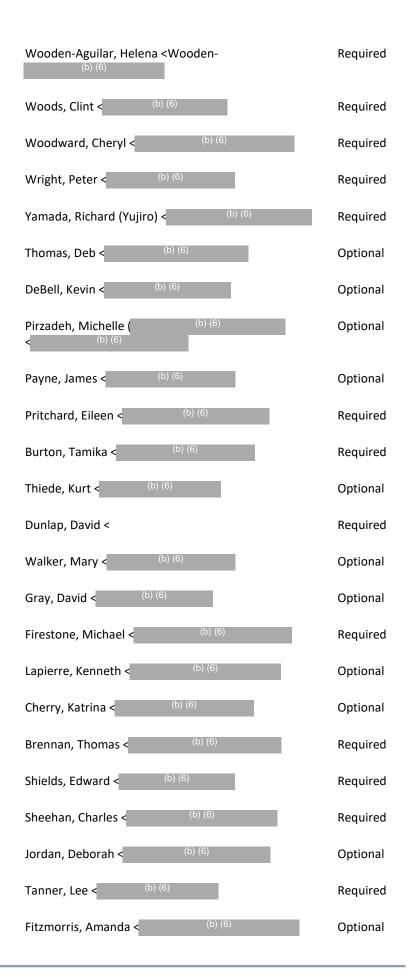
Required



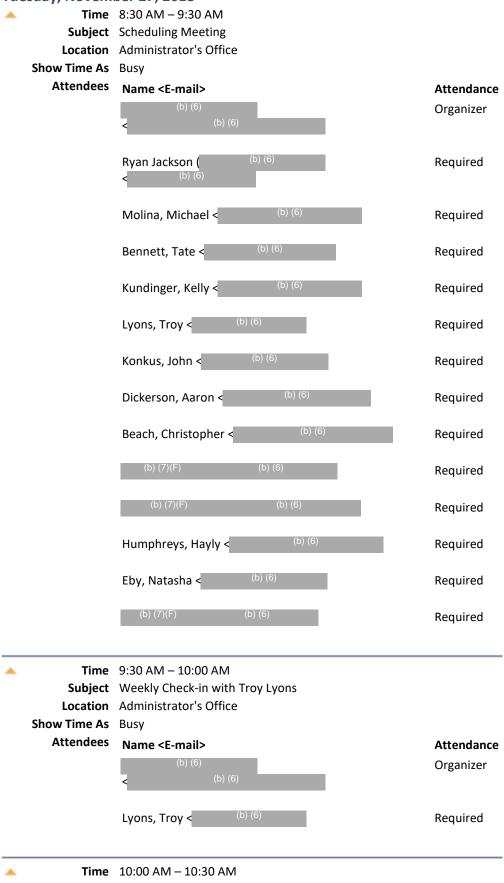






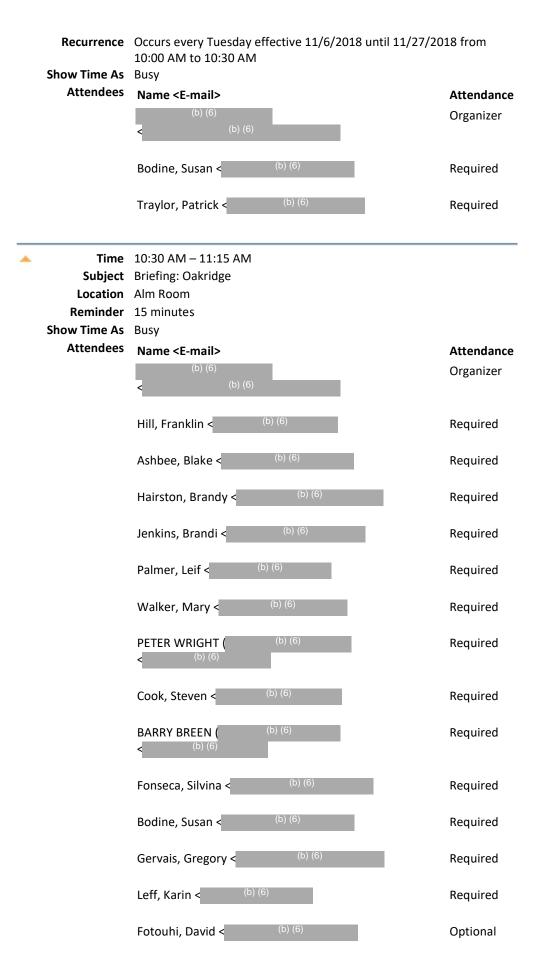


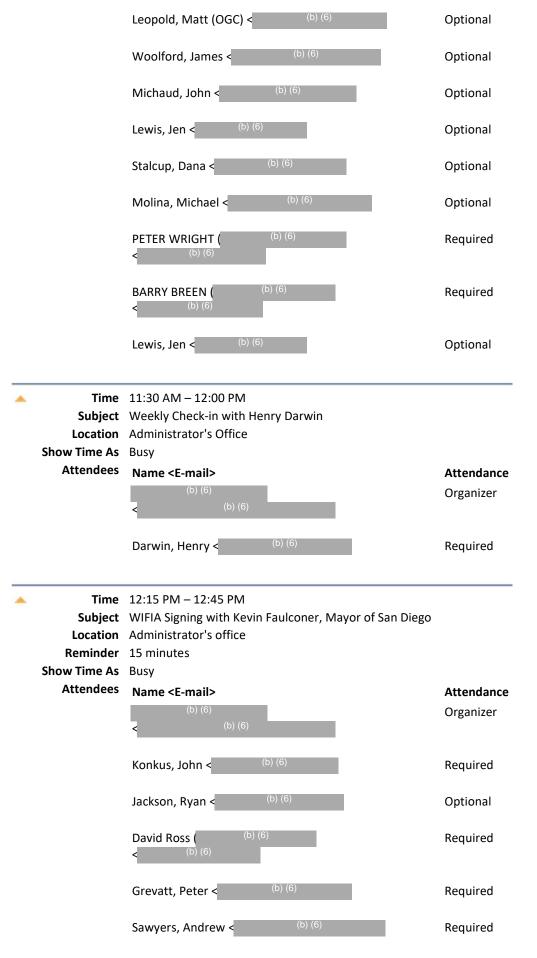
## Tuesday, November 27, 2018

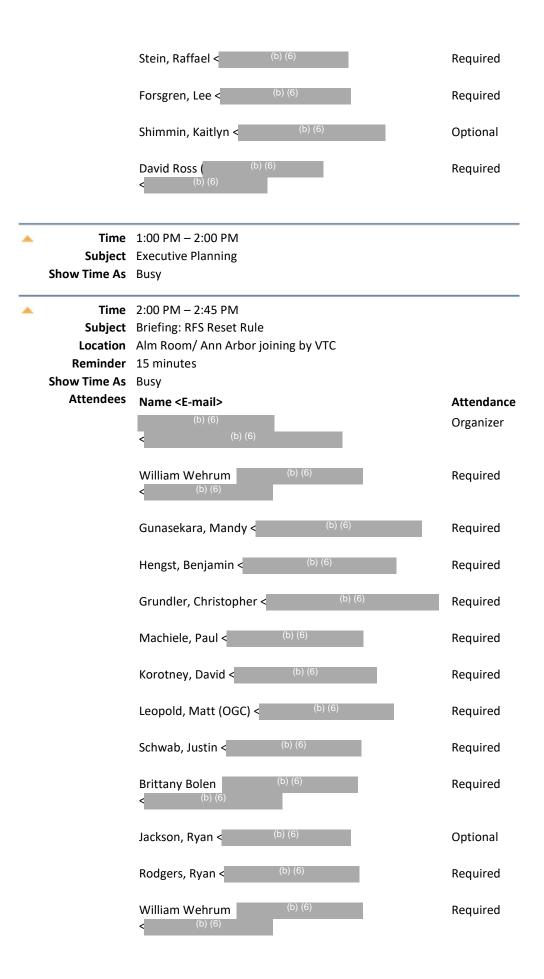


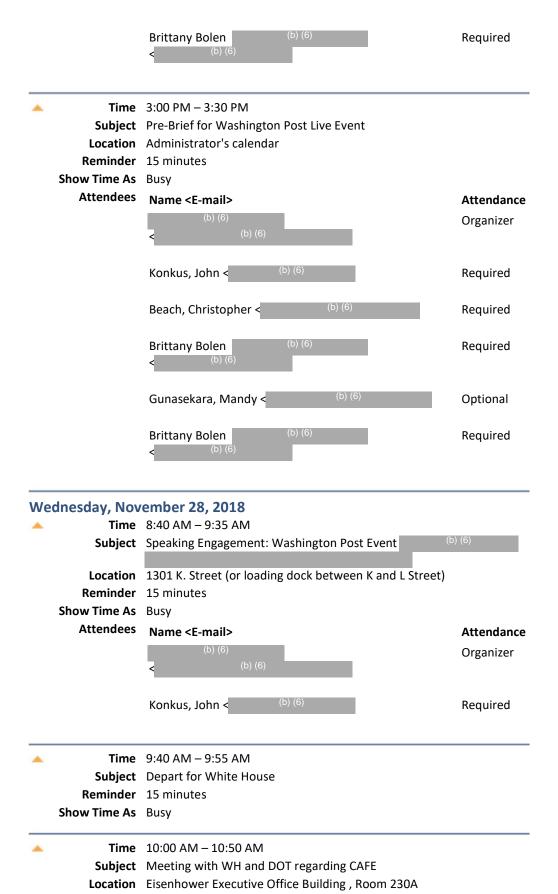
Subject Weekly Check-in with Susan Bodine

Location Administrator's Office



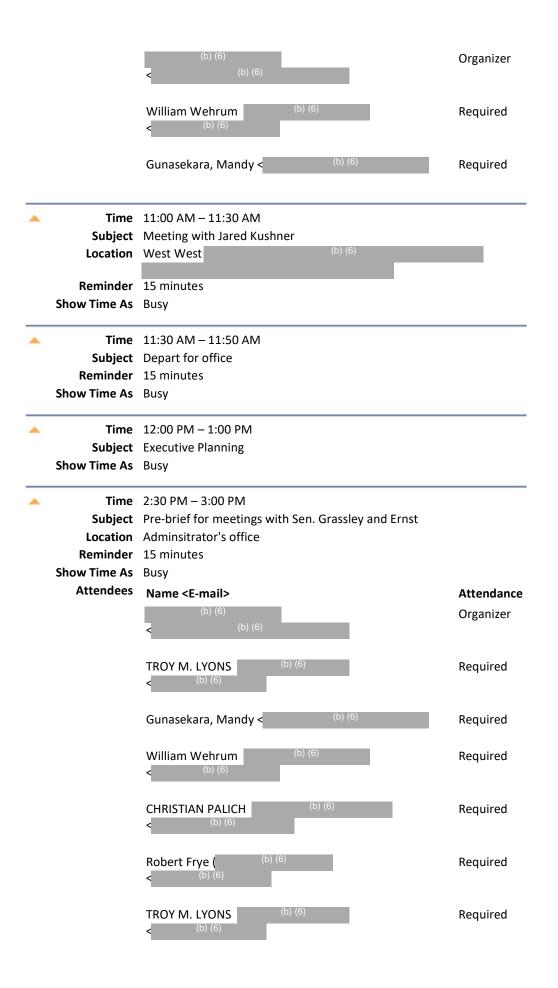


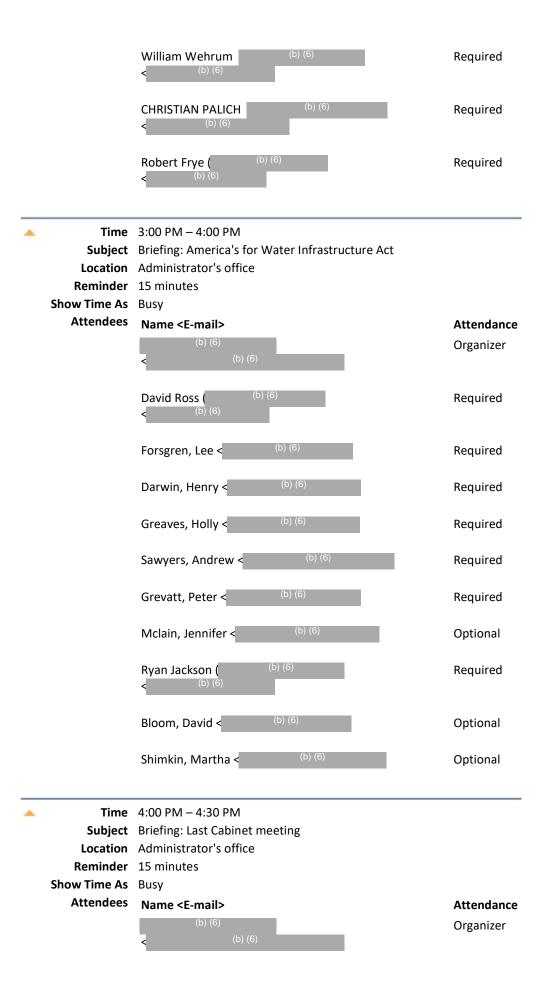


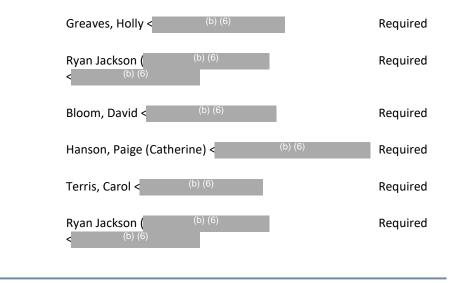


Reminder 15 minutes Show Time As Busy Attendees Name <E-mail>

**Attendance** 







Time 4:30 PM – 4:55 PM
Subject Depart for Capitol Hill

**Reminder** 15 minutes **Show Time As** Busy

▲ Time 5:00 PM − 5:30 PM

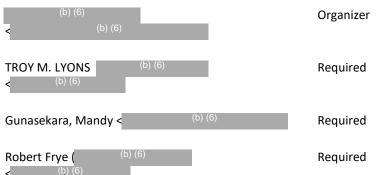
Subject Meeting with Senators Ernst and Grassley

Location 135 Hart Senate Office Building (Senator Grassley's office)

Reminder 15 minutes

Show Time As Busy

Attendees Name <E-mail> Attendance



Time 5:30 PM – 6:00 PM
Subject Depart for Home
Reminder 15 minutes

Show Time As Busy

### Thursday, November 29, 2018

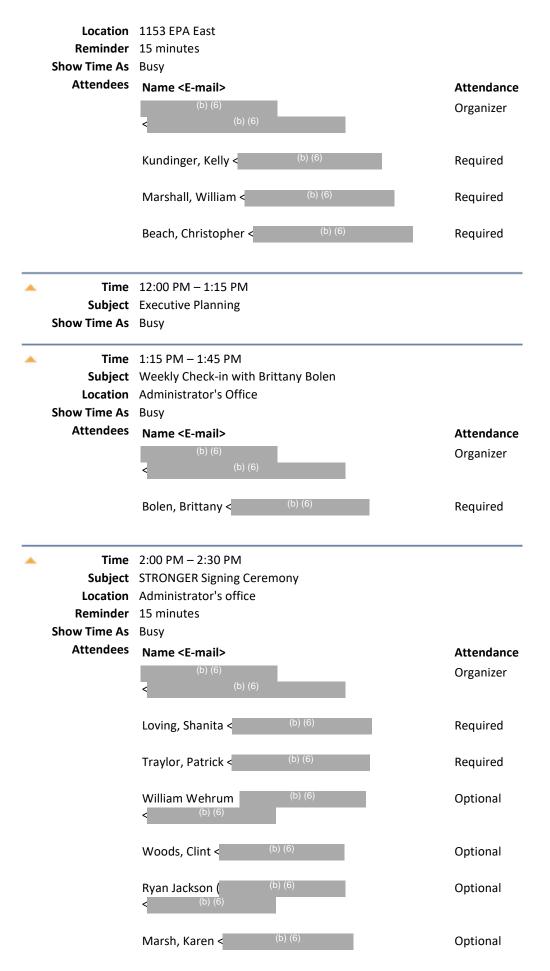
▲ Time 7:00 AM − 11:00 AM

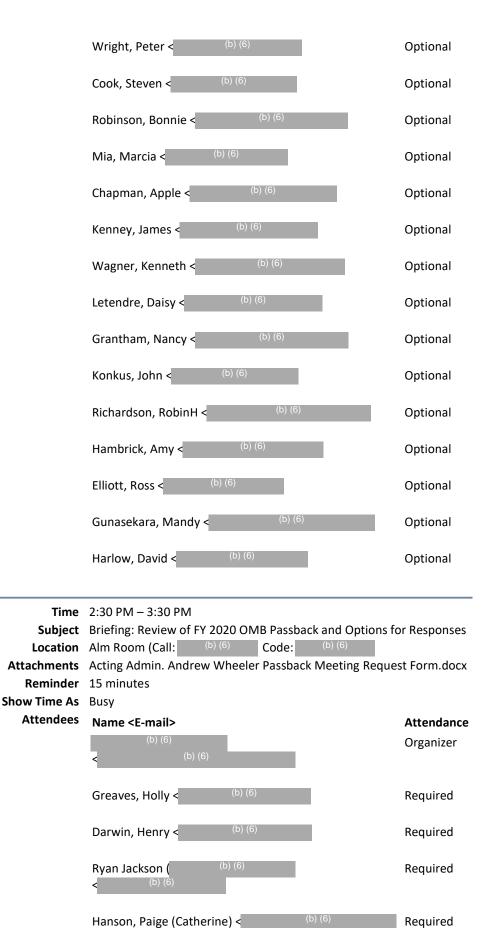
Subject Personal
Reminder 15 minutes
Show Time As Busy

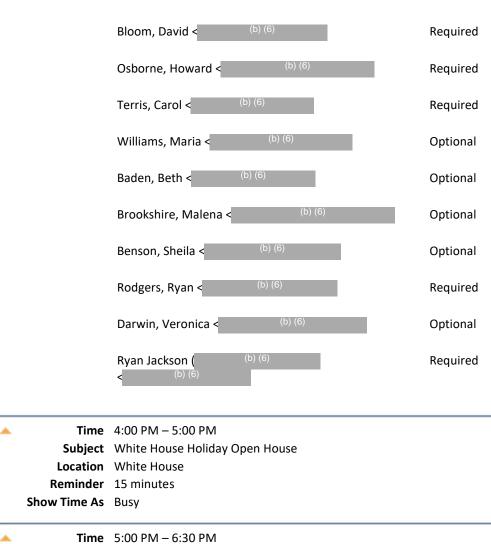
Time 11:30 AM – 11:45 AM

**Subject** AAW to deliver remarks at 2018 Small Business Innovation Research

(SBIR) Kick-Off Meeting







Subject EPA Holiday Open House

Location Administrator's office/Green Room

Reminder 15 minutes Show Time As Busy

## Friday, November 30, 2018

Time 8:30 AM - 9:00 AM

Subject Daily Briefing

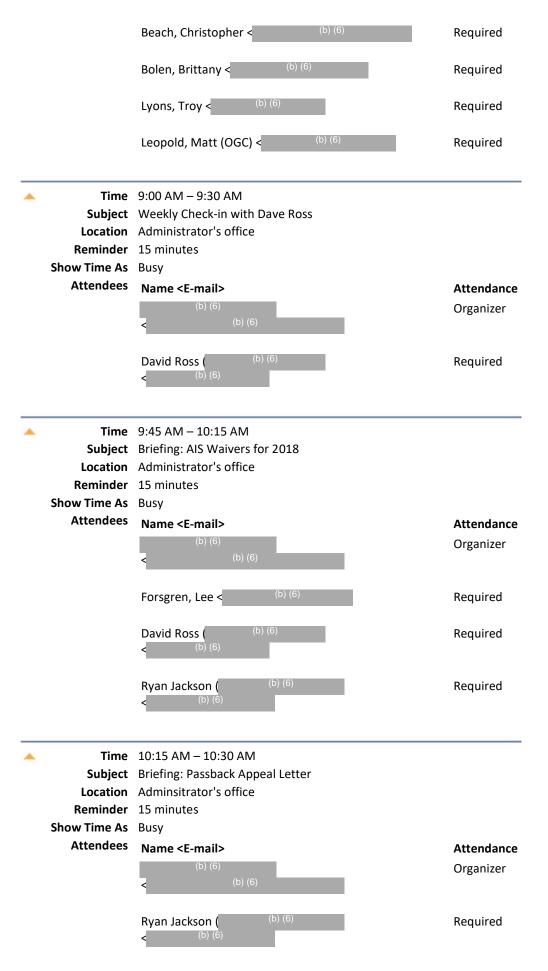
Location Administrator's Office

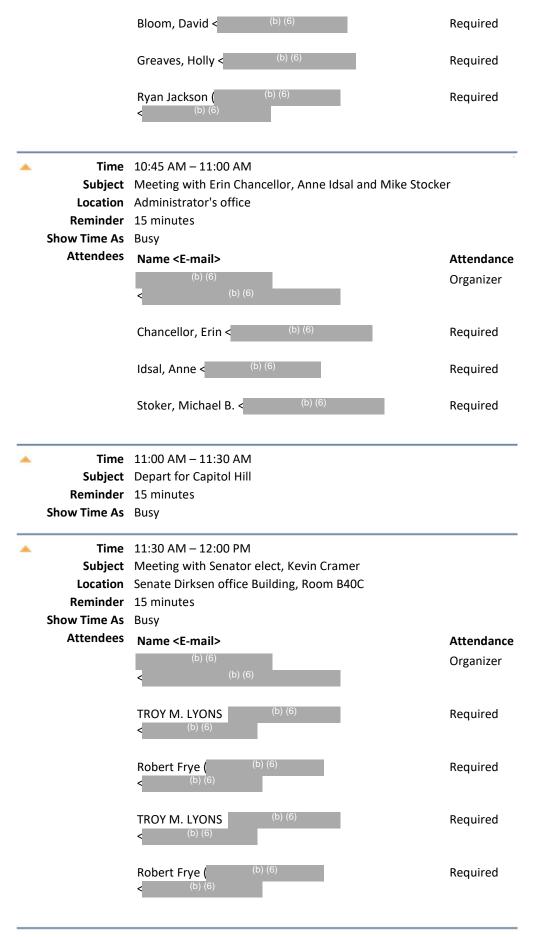
Recurrence Occurs every Monday, Wednesday, and Friday effective 11/2/2018

until 11/30/2018 from 8:30 AM to 9:00 AM

Show Time As Busy **Attendees** 

Name < E-mail> **Attendance** Organizer Ryan Jackson ( Required Molina, Michael < Required Konkus, John < Required





Subject Depart for office Reminder 15 minutes Show Time As Busy

Time 12:30 PM – 1:30 PM
Subject Executive Planning

Show Time As Busy

**Time** 3:00 PM – 3:30 PM

Subject Meeting with Norman Anderson, CG-LA Infrastructure

Location Administrator's office

Reminder 15 minutes

Show Time As Busy
Attendees Nam

Name <E-mail> Attendance

(b) (6) Organizer

Ryan Jackson ( (b) (6) Required

Brittany Bolen (b) (6) Required

Ryan Jackson ( (b) (6) Required

Brittany Bolen (b) (6) Required

Time 3:45 PM - 4:15 PM

Subject Briefing: ESA

Location Administrator's Office

**Reminder** 15 minutes **Show Time As** Busy

Attendees Name <E-mail>

Corganizer

(b) (6)

(c) (b) (6)

Required

Required

Required

Required

Required

Keigwin, Richard < (b) (6)

Required

Required

Required

Required

Required

**Attendance** 

Required

Echeverria, Marietta <

| Schwab, Justin < (b) (6)      | Optional |
|-------------------------------|----------|
| Leopold, Matt (OGC) < (b) (6) | Optional |
| Dyner, Mark < (b) (6)         | Optional |
| Perlis, Robert < (b) (6)      | Optional |
| Cole, Joseph E. <             | Optional |
| Bennett, Tate < (b) (6)       | Optional |

(b) (6) Saturday, December 1, 2018 - Monday, December 31, 2018 Time zone: (UTC-05:00) Eastern Time (US & Canada) (Adjusted for Daylight Saving Time) December 2018 Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 Busy Tentative Free Outside of Working Hours Out of Office Working Elsewhere December 2018 Sat, Dec 1 Before 10:30 AM Free Annual CBS Brunch to begin festivities of the Kennedy 10:30 AM - 1:30 PM Center Honors (Business Attire) The Hay Adams (16th and H Streets NW, Washington, DC) After 1:30 PM Free Sun, Dec 2 All Day Free Mon, Dec 3 Before 7:30 AM Free 7:30 AM - 10:00 AM Personal

|   | 1       | 0:00 AM - 10:30 AM | Daily Briefing Administrator's Office (b) (6)  |
|---|---------|--------------------|--|
|   | 1       | 0:30 AM – 11:00 AM | Pre-brief for National Religious Partnership for the Environment Meeting Aministrator's office  (b) (6)                |
|   | 1       | 1:00 AM – 11:30 AM | Pre-brief for Governing Council of the US-Canada Regulatory Cooperation Council Meeting Administrator's office (b) (6) |
|   | □ 1:    | 1:30 AM - 12:00 PM | Free   |
|   |         | 12:00 PM - 1:00 PM | Lunch with Assistant Attorney General, Jeff Clark (b) (6)  |
|   |         | 1:00 PM - 1:30 PM  | Free   |
|   |         | 1:30 PM – 2:00 PM  | Weekly Check-in Call with Francis Brooke Administrator's Office  (b) (6)   |
|   | -       | 2:00 PM – 3:00 PM  | Senior Staff Meeting Alm Room (b) (6)  |
|   |         | 3:00 PM – 3:30 PM  | Meeting with Sen. Rick Santorum, Jeff Blackard, and David Cardenas Administrator's office  (b) (6)                     |
|   |         | 3:30 PM - 4:00 PM  | Depart for Capitol Hill  |
|   | •       | 4:00 PM - 6:15 PM  | Arrival Ceremony and Lying in State in the Rotunda for George H.W. Bush  (b) (6)  Capitol Rotunda                      |
|   |         | 6:15 PM - 6:25 PM  | Free   |
|   |         | 6:25 PM - 6:50 PM  | Depart for Americans for Tax Reform Dinner   |
|   |         | 6:30 PM – 8:30 PM  | Americans for Tax Reform Dinner Event (6:30PM-Cocktails/7PM-Dinner) 722 12th St. NW (b) (6)                            |
|   |         | After 8:30 PM      | Free   |
| _ | Tue, De | c 4                |  |
|   |         | Before 8:00 AM     | Free   |
|   |         | 8:00 AM - 8:15 AM  | Free   |
|   |         | 8:15 AM – 9:00 AM  | Scheduling Meeting Administrator's Office (b) (6)  |
|   | •       | 9:00 AM – 9:30 AM  | Administrator's office (b) (6)   |

| -    | 9:30 AM - 10:00 AM  | Briefing: Final Pharmaceuticals Rule Alm Room (b) (6)   |
|------|---------------------|---|
|      | 10:00 AM - 10:15 AM | Free  |
| -    | 10:15 AM – 10:45 AM | Pre-brief for 111(b) Proposal Announcement Adminsitrator's office (b) (6)   |
|      | 10:45 AM - 11:00 AM | Free  |
| -    | 11:00 AM – 11:30 AM | Meeting with Shockwave, LLC Administrator's office (b) (6)  |
|      | 11:30 AM - 11:55 AM | Free  |
|      | 11:55 AM – 12:00 PM | <u>Drop-By: EPA Tribute to Samuel F. Brown</u><br>Green Room  |
| •    | 12:00 PM – 12:30 PM | Meeting with National Religious Partnership for the Environment Administrator's office (b) (6)  |
|      | 12:30 PM - 2:00 PM  | Executive Planning  |
|      | 1:00 PM - 2:00 PM   | Personal  |
|      | 2:00 PM – 2:15 PM   | Remarks at Peter Grevatt's Farewell Map Room (b) (6)  |
|      | 2:15 PM – 2:45 PM   | Briefing: General Discussion Administrator's office (b) (6)   |
|      | 2:45 PM - 3:00 PM   | Depart for Convention Center (b) (6)  |
| •    | 3:00 PM – 4:00 PM   | Meeting with Governing Council of the US-Canada<br>Regulatory Cooperation Council, Room 142<br>DC Convention Center (801 Mt. Vernon Place NW,<br>Washington DC 20001) |
|      | 4:00 PM - 4:10 PM   | Free  |
|      | 4:10 PM - 4:20 PM   | Depart for office   |
|      | 4:20 PM - 4:30 PM   | Free  |
|      | 4:30 PM – 5:00 PM   | Meeting with Alan Armstrong, Williams CEO Administrator's office (b) (6)  |
|      | After 5:00 PM       | Free  |
| ▲ We | ed, Dec 5           |   |
|      | Before 8:00 AM      | Free  |
|      | 8:00 AM - 8:45 AM   | Free  |
|      | At 8:45 AM          | Arrive at White House East Executive Avenue   |
|      | 8:45 AM - 9:15 AM   | Free  |
|      | At 9:15 AM          | Bus departs from WH for National Cathedral  |

|        | 9:15 AM - 11:00 AM      | Free   |
|--------|-------------------------|--|
|        | 11:00 AM - 1:00 PM      | President George H. W. Bush Funeral Service (Business Attire) National Cathedral |
|        | 1:00 PM - 1:30 PM       | Free   |
|        | At 1:30 PM              | Bus will arrive back at WH by 1:30PM   |
|        | 1:30 PM - 5:00 PM       | Free   |
|        | 5:00 PM - 6:30 PM       | Free   |
| -      | 6:30 PM - 8:30 PM       | Holiday Reception hosted by Secretary McMahon (b) (6)                            |
|        | After 8:30 PM           | Free   |
| ▲ Thu, | Dec 6<br>Before 8:00 AM | Free   |
| П      | 8:00 AM - 8:30 AM       | Free   |
|        | 8:30 AM – 9:30 AM       | Weekly Meeting with AA's Alm Room (b) (6)  |
|        | 9:30 AM - 10:00 AM      | Free   |
| •      | 10:00 AM – 10:30 AM     | Meeting with Environmental and Ecology, Inc<br>Administrator's office            |
| •      | 10:30 AM – 11:00 AM     | Briefing: Climate Science Administrator's Office (b) (6)                         |
|        | 11:00 AM - 11:15 AM     | Free   |
| •      | 11:15 AM – 11:30 AM     | AAW remarks at Office of Mission Support Meeting Green Room (b) (6)              |
|        | 11:30 AM - 12:00 PM     | Executive Planning   |
| •      | 12:00 PM – 12:10 PM     | Call with Leader Mitch McConnell Administrator's office (b) (6)                  |
|        | 12:10 PM - 12:30 PM     | Free   |
| •      | 12:30 PM – 1:30 PM      | 111(b) Proposal Announcement with NBCC Lunch<br>Alm room (b) (6)                 |
|        | 1:30 PM – 2:00 PM       | 111(b) Proposal Announcement with NBCC Green Room                                |

4

2:00 PM - 2:15 PM Free

2:45 PM - 3:00 PM Free

2:15 PM - 2:45 PM

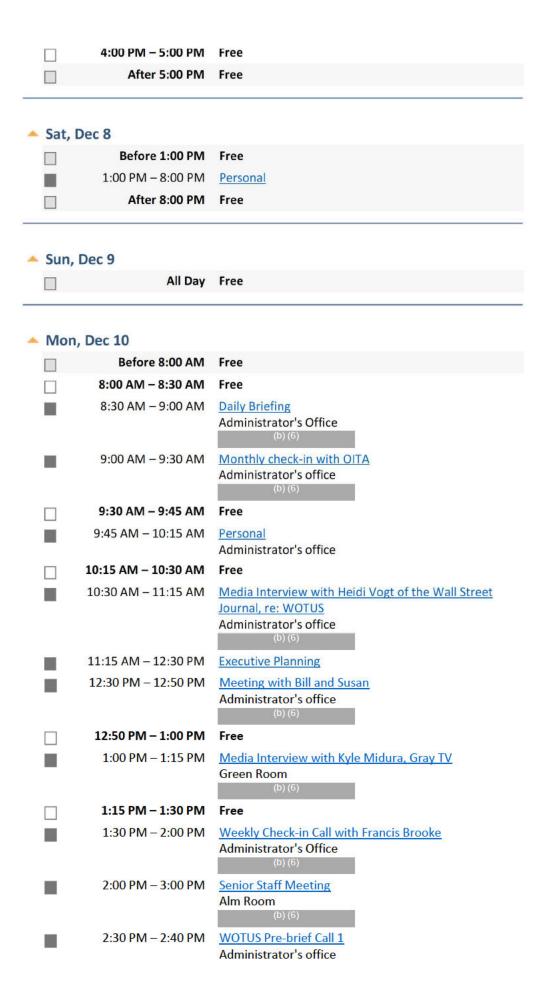
(b) (6)

Adminsitrator's office

Meeting with Canadian Association of Petroleum Producers

| • | 3:00 PM – 3:30 PM | Meeting with Jim Fitterling, CEO of Dow Chemical Administrator's office  (b) (6) |
|---|-------------------|--|
| • | 3:30 PM – 4:00 PM | Adminsitrator's office  (b) (6)  |
| • | 4:00 PM – 4:30 PM | Call with Pete Lopez Administrator's office (b) (6)                              |
|   | 4:30 PM – 5:00 PM | Check-in with Dave Ross Administrator's office (b) (6)                           |
|   | After 5:00 PM     | Free   |

| _ | Fri, Dec 7          |  |
|---|---------------------|--|
|   | Before 8:00 AM      | Free   |
|   | 8:00 AM - 8:30 AM   | Free   |
|   | 8:30 AM - 9:00 AM   | Daily Briefing Administrator's Office (b) (6)                                  |
|   | 9:00 AM – 9:30 AM   | Bi-Weekly with OCSPP<br>Administrator's office<br>(b) (6)                      |
|   | 9:30 AM – 10:00 AM  | Weekly Check-in with Henry Darwin Administrator's Office (b) (6)               |
|   | 10:00 AM - 10:15 AM | Free   |
|   | 10:15 AM – 10:45 AM | Get New Badge<br>WJC East Building, Room B317                                  |
|   | 10:45 AM - 11:00 AM | Free   |
|   | 11:00 AM – 11:30 AM | Interview with Gary Kipe, FBI Administraor's office                            |
|   | 11:30 AM – 12:00 PM | Briefing: ORD Restructuring Plans Administrator's office (b) (6)               |
|   | 12:00 PM - 1:30 PM  | Executive Planning   |
|   | 1:30 PM - 1:45 PM   | Free   |
|   | 1:45 PM – 2:15 PM   | Assessment (PMISA) Administrator's office  (b) (6)                             |
|   | 2:15 PM – 2:45 PM   | Free   |
|   | 2:45 PM – 3:15 PM   | Conference Call with Russ Girling, TransCanada Administrator's office  (b) (6) |
|   | 3:15 PM – 4:00 PM   | Administrator's office (Call: (b) (6) (b) (6) (c) (b) (6)                      |



|   |      | 2:40 PM – 3:15 PM   | Briefing: GAO and IRIS Administrator's office   |
|---|------|---------------------|---|
|   |      | 3:15 PM – 3:25 PM   | WOTUS Pre-brief Call 2 Administrator's office   |
|   |      | 3:25 PM - 4:00 PM   | Free  |
|   |      | 4:00 PM – 4:10 PM   | WOTUS Pre-brief Call 3 Administrator's office (b) (6)   |
|   |      | 4:10 PM – 4:30 PM   | Briefing: Nairobi Administrator's Office (b) (6)  |
|   | П    | 4:30 PM - 4:45 PM   | Free  |
|   |      | 4:45 PM – 4:55 PM   | WOTUS Pre-brief Call 4 Administrator's office   |
|   | П    | 4:55 PM - 5:00 PM   | Free  |
|   |      | After 5:00 PM       | Free  |
|   |      |                     |   |
|   |      |                     |   |
| _ | Tue, | Dec 11              |   |
|   |      | Before 8:00 AM      | Free  |
|   |      | 8:00 AM - 8:20 AM   | Free  |
|   |      | 8:20 AM - 8:30 AM   | Radio Interview with Hugh Hewitt Administrator's office (b) (6)   |
|   | П    | 8:30 AM - 8:40 AM   | Free  |
|   |      | 8:40 AM - 8:50 AM   | Radio Interview with Tim Fairly, SiriusXM   |
|   | _    |                     | Administrator's office (b) (6)  |
|   |      | 8:50 AM - 9:15 AM   | Free  |
|   |      | 9:15 AM – 10:00 AM  | Scheduling Meeting Administrator's Office (b) (6)   |
|   |      | 10:00 AM – 10:15 AM | Adminsitrator's office (b) (6)  |
|   |      | 10:15 AM - 11:00 AM | Free  |
|   |      | 11:00 AM – 1:15 PM  | WOTUS Announcement Map Room (b) (6)   |
|   |      | 1:15 PM – 2:30 PM   | Lunch with Assistant Secretary RD James (b) (6)   |
|   |      | 2:30 PM - 3:00 PM   | Free  |
|   |      | 3:00 PM – 3:30 PM   | Meeting with Congressman Jim Matheson and Kirk Johnson, National Rural Electric Cooperative Association |
|   |      |                     | Administrator's office (b) (6)  |
|   |      | 3:30 PM – 3:45 PM   | Free  |

|   | 3:45 PM – 4:15 PM | Meeting with Cosmo and Dana Aunkst, Chesapeake Bay  Director  Administrator's office  (b) (6)                    |
|---|-------------------|--|
|   | 4:15 PM - 4:30 PM | Free   |
| - | 4:30 PM – 5:00 PM | Weekly Check-in with Matt Leopold Administrator's Office (b) (6)   |
| - | 5:00 PM – 5:10 PM | Brief meeting with Beth White Administrator's office (b) (6)   |
|   | 5:10 PM - 5:15 PM | Free   |
| • | 5:15 PM – 5:45 PM | Environmental Cooperation Agreement with Canada<br>and Mexico Signing Ceremony<br>Administrator's office (b) (6) |
|   | 5:45 PM - 6:30 PM | Free   |
|   | 6:30 PM – 8:30 PM | Emperor of Japan Birthday Celebration Ambassador's Residence (b) (6) (b) (6)                                     |
|   | After 8:30 PM     | Free   |

# ▲ Wed, Dec 12

|   | 00011               |   |
|---|---------------------|---|
|   | Before 8:00 AM      | Free  |
|   | 8:00 AM - 8:30 AM   | Free  |
|   | 8:30 AM – 9:00 AM   | Daily Briefing Administrator's Office (b) (6)   |
| • | 9:00 AM – 9:30 AM   | Briefing: Draft Federal Lead Action Plan Adminsitrator's office (b) (6)                             |
|   | 9:30 AM - 10:00 AM  | Free  |
|   | 10:00 AM - 12:00 PM | Christmas Photo Line  |
|   | 11:30 AM – 2:00 PM  | AO Christmas Party (11:30AM- OCIR/12PM-Lunch in Green Room/1PM-Administrator's office)              |
|   | 2:00 PM - 3:00 PM   | <u>Christmas Photo Line</u>   |
|   | 3:00 PM - 3:30 PM   | Free  |
|   | 3:30 PM – 3:45 PM   | Taping- Message to our Troops and Veterans from the President and his Cabinet.  EPA Studio  (b) (6) |
|   | 3:45 PM - 4:00 PM   | Free  |
| • | 4:00 PM – 4:30 PM   | Meeting with National Environmental Education Foundation/MOU signing Administrator's office (b) (6) |
|   | 4:30 PM - 4:45 PM   | Free  |

| ж | 4:45 PM – 5:00 PM | Pre-brief for call with Senator Collins Adminsitrator's office (b) (6) |  |
|---|-------------------|--|--|
|   | After 5:00 PM     | Free   |  |

## A Thu, Dec 13

| <b>A</b> | Thu, Dec 13 |                     |  |  |
|----------|-------------|---------------------|--|--|
|          |             | Before 8:00 AM      | Free   |  |
|          |             | 8:00 AM - 8:30 AM   | Free   |  |
|          |             | 8:30 AM – 9:30 AM   | Weekly Meeting with AA's AIm Room (b) (6)  |  |
|          |             | 9:30 AM – 10:00 AM  | Call with Senator Collins re: Biomas and RFS Administrator's office (Call (b) (6) (b) (6)                                      |  |
|          |             | 9:30 AM – 10:30 AM  | (fyi) OECA Holiday Pancake Breakfast<br>WJCS-3216  |  |
|          |             | 10:00 AM – 10:30 AM | Meeting with Association of Equipment Manufacturers Administrator's Office (b) (6)   |  |
|          |             | 10:30 AM - 11:00 AM | Free   |  |
|          | =           | 11:00 AM – 11:30 AM | Meeting with Chuck Sheehan, Acting Inspector General Administrator's office  (b) (6)   |  |
|          |             | 11:30 AM – 12:00 PM | Call with Jim Guilford Administrator's office (b) (6)  |  |
|          |             | 12:00 PM - 1:30 PM  | Executive Planning   |  |
|          |             | 1:30 PM – 2:00 PM   | (fyi) OGC Holiday Party Matt's office 4000 and his conference room 4045  |  |
|          | -           | 1:30 PM – 2:15 PM   | Meeting with Ken Wagner Administrator's office (b) (6)   |  |
|          | -           | 2:00 PM – 3:30 PM   | (fyi) OCFO Winter Open House<br>WJC-N 4406<br>(b) (6)  |  |
|          | -           | 2:15 PM – 2:25 PM   | Brief Phone call with Senator Manchin Administrator's office (b) (6)   |  |
|          |             | 2:30 PM – 3:00 PM   | Meeting with Portland Cement Association Alm Room (b) (6)  |  |
|          |             | 3:30 PM - 3:40 PM   | Free   |  |
|          |             | 3:40 PM - 4:00 PM   | Depart for White House   |  |
|          |             | 4:00 PM – 6:00 PM   | White House Christmas Reception The White House (b) (6)  |  |
|          |             | 6:00 PM - 6:30 PM   | Depart for Dept. of Interior   |  |
|          |             | 6:30 PM – 9:30 PM   | Department of Interior Christmas Party Dept. of interior, Immediate office of the Secretary (1849 C Street NW, Washington, DC) |  |
|          |             |                     |  |  |

|      | After 9:30 PM       | Free  |
|------|---------------------|---|
| ▲ Fr | i, Dec 14           |   |
|      | Before 8:00 AM      | Free  |
|      | 8:00 AM - 8:30 AM   | Free  |
|      | 8:30 AM – 9:00 AM   | Daily Briefing Administrator's Office (b) (6)   |
|      | 9:00 AM - 9:15 AM   | Free  |
|      | 9:15 AM – 9:45 AM   | Interview with Tim Cama, TheHill Administrator's office (b) (6)                       |
|      | 9:45 AM - 10:00 AM  | Free  |
|      | 10:00 AM – 10:15 AM | Meeting with Lorie Schmidt Administrator's office (b) (6)                             |
|      | 10:15 AM - 10:30 AM | Free  |
|      | 10:30 AM – 11:00 AM | Administrator's office (b) (6)  |
|      | 11:00 AM – 11:30 AM | Check-in with Donna Vizian Administrator's office (b) (6)                             |
|      | 11:30 AM - 11:45 AM | Free  |
|      | 11:45 AM – 12:00 PM | Depart for Blair House  |
|      | 12:00 PM – 2:00 PM  | Annual Former & Current Cabinet Members Holiday Lunch Blair House (704 Jackson Place) |
|      | 2:00 PM - 2:15 PM   | Depart for office   |
|      | 2:15 PM - 2:45 PM   | Free  |
| -    | 2:45 PM – 3:15 PM   | Briefing: MATS Administrator's office (b) (6)   |
|      | 3:15 PM - 3:30 PM   | Free  |
|      | 3:30 PM – 4:30 PM   | Briefing: Hudson River Administrator's Office (b) (6)                                 |
|      | 4:30 PM - 5:00 PM   | Free  |
|      | 5:00 PM - 5:15 PM   | Free  |
|      | 5:15 PM - 8:00 PM   | Personal  |
|      | After 8:00 PM       | Free  |
| ▲ Sa | at, Dec 15          |   |
|      | Before 5:00 PM      | Free  |
|      | 5:00 PM – 9:00 PM   | Congressional Ball (Gates open at 5PM/Black Tie) White House (b) (6)                  |

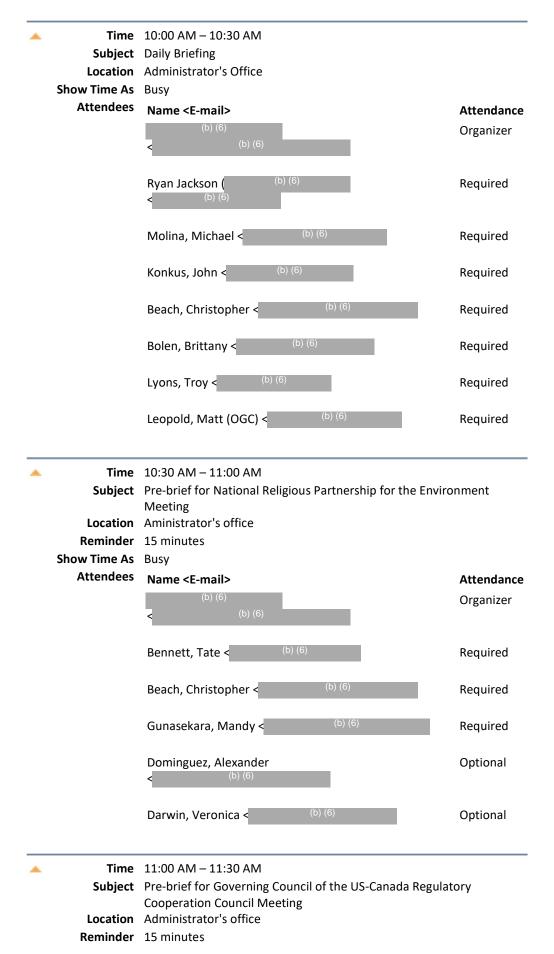
|               | After 9:00 PM       | Free  |  |  |  |  |  |
|---------------|---------------------|---|--|--|--|--|--|
|               |                     |   |  |  |  |  |  |
| ▲ Sun, Dec 16 |                     |   |  |  |  |  |  |
|               | All Day             | Free  |  |  |  |  |  |
|               |                     |   |  |  |  |  |  |
| ▲ Mon, Dec 17 |                     |   |  |  |  |  |  |
| П             | All Day             | PM: Travel to Nashville, TN   |  |  |  |  |  |
|               | Before 8:00 AM      | Free  |  |  |  |  |  |
|               | 8:00 AM - 8:30 AM   | Free  |  |  |  |  |  |
|               | 8:30 AM – 9:00 AM   | Daily Briefing Administrator's Office (b) (6)                                 |  |  |  |  |  |
|               | 9:00 AM - 9:30 AM   | Weekly Check-in with Henry Darwin Administrator's Office  (b) (6)             |  |  |  |  |  |
|               | 9:30 AM - 9:45 AM   | Free  |  |  |  |  |  |
| •             | 9:45 AM - 10:15 AM  | Monthly Check-in with ORD Administrator's office (b) (6)                      |  |  |  |  |  |
|               | 10:15 AM - 10:30 AM | Free  |  |  |  |  |  |
|               | 10:30 AM – 11:00 AM | Briefing: SAB Announcements Administrator's office (b) (6)                    |  |  |  |  |  |
|               | 11:00 AM – 11:30 AM | Call with Anne Idsal Administrator's office (b) (6)                           |  |  |  |  |  |
|               | 11:30 AM - 12:00 PM | Free  |  |  |  |  |  |
|               | 12:00 PM - 12:10 PM | Call with Governor-elect DeSantis Administrator's office (b) (6)              |  |  |  |  |  |
|               | 12:10 PM - 12:15 PM | Free  |  |  |  |  |  |
|               | 12:15 PM - 1:15 PM  | Personal  |  |  |  |  |  |
|               | 1:15 PM - 2:00 PM   | Free  |  |  |  |  |  |
|               | 2:00 PM – 3:00 PM   | Senior Staff Meeting Alm Room (b) (6)   |  |  |  |  |  |
| •             | 3:00 PM – 3:20 PM   | Weekly Check-in Call with Francis Brooke Administrator's Office  (b) (6)      |  |  |  |  |  |
|               | 3:20 PM - 3:30 PM   | Free  |  |  |  |  |  |
|               | 3:30 PM - 4:00 PM   | Depart for airport  |  |  |  |  |  |
|               | 4:00 PM - 4:53 PM   | Free  |  |  |  |  |  |
|               | 4:53 PM – 7:07 PM   | <u>Travel: Depart (b) (6)</u> <u>for BNA at</u> (b) (6) <u>Arrive</u> (b) (6) |  |  |  |  |  |
|               | 7:07 PM – 8:15 PM   | Free  |  |  |  |  |  |
|               | 8:15 PM – 9:45 PM   | <u>Dinner</u>   |  |  |  |  |  |

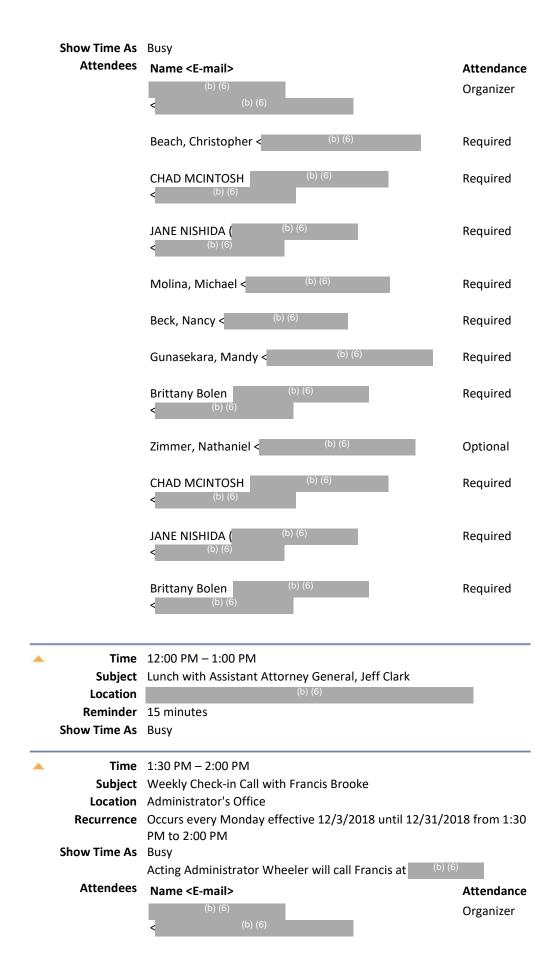
|               | After 9:45 PM       | Free  |  |  |  |  |
|---------------|---------------------|---|--|--|--|--|
| ▲ Tue, Dec 18 |                     |   |  |  |  |  |
| П             | All Day             | Travel: Nashville, TN   |  |  |  |  |
|               | Before 8:00 AM      | Free  |  |  |  |  |
| П             | 8:00 AM - 8:45 AM   | Free  |  |  |  |  |
|               | 8:45 AM – 9:30 AM   | Depart for Wilson county Exposition Center<br>945 E. Baddour Parkway, Lebanon, TN, 37087                                      |  |  |  |  |
| •             | 9:10 AM – 9:25 AM   | Media Interview via phone with Michael Reicher, The Tennessean (Call (b) (6) Car on the way to Expo Center (b) (6)            |  |  |  |  |
| •             | 9:30 AM - 10:30 AM  | Agriculture and Business Leader Roundtable Discussion Wlison County Exposition Center (945 E Baddour Pkwy, Lebanon, TN 37087) |  |  |  |  |
|               | 10:30 AM - 11:00 AM | Free  |  |  |  |  |
|               | 11:00 AM – 12:00 PM | TN Farm Bureau WOTUS Speech (Q&A to follow) Wlison County Exposition Center (945 E Baddour Pkwy, Lebanon, TN 37087)           |  |  |  |  |
|               | 12:00 PM – 12:20 PM | Press Conference with USDA Secretary Perdue Wilson County Exposition Center   |  |  |  |  |
|               | 12:20 PM - 1:20 PM  | Executive Planning  |  |  |  |  |
|               | 1:20 PM - 3:00 PM   | Free  |  |  |  |  |
|               | 3:00 PM - 3:30 PM   | Depart for airport  |  |  |  |  |
|               | 3:30 PM - 4:00 PM   | Free  |  |  |  |  |
|               | 4:00 PM – 4:15 PM   | Call with Senator Duckworth (Call (b) (6) (b) (6)   |  |  |  |  |
|               | 4:15 PM - 4:50 PM   | Free  |  |  |  |  |
|               | 4:50 PM – 6:32 PM   | Travel: Depart BNA for (b) (at (b) (6)  Arrive at (b) (6)   |  |  |  |  |
|               | After 6:32 PM       | Free  |  |  |  |  |
| ▲ Wed         | d, Dec 19           |   |  |  |  |  |
|               | Before 8:00 AM      | Free  |  |  |  |  |
|               | 8:00 AM - 8:15 AM   | Free  |  |  |  |  |
|               | 8:15 AM – 8:45 AM   | Daily Briefing Administrator's Office (b) (6)   |  |  |  |  |
|               | 8:45 AM – 9:15 AM   | Pre-brief for Federal Lead Action Plan Announcement Administrator's office (b) (6)  |  |  |  |  |
|               | 9:15 AM - 9:30 AM   | Free  |  |  |  |  |
|               | 9:30 AM – 10:15 AM  | <u>Christmas Photo Line</u><br>Administrator's office   |  |  |  |  |
|               | 10:15 AM - 10:20 AM | Free  |  |  |  |  |

|       | 10:20 AM – 10:30 AM | Brief Meeting with Secretary Ben Carson and Deputy Secretary Eric Hargan Administrator's office |
|-------|---------------------|---|
|       | 10:30 AM – 11:30 AM | Federal Lead Action Plan Announcement  Green Room  (b) (6)                                      |
|       | 11:00 AM - 1:30 PM  | (fyi) ORD Holiday Party Ronald Reagan Building, Fourth Floor (Outside of conference room 41107) |
|       | 12:00 PM - 1:30 PM  | Executive Planning  |
|       | 1:30 PM – 2:00 PM   | Briefing: Decision points on the collective bargaining agreements  Alm Room                     |
|       |                     | (b) (6)   |
|       | 2:00 PM - 3:00 PM   | Christmas Photo Line<br>Administrator's office  |
|       | 3:00 PM - 3:15 PM   | Free  |
|       | 3:15 PM – 3:45 PM   | Bi-Weekly Check-in with OCSPP Administrator's Office (b) (6)                                    |
| •     | 3:45 PM – 4:15 PM   | Bi-Weekly Check-in with David Ross Administrator's Office (b) (6)                               |
|       | 4:15 PM - 4:30 PM   | Free  |
|       | 4:30 PM - 4:35 PM   | Brief call with Sean Doocey   |
| •     | 4:30 PM – 5:00 PM   | Briefing: 2019 Foreign Travel Administrator's Office (b) (6)                                    |
|       | After 5:00 PM       | Free  |
| ▲ Thu | Dec 20              |   |
|       | Before 8:00 AM      | Free  |
|       | 8:00 AM - 8:30 AM   | Free  |
|       | 8:30 AM – 9:30 AM   | Weekly Meeting with AA's Alm Room (b) (6)   |
|       | 9:30 AM - 9:35 AM   | Free  |
|       | 9:35 AM – 9:45 AM   | Badge Appointment (Bring email with PIN) WJC East Building, Room B317 (b) (6)                   |
|       | 9:45 AM - 10:00 AM  | Free  |
|       | 10:00 AM – 11:00 AM | Christmas Photo Line  |
|       | 11:00 AM - 11:55 AM | Free  |
|       | 11:55 AM – 12:10 PM | Depart for White House  |
|       | 12:10 PM - 12:15 PM | Free  |
|       | 12:15 PM – 1:15 PM  | Lunch with Andrew Olmem, National Economic Council  |

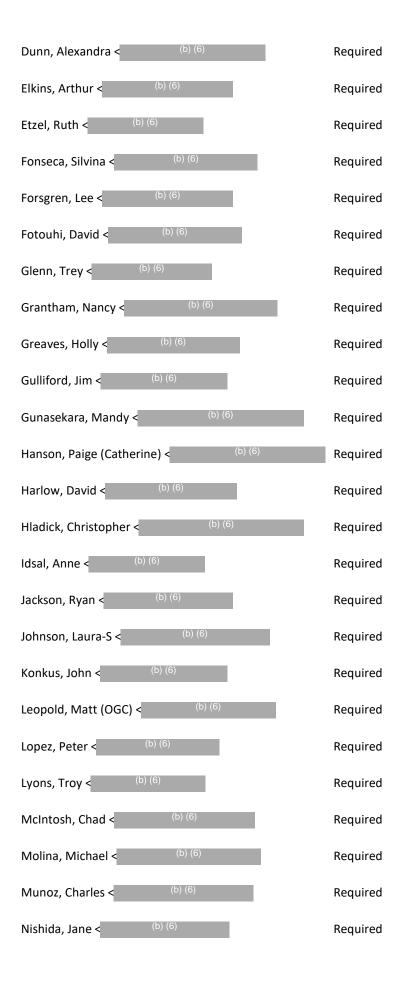
|        | 1:15 PM - 1:30 PM   | Depart for office  |
|--------|---------------------|--|
|        | 1:30 PM - 2:00 PM   | Free   |
|        | 2:00 PM - 3:00 PM   | Christmas Photo Line   |
|        | 3:00 PM - 3:15 PM   | Free   |
| •      | 3:15 PM – 3:45 PM   | Weekly Check-in with Matt Leopold Administrator's Office (b) (6)                           |
|        | 3:45 PM – 4:15 PM   | Briefing: General Water Discussion Administrator's office (b) (6)                          |
|        | 4:15 PM - 4:30 PM   | Free   |
| •      | 4:30 PM – 4:45 PM   | Taping- Short Video on Electronics Challenge Announcement for this Week EPA Studio (b) (6) |
|        | 4:45 PM - 5:00 PM   | Free   |
|        | After 5:00 PM       | Free   |
| – Fri, | Dec 21              | _  |
|        | Before 8:00 AM      | Free   |
|        | 8:00 AM – 8:30 AM   | Free   |
|        | 8:30 AM – 9:00 AM   | Daily Briefing Administrator's Office (b) (6)  |
|        | 9:00 AM - 9:45 AM   | Free   |
|        | 9:45 AM – 10:15 AM  | Meekly Check-in with Troy Lyons Administrator's Office (b) (6)                             |
|        | 10:15 AM - 10:30 AM | Free   |
|        | 10:30 AM – 11:00 AM | Briefing: RFS<br>North 5400<br>(b) (6)   |
|        | 11:00 AM - 11:20 AM | Free   |
| -      | 11:20 AM – 12:00 PM | Scheduling Meeting Administrator's Office (b) (6)  |
|        | 12:00 PM - 1:30 PM  | Executive Planning   |
|        | 1:30 PM – 2:00 PM   | Call with Doug Benevento Administrator's office (b) (6)                                    |
| -      | 2:00 PM – 2:30 PM   | Weekly Check-in with Susan Bodine Administrator's Office (b) (6)                           |
| •      | 2:30 PM – 2:40 PM   | Brief meeting with Sarah Dunham re: Climate Science Briefings Administrator's office       |
|        | 2:40 PM - 3:00 PM   | Free   |
|        |                     |  |

|      | 3:00 P   | M – 3:15 PM                | Call with Congressman Andy Barr            |  |
|------|--|----------------------------|--|--|
|      | □ 2.1E D   | M _ 5:00 DM                | Administrator's office Free                |  |
|      |  | M - 5:00 PM<br>M - 7:00 PM | Personal                                   |  |
|      | _  | fter 7:00 PM               | *  |  |
|      | A  | rter 7:00 PIVI             | Free                                       |  |
|      |  |                            |  |  |
| _    | Sat, Dec 22 -  | Sun. Dec 23                |  |  |
|      |  |                            | AW - Personal                              |  |
|      |  | 7,76/8                     |  |  |
|      |  |                            |  |  |
| •    | Mon, Dec 24  |                            |  |  |
|      | П  | All Day                    | AW - Personal                              |  |
| _    | 2 <del></del>  |                            |  |  |
|      |  |                            |  |  |
| _    | Tue, Dec 25  |                            |  |  |
|      |  | All Day                    | AW - Personal                              |  |
|      |  | All Day                    | Christmas                                  |  |
| _    |  |                            |  |  |
|      |  |                            |  |  |
| _    | Wed, Dec 26  | - Fri, Dec 28              |  |  |
|      |  | All Day                    | AW - Personal                              |  |
|      |  |                            |  |  |
|      |  |                            |  |  |
| _    | Sat, Dec 29 –  |                            |  |  |
|      |  | All Day                    | AW - Personal                              |  |
| _    |  |                            |  |  |
|      | Man Day 21   |                            |  |  |
|      | Mon, Dec 31  | All D                      | NV 8 1                                     |  |
|      |  | All Day                    | AW - Personal                              |  |
|      |  |                            |  |  |
| _    | etelle.  |                            |  |  |
| ע    | etails   |                            |  |  |
| Car  | turday Dasam   | hau 1 2010                 |  |  |
| Sa   | turday, Decem  | 10:30 AM – 1               | -30 DM                                     |  |
|      |  |                            |  |  |
|      | <b>Subject</b> Annual CBS Brunch to begin festivities of the Kennedy Center Honors (Business Attire)   |                            |  |  |
|      |  |                            | ns (16th and H Streets NW, Washington, DC) |  |
|      | Reminder   | 15 minutes                 |  |  |
|      | Show Time As   | Busy                       |  |  |
| D.4. | Monday, December 3, 2018   |                            |  |  |
| IVIC |  | 7:30 AM – 10               | - MA 00:                                   |  |
|      |  | Personal                   |  |  |
|      | Control of the contro | 15 minutes                 |  |  |
|      | Show Time As   | Busy                       |  |  |

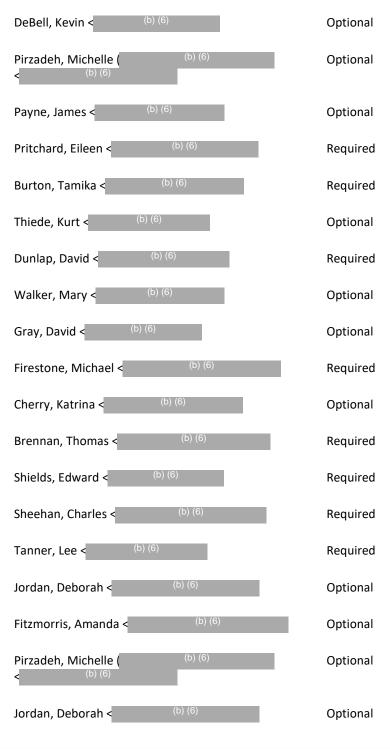




Time 2:00 PM - 3:00 PM **Subject** Senior Staff Meeting Location Alm Room Show Time As Busy NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees **Attendees** Name <E-mail> **Attendance** (b) (6) Organizer Required Vizian, Donna < Lapierre, Kenneth < Optional Baptist, Erik < Required Beck, Nancy < Required Benevento, Douglas < Required Benjamin-Sirmons, Denise Required Bennett, Tate < Required Bertrand, Charlotte < Required Bloom, David < Required Bodine, Susan < Required Bolen, Brittany < Required Breen, Barry < Required Brown, Byron < Required Chancellor, Erin < Required Cook, Steven < Required Darwin, Henry < Required Darwin, Veronica < Required Dickerson, Aaron < Required







Time 3:00 PM – 3:30 PM

Subject Meeting with Sen. Rick Santorum, Jeff Blackard, and David Cardenas

Location Administrator's office

EPA Meeting Request Form - Acting Administrator Wheeler Completed.docx

Reminder 15 minutes

Show Time As Busy

Attendees Name <E-mail> Attendance

(b) (6)

Organizer

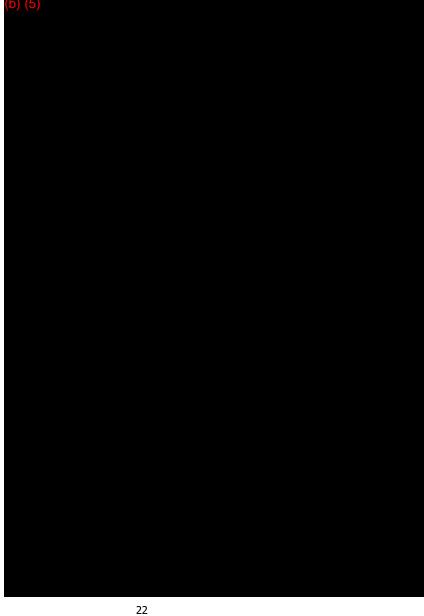
Traylor, Patrick < Required Clint Woods ( Required Wright, Peter < Optional Time 3:30 PM - 4:00 PM **Subject** Depart for Capitol Hill Reminder 15 minutes Show Time As Busy

**Time** 4:00 PM - 6:15 PM

Subject Arrival Ceremony and Lying in State in the Rotunda for George H.W.

Bush

**Location** Capitol Rotunda Reminder 15 minutes Show Time As Busy





**Time** 6:25 PM – 6:50 PM

**Subject** Depart for Americans for Tax Reform Dinner

Reminder 15 minutes Show Time As Busy

**Time** 6:30 PM - 8:30 PM

Subject Americans for Tax Reform Dinner Event (6:30PM-Cocktails/7PM-

Dinner)

Location 722 12th St. NW

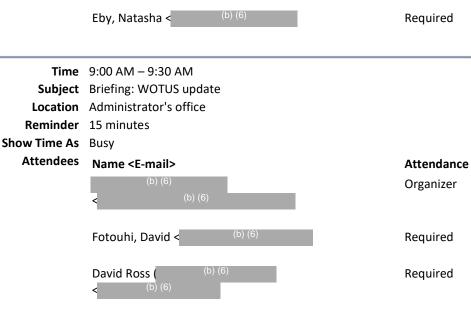
Reminder 15 minutes

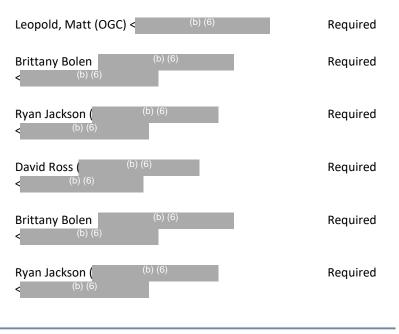
Show Time As Busy

**Attendees** 

Name < E-mail> **Attendance** (b) (6) Organizer Marshall, William < Required Beach, Christopher < Required Ryan Jackson ( Required

## Tuesday, December 4, 2018 **Time** 8:15 AM – 9:00 AM **Subject** Scheduling Meeting Location Administrator's Office Show Time As Busy **Attendees** Name < E-mail> **Attendance** (b) (6) Organizer Ryan Jackson ( Required Molina, Michael < Required Bennett, Tate < Required (b) (6) Kundinger, Kelly < Required Lyons, Troy < Required Konkus, John < Required Dickerson, Aaron < Required Beach, Christopher < Required (b) (7)(F) Required (b) (7)(F) Required (b) (7)(F) Required Humphreys, Hayly < Required Eby, Natasha < Required Time 9:00 AM - 9:30 AM Subject Briefing: WOTUS update Location Administrator's office Reminder 15 minutes





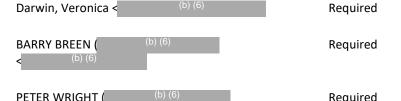
▲ Time 9:30 AM − 10:00 AM

Subject Briefing: Final Pharmaceuticals Rule

Location Alm Room
Reminder 15 minutes
Show Time As Busy

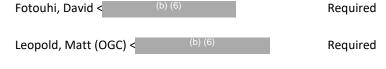
Attendees Name <E-mail> Attendance

(b) (6)
(c) (b) (6)
Organizer











Time 10:15 AM – 10:45 AM

Subject Pre-brief for 111(b) Proposal Announcement

Location Adminsitrator's office

**Reminder** 15 minutes **Show Time As** Busy

Attendees Name < E-mail >

Name <E-mail>
Attendance

Organizer

(b) (6)

Required

Gordon, Stephen < (b) (6)

Attendance

Organizer

Organizer

**Time** 11:00 AM − 11:30 AM

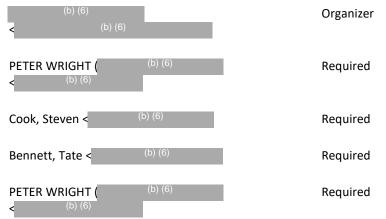
Subject Meeting with Shockwave, LLC

Location Administrator's office

Attachments EPA Meeting Request Form - Acting Administrator Wheeler.docx

**Reminder** 15 minutes **Show Time As** Busy

Attendees Name <E-mail> Attendance



Time 11:55 AM – 12:00 PM

Subject Drop-By: EPA Tribute to Samuel F. Brown

Location Green Room
Reminder 15 minutes
Show Time As Busy

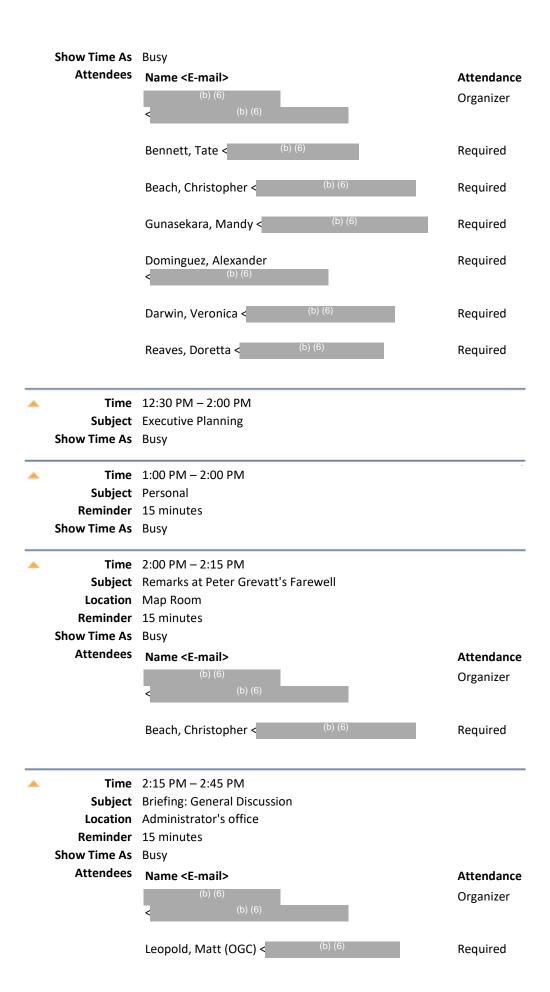
Time 12:00 PM – 12:30 PM

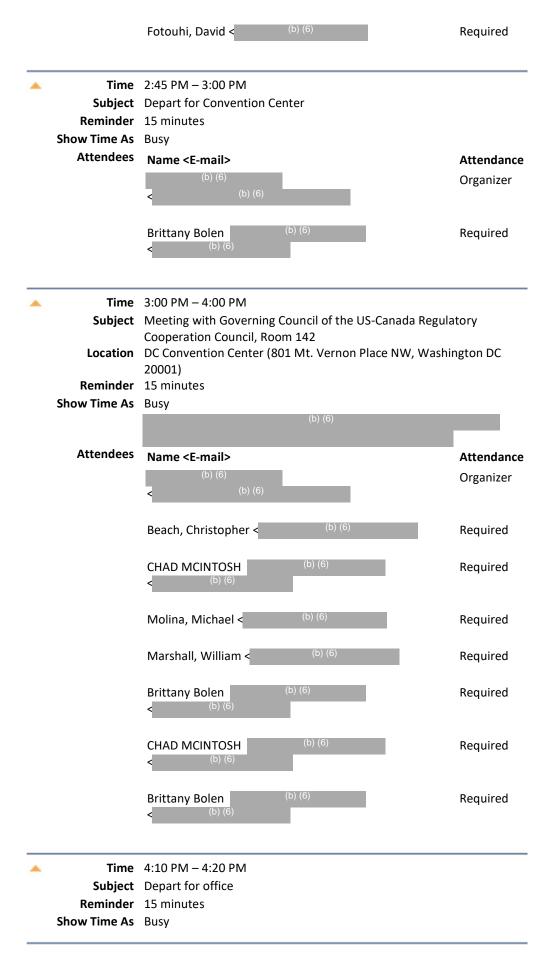
**Subject** Meeting with National Religious Partnership for the Environment

Location Administrator's office

Attachments NRPE EPA Meeting Request Form - Acting Administrator Wheeler.docx

Reminder 15 minutes





▲ Time 4:30 PM − 5:00 PM

Subject Meeting with Alan Armstrong, Williams CEO

Location Administrator's office

**Attachments** EPA Meeting Request Form - Acting Administrator Wheeler copy.docx

Reminder 15 minutes

Show Time As Busy

Attendees Name <E-mail> Attendance

(b) (6) (b) (6)

David Ross (b) (6) Required

Organizer

Campbell, Ann < (b) (6) Required

Wildeman, Anna < (b) (6) Required

#### Wednesday, December 5, 2018

Time At 8:45 AM

**Subject** Arrive at White House **Location** East Executive Avenue

**Reminder** 15 minutes **Show Time As** Busy

Time At 9:15 AM

**Subject** Bus departs from WH for National Cathedral

Reminder 15 minutes Show Time As Busy

Time 11:00 AM – 1:00 PM

Subject President George H. W. Bush Funeral Service (Business Attire)

**Location** National Cathedral

**Reminder** 15 minutes **Show Time As** Busy

▲ Time At 1:30 PM

Subject Bus will arrive back at WH by 1:30PM

**Reminder** 15 minutes **Show Time As** Busy

Time 6:30 PM – 8:30 PM

Subject Holiday Reception hosted by Secretary McMahon

Location

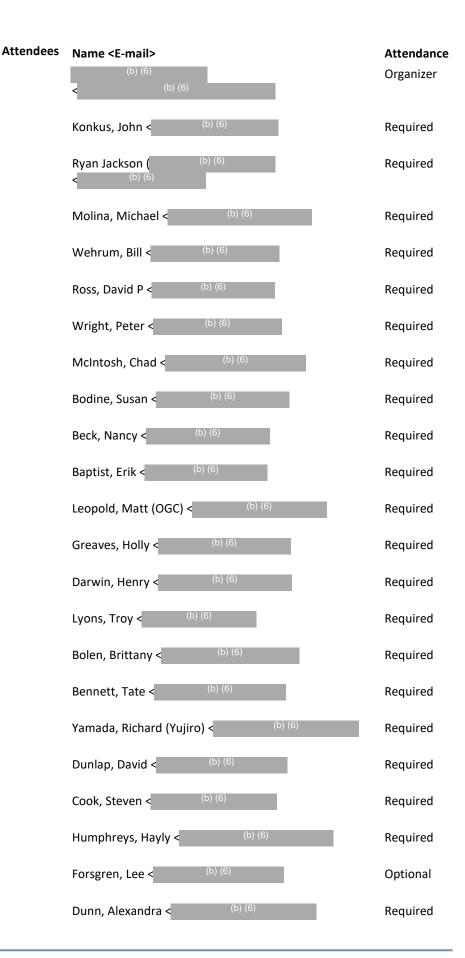
**Reminder** 15 minutes **Show Time As** Busy

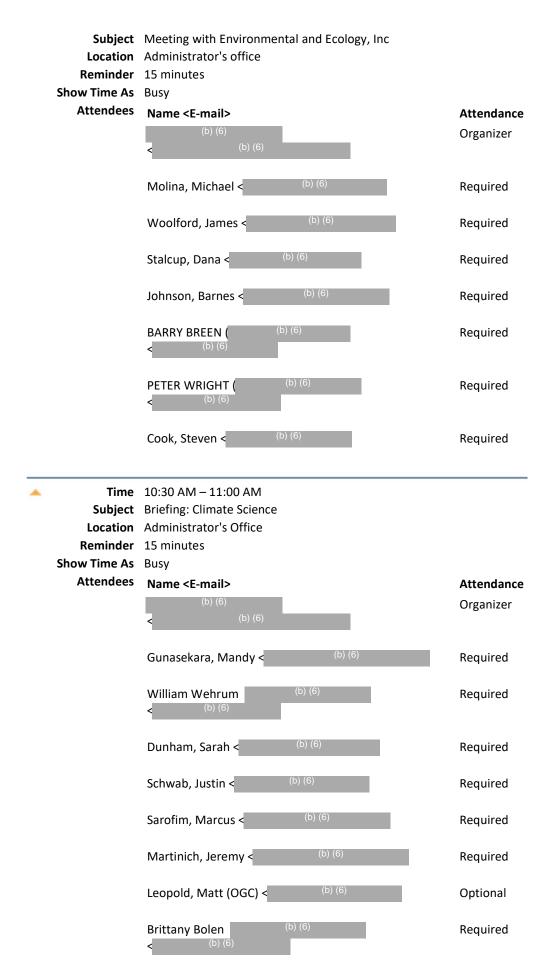
#### Thursday, December 6, 2018

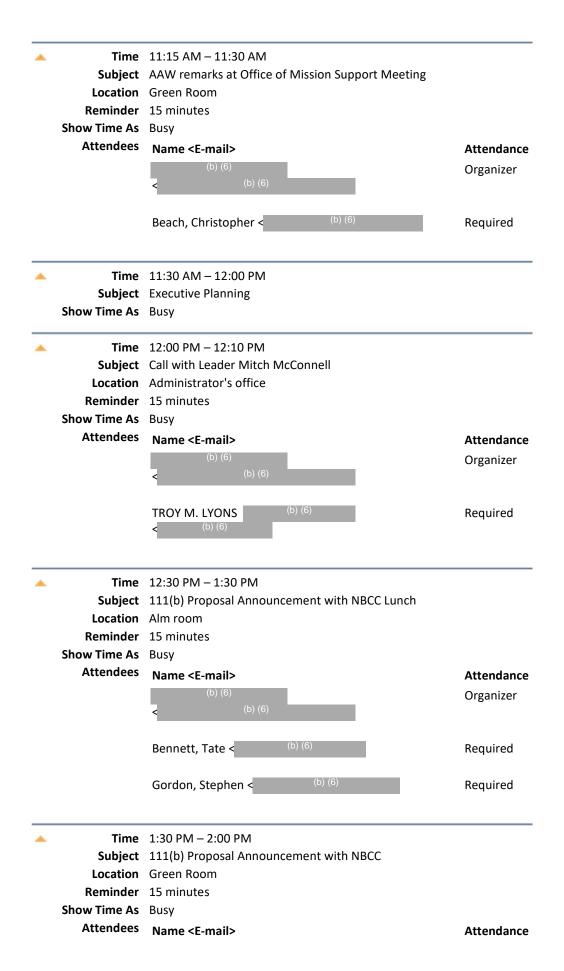
▲ Time 8:30 AM − 9:30 AM

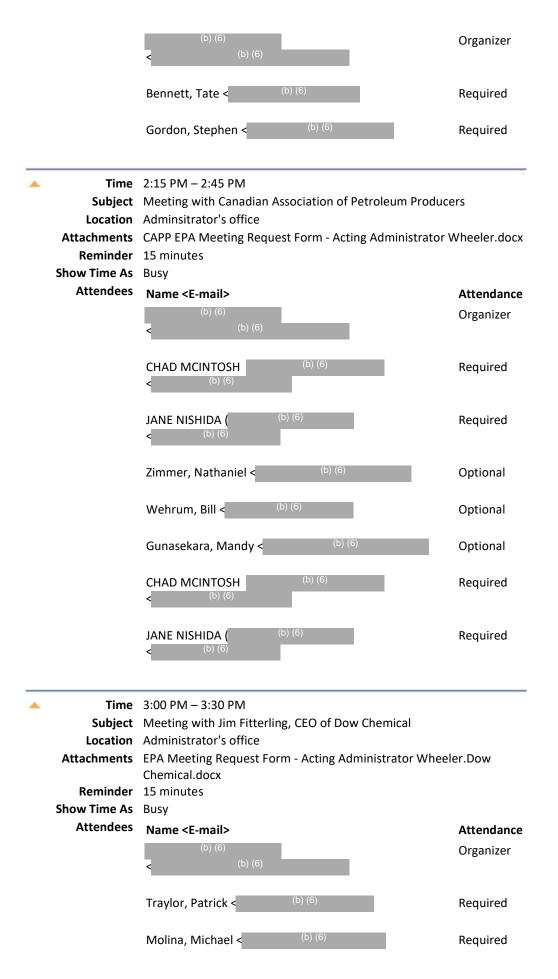
Subject Weekly Meeting with AA's

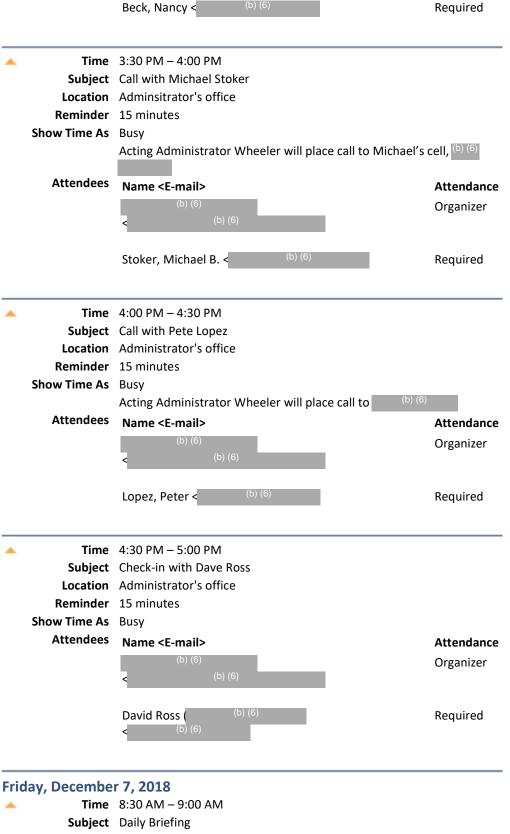
**Location** Alm Room **Show Time As** Busy

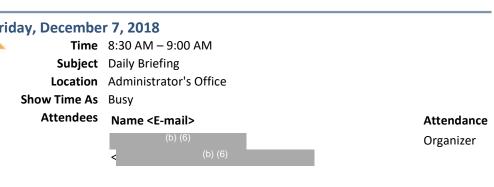


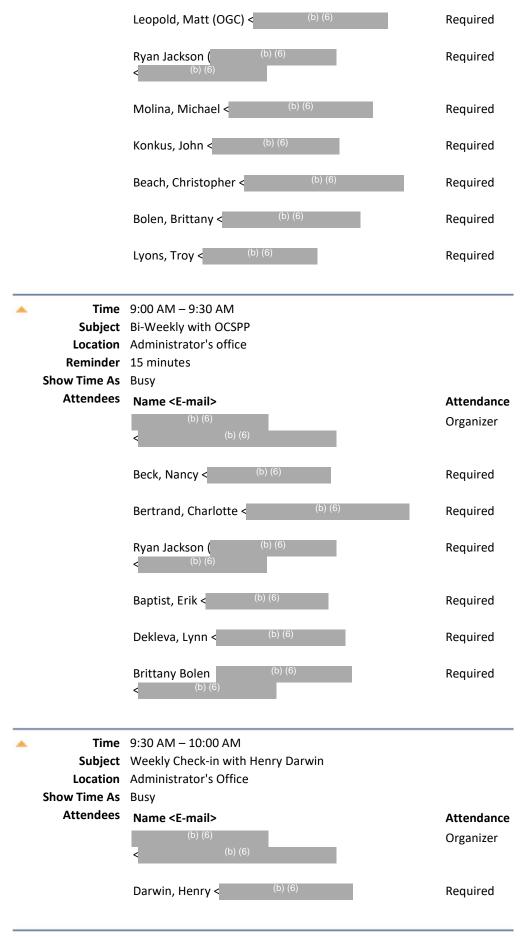


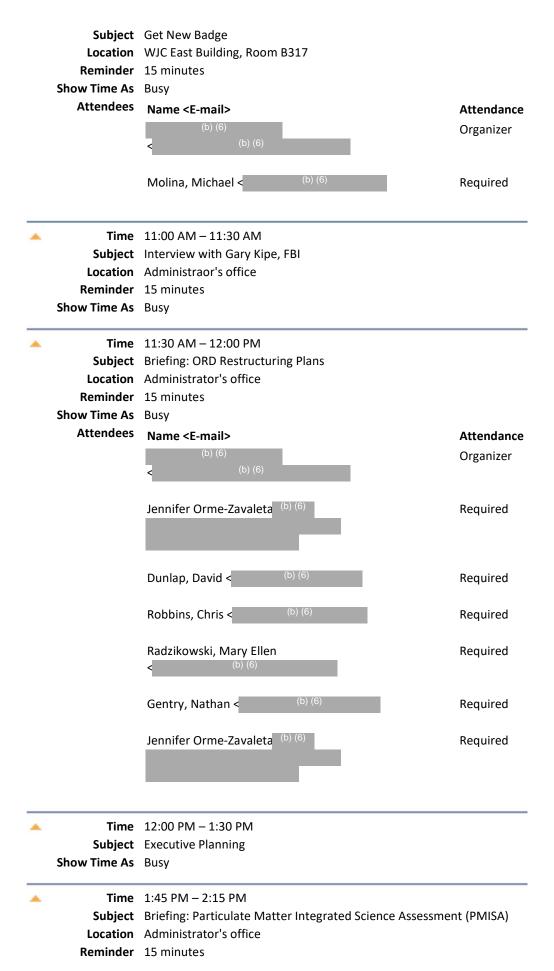


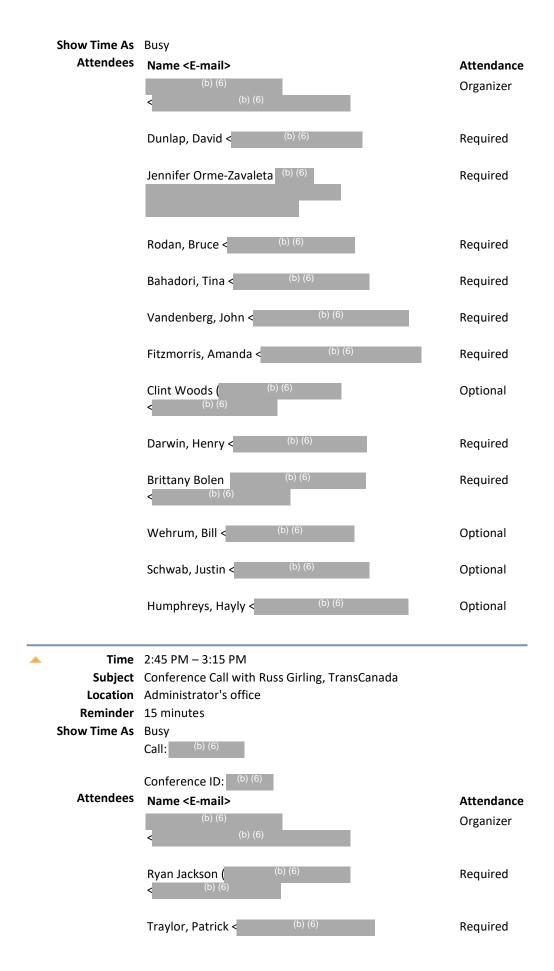


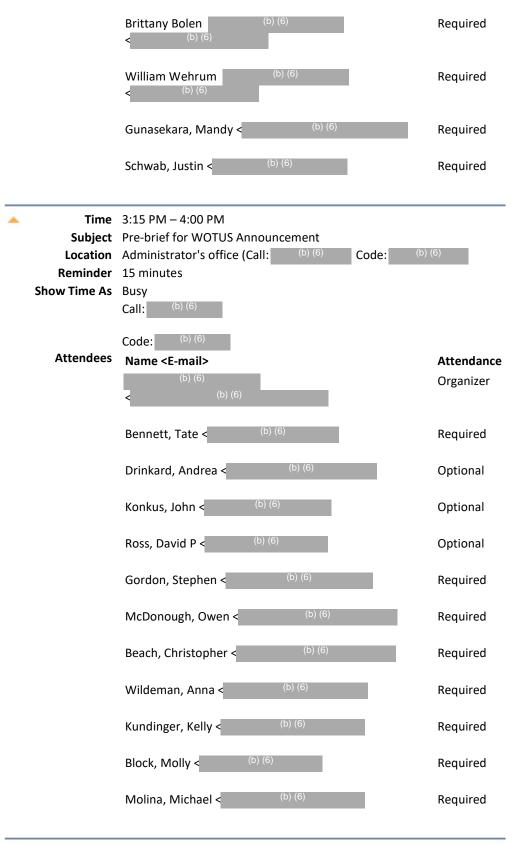








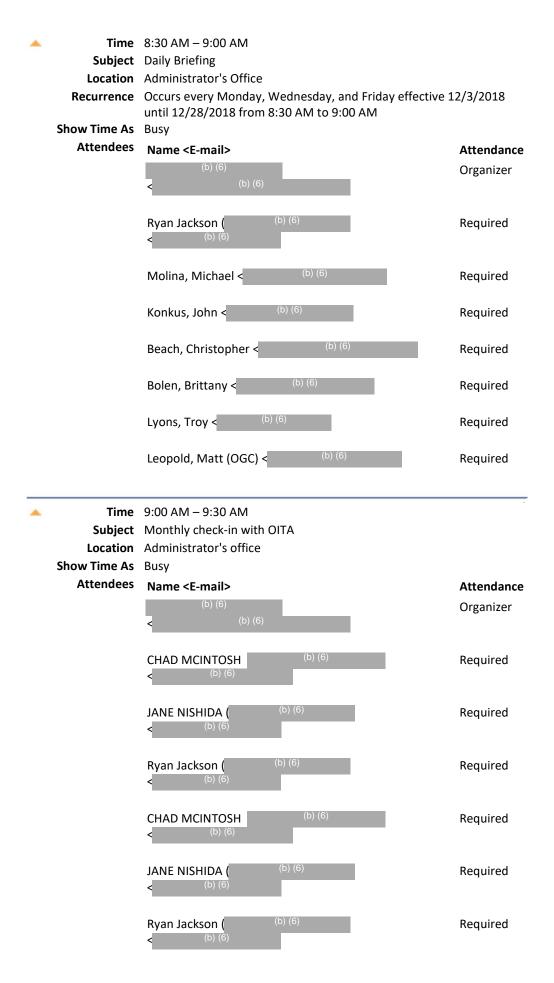


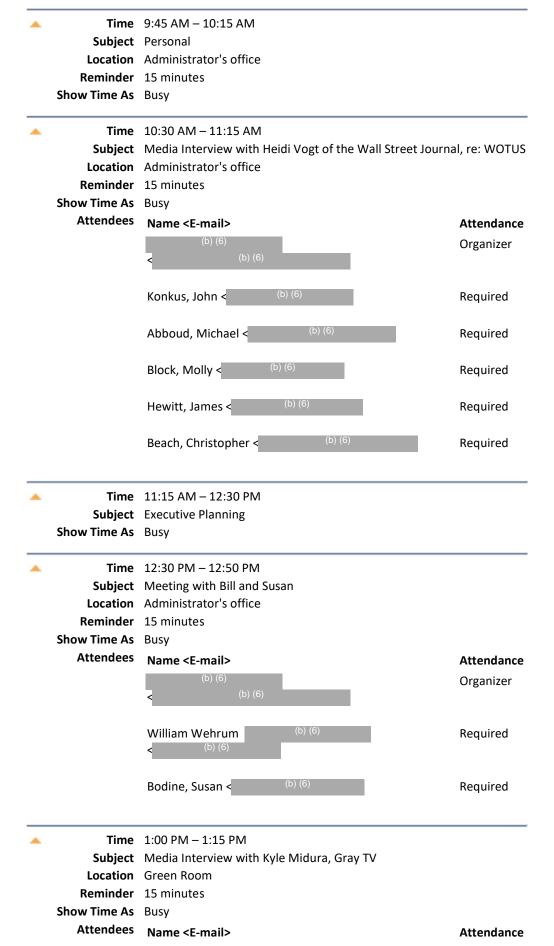


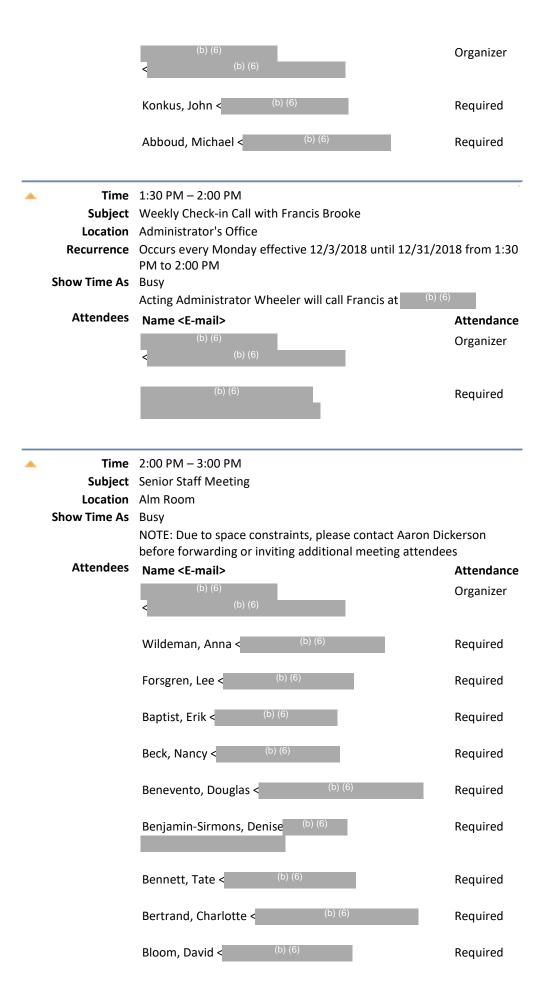
#### Saturday, December 8, 2018

▲ Time 1:00 PM − 8:00 PM

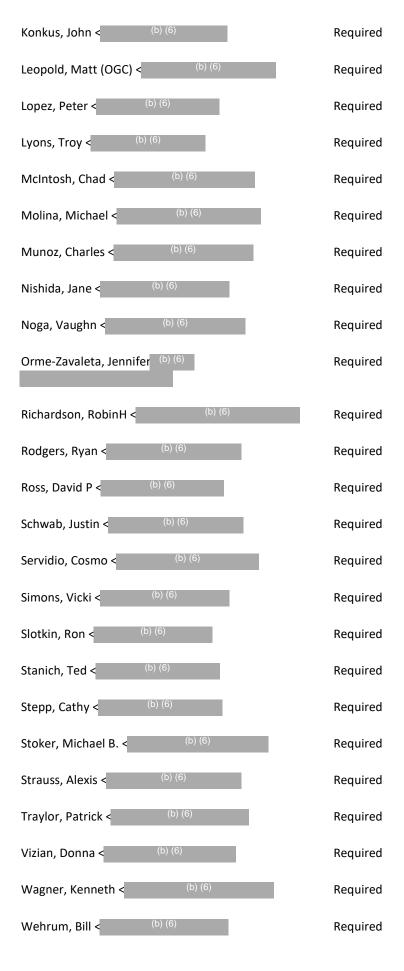
**Subject** Personal **Show Time As** Busy

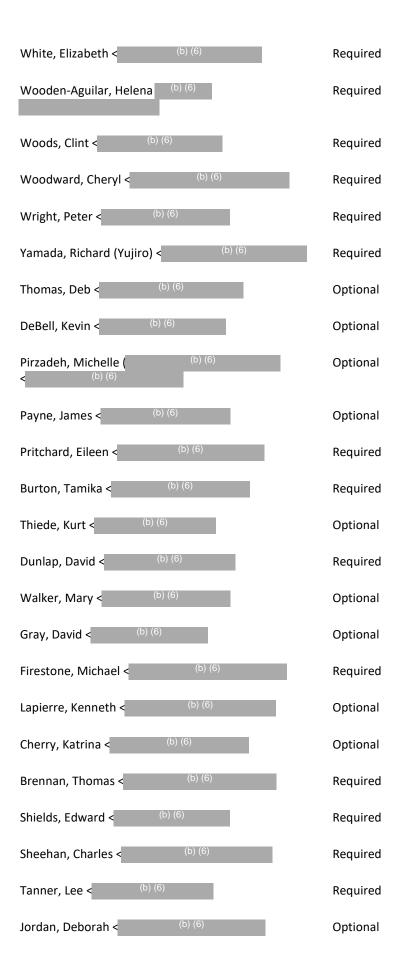


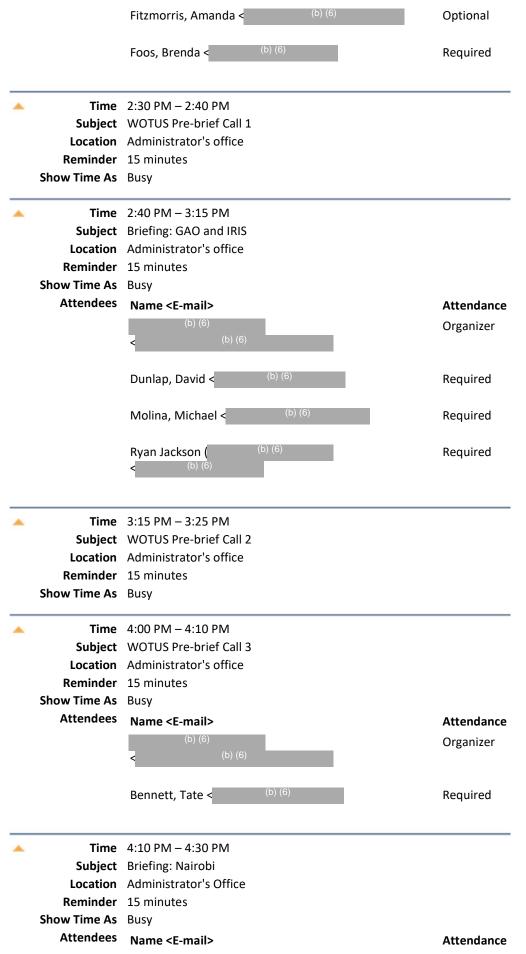


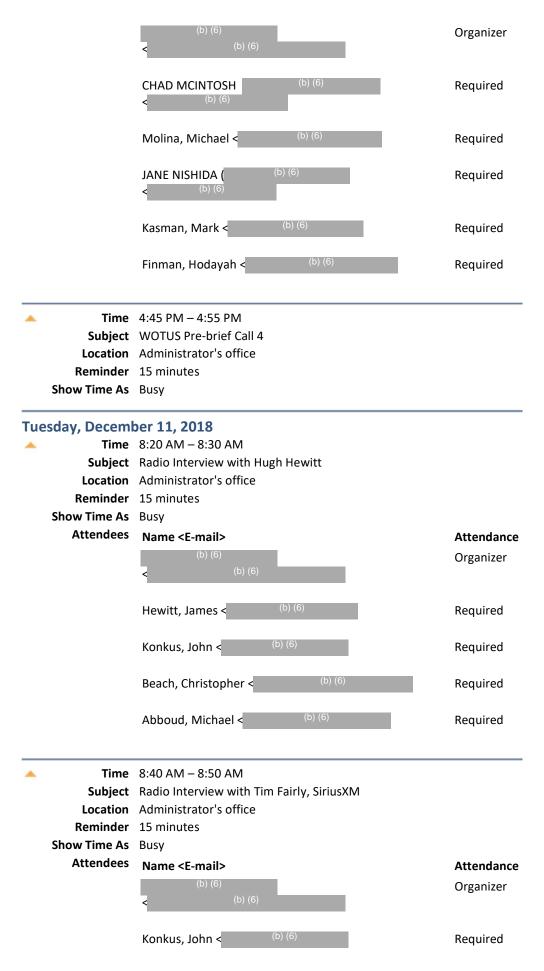




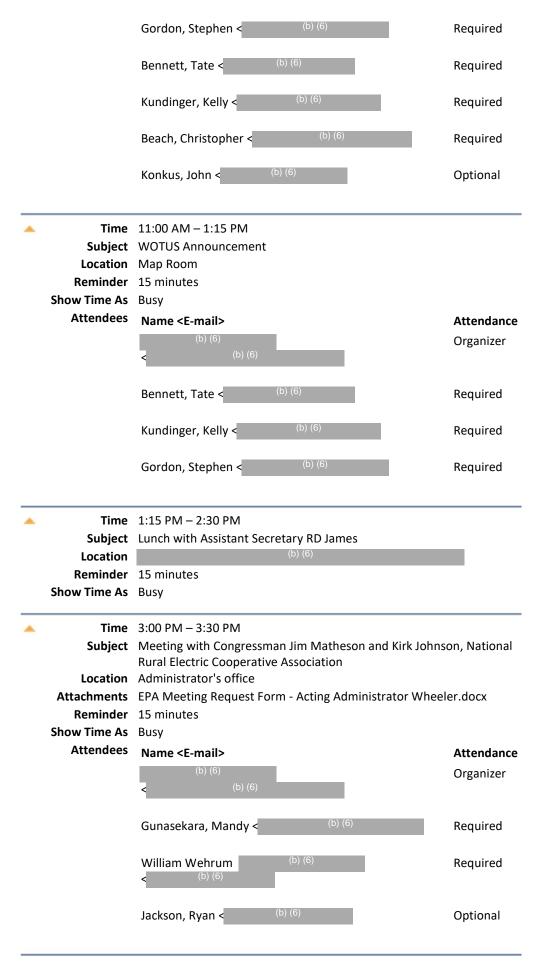


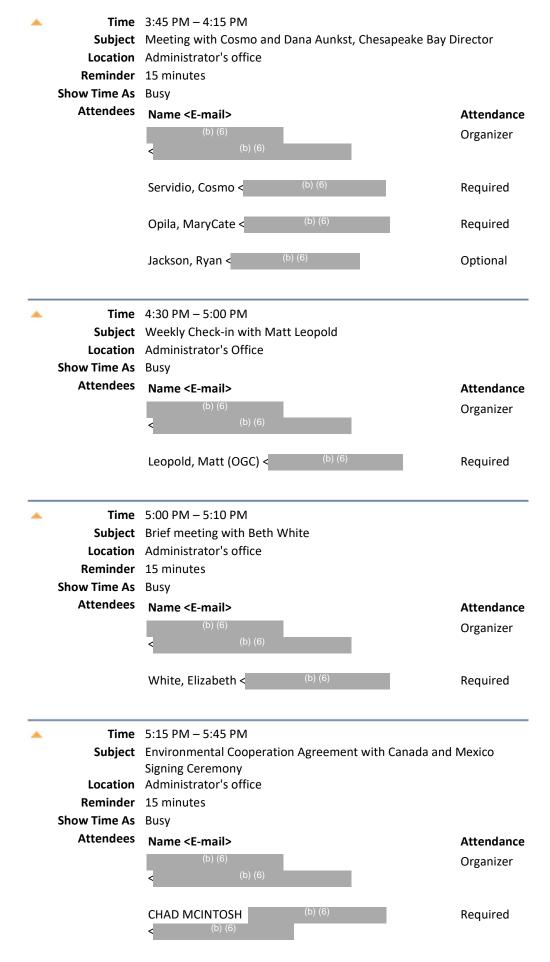


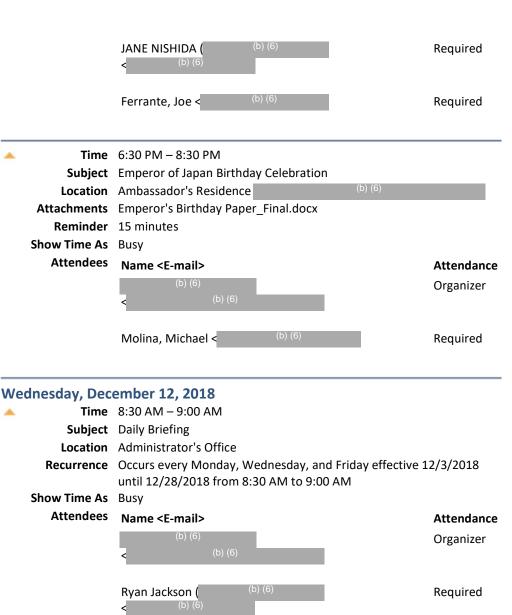


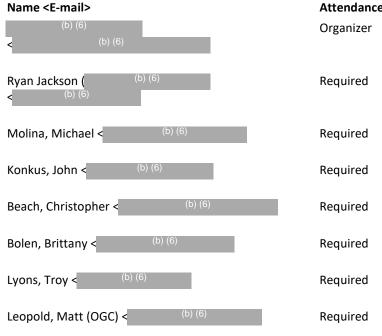


Time 9:15 AM - 10:00 AM **Subject** Scheduling Meeting Location Administrator's Office Show Time As Busy Attendees Name <E-mail> **Attendance** Organizer Ryan Jackson ( Required (b) (6) Molina, Michael < Required Bennett, Tate < Required Kundinger, Kelly < Required Lyons, Troy < Required Konkus, John < Required Dickerson, Aaron < Required Beach, Christopher < (b) (6) Required (b) (7)(F) Required Humphreys, Hayly < Required Eby, Natasha < Required Required Ryan Jackson ( Required (b) (6) Time 10:00 AM - 10:15 AM Subject Briefing: WOTUS Event Location Adminsitrator's office Reminder 15 minutes Show Time As Busy Attendees Name <E-mail> **Attendance** (b) (6) Organizer









▲ Time 9:00 AM − 9:30 AM

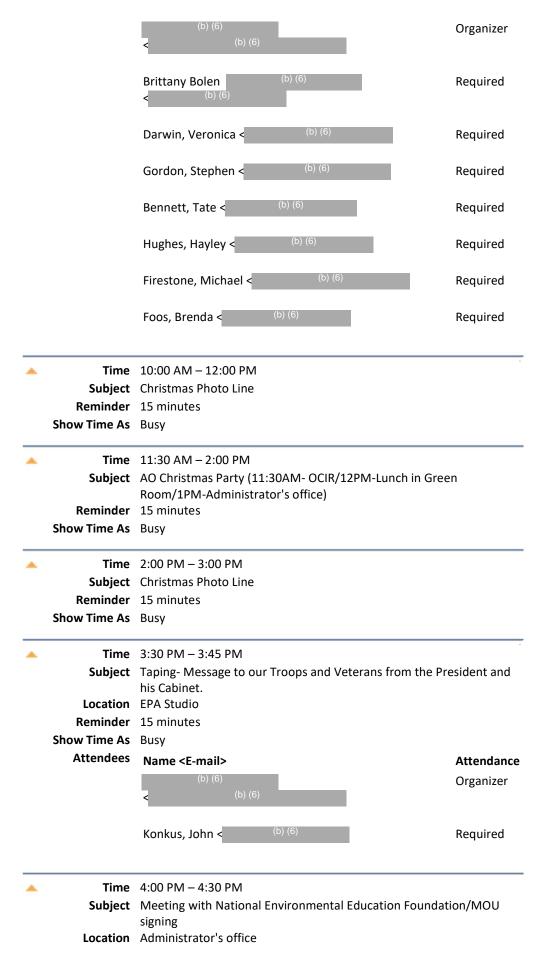
**Subject** Briefing: Draft Federal Lead Action Plan

Location Adminsitrator's office

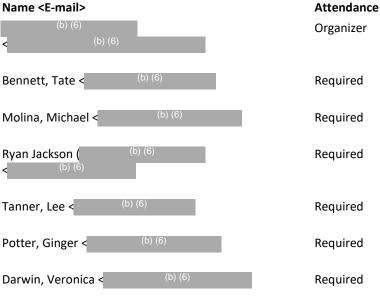
**Reminder** 15 minutes **Show Time As** Busy

Attendees Name <E-mail>

**Attendance** 



# Reminder 15 minutes Show Time As Busy Attendees Name < E-n



▲ Time 4:45 PM − 5:00 PM

Subject Pre-brief for call with Senator Collins

Location Adminsitrator's office

**Reminder** 15 minutes **Show Time As** Busy

Attendees Name <E-r

### Name <E-mail> **Attendance** (b) (6) Organizer CHRISTIAN PALICH Required (b) (6) Robert Frye ( Required (b) (6) Clint Woods ( Required TROY M. LYONS Required (b) (6) Wehrum, Bill < Optional

#### Thursday, December 13, 2018

▲ Time 8:30 AM − 9:30 AM

Subject Weekly Meeting with AA's

**Location** Alm Room **Show Time As** Busy

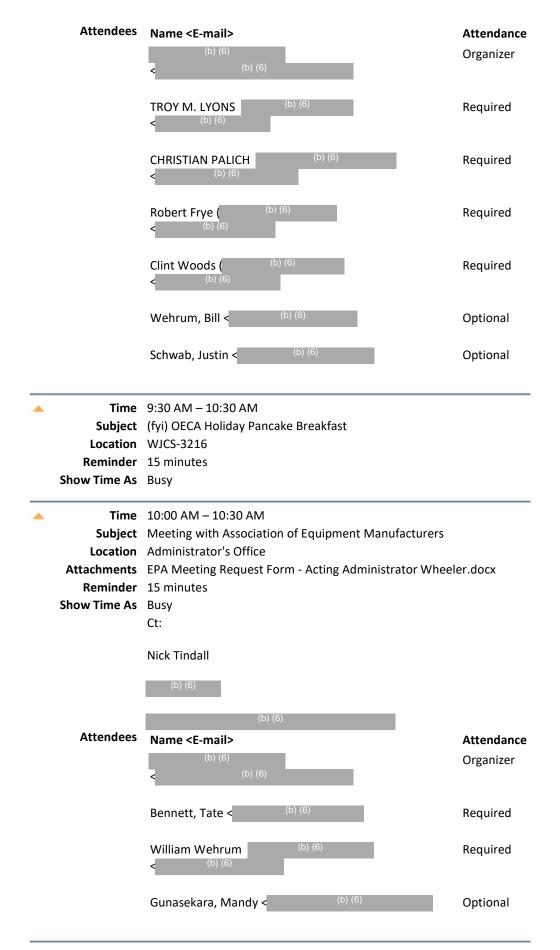
Attendees Name <E-mail> Attendance

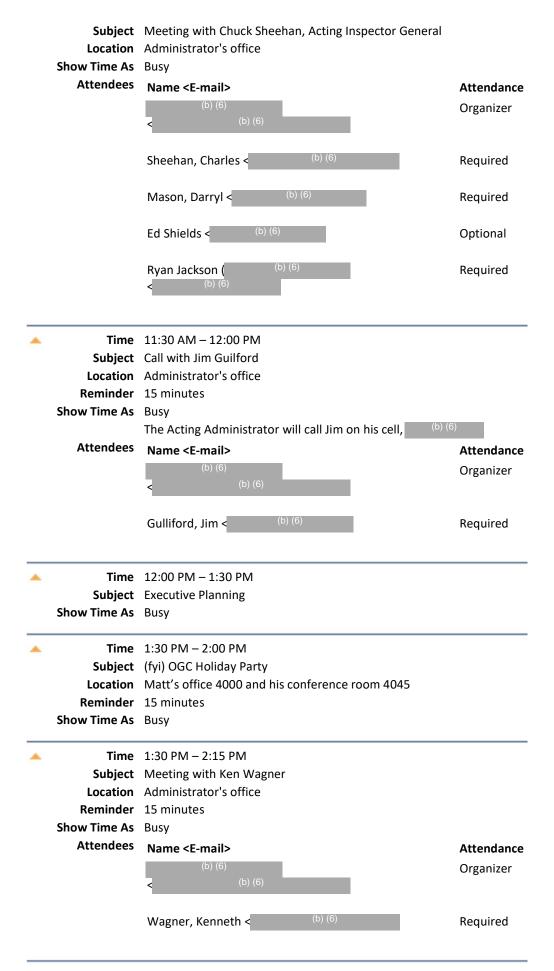


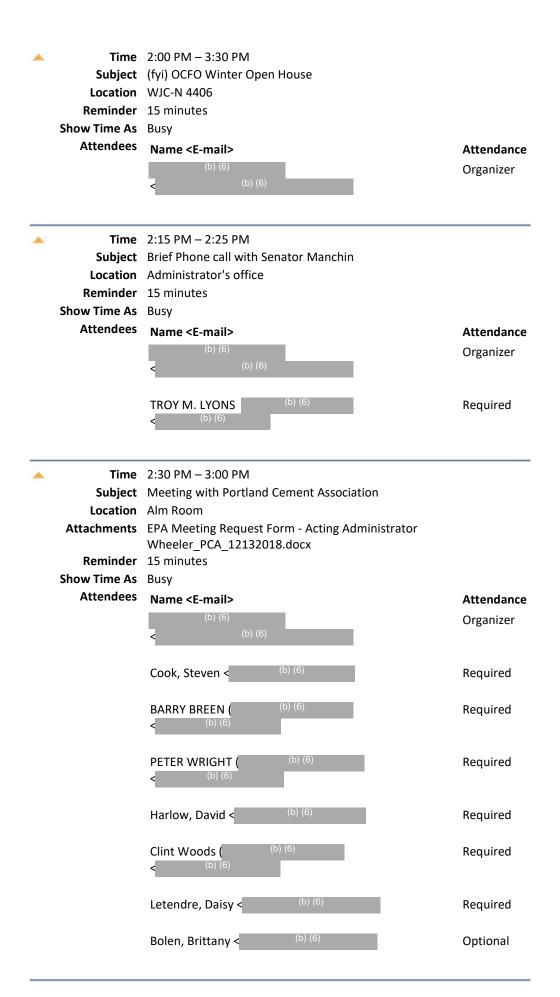
Time 9:30 AM - 10:00 AM

**Subject** Call with Senator Collins re: Biomas and RFS **Location** Administrator's office (Call (b) (6)

Reminder 15 minutes Show Time As Busy







▲ Time 3:40 PM − 4:00 PM

**Subject** Depart for White House

Reminder 15 minutes Show Time As Busy

Time 4:00 PM – 6:00 PM

**Subject** White House Christmas Reception

**Location** The White House (b)

Reminder 15 minutes
Show Time As Busy

► Time 6:00 PM − 6:30 PM

Subject Depart for Dept. of Interior

**Reminder** 15 minutes **Show Time As** Busy

Time 6:30 PM – 9:30 PM

**Subject** Department of Interior Christmas Party

Location Dept. of interior, Immediate office of the Secretary (1849 C Street NW,

Washington, DC)

**Reminder** 15 minutes **Show Time As** Busy

#### Friday, December 14, 2018

▲ Time 8:30 AM − 9:00 AM

**Subject** Daily Briefing

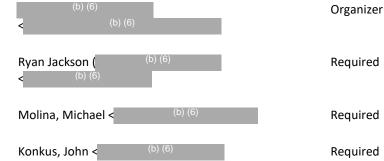
Location Administrator's Office

**Recurrence** Occurs every Monday, Wednesday, and Friday effective 12/3/2018

until 12/28/2018 from 8:30 AM to 9:00 AM

Show Time As Busy

Attendees Name <E-mail> Attendance





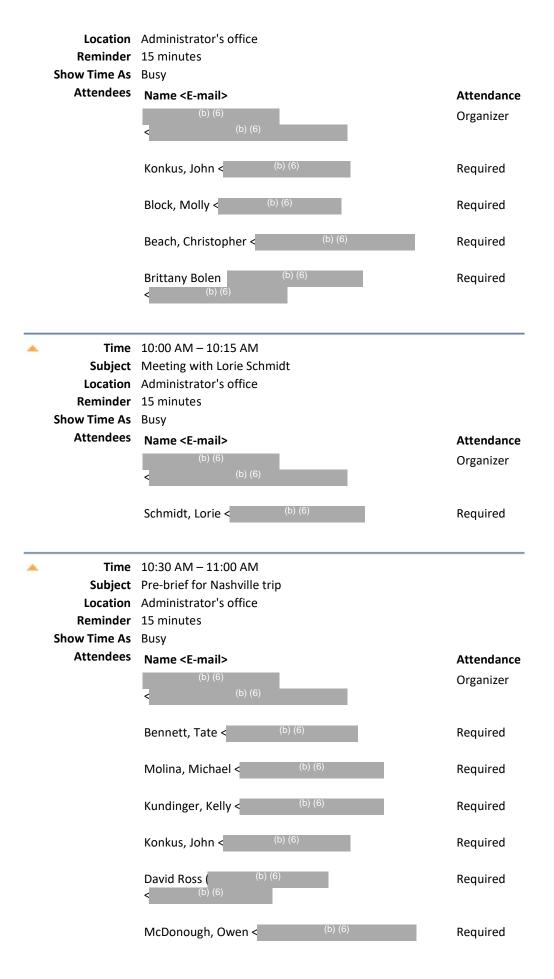


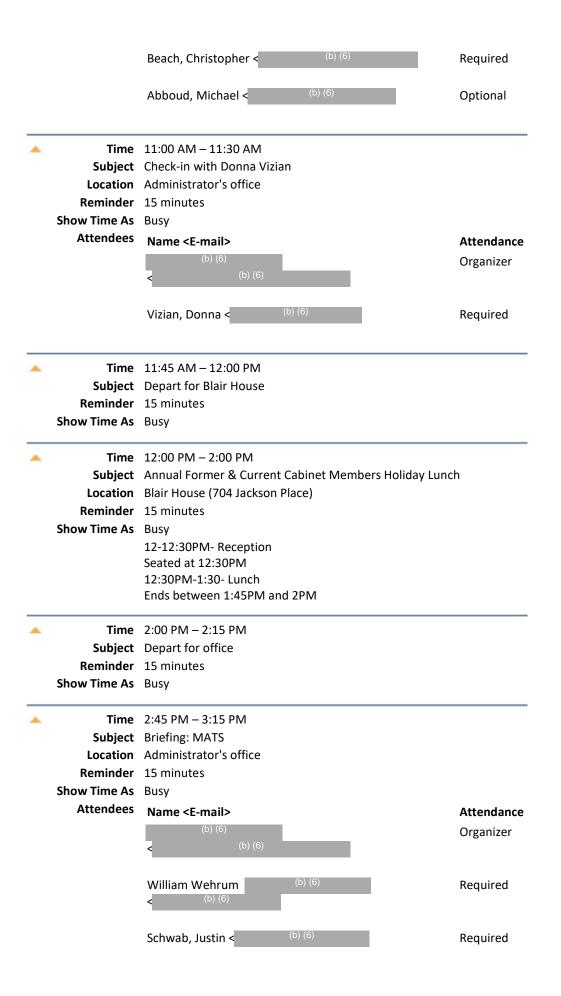


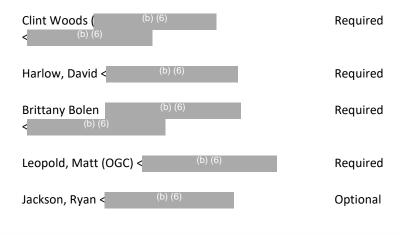


**Time** 9:15 AM – 9:45 AM

Subject Interview with Tim Cama, TheHill





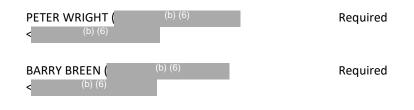


Time 3:30 PM – 4:30 PM
Subject Briefing: Hudson River
Location Administrator's Office
Reminder 15 minutes

Show Time As Busy

**Attendees** 

Name < E-mail> **Attendance** (b) (6) Organizer Lopez, Peter < Required Leopold, Matt (OGC) < Required (b) (6) Bodine, Susan < Required Mugdan, Walter < Required Prince, John < Required Lyon, Christopher < Required Klawinski, Gary J < Optional Optional Eric Schaaf < Cozad, David < Optional Mackey, Cyndy < Required Starfield, Lawrence < Required Simon, Paul < Optional (b) (6) Cook, Steven < Required Woolford, James < Required



▲ Time 5:15 PM − 8:00 PM

Subject Personal
Reminder 15 minutes
Show Time As Busy

### Saturday, December 15, 2018

▲ Time 5:00 PM − 9:00 PM

Subject Congressional Ball (Gates open at 5PM/Black Tie)

**Location** White House (b) (6

**Reminder** 15 minutes **Show Time As** Busy

### Monday, December 17, 2018

Time All Day

Subject PM: Travel to Nashville, TN

**Reminder** 18 hours **Show Time As** Free

Time 8:30 AM – 9:00 AM

Subject Daily Briefing

Location Administrator's Office

Recurrence Occurs every Monday, Wednesday, and Friday effective 12/3/2018

until 12/28/2018 from 8:30 AM to 9:00 AM

Show Time As Busy

Attendees Name <E-mail> Attendance

(b) (6) Organizer



Molina, Michael < (b) (6) Required

Konkus, John < (b) (6) Required

Beach, Christopher < (b) (6) Required

Required

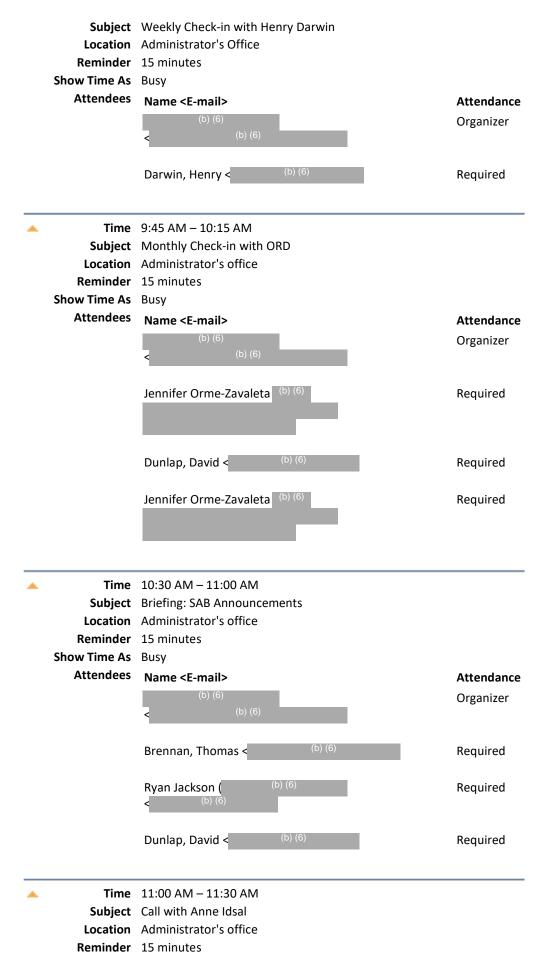
Required

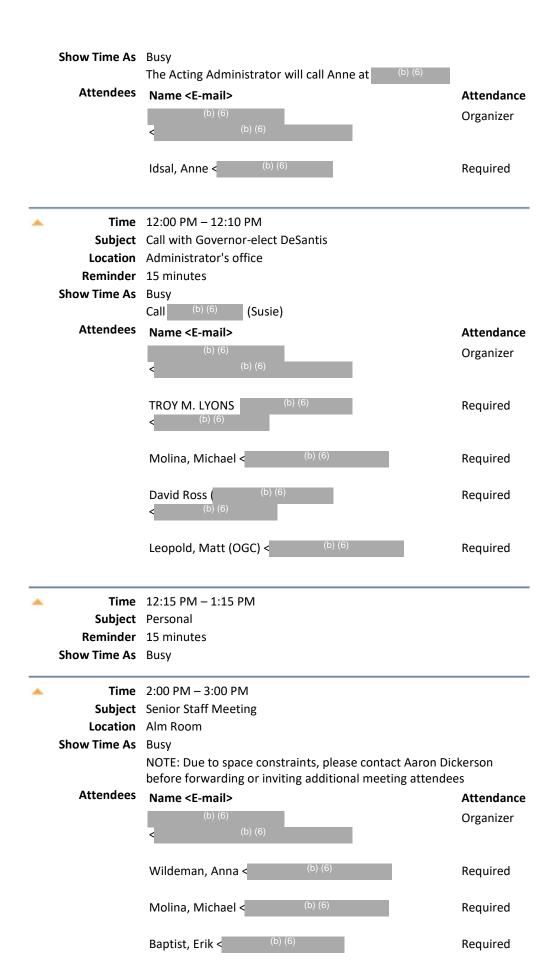
Leopold, Matt (OGC) < (b) (6) Required

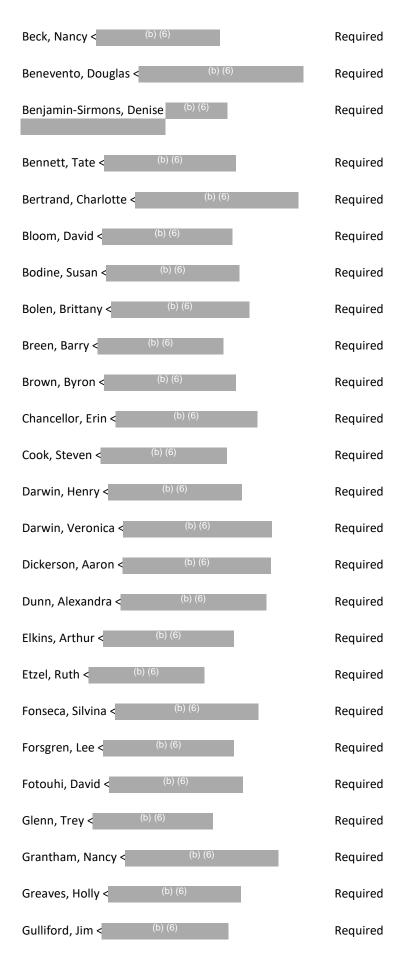
Time 9:00 AM - 9:30 AM

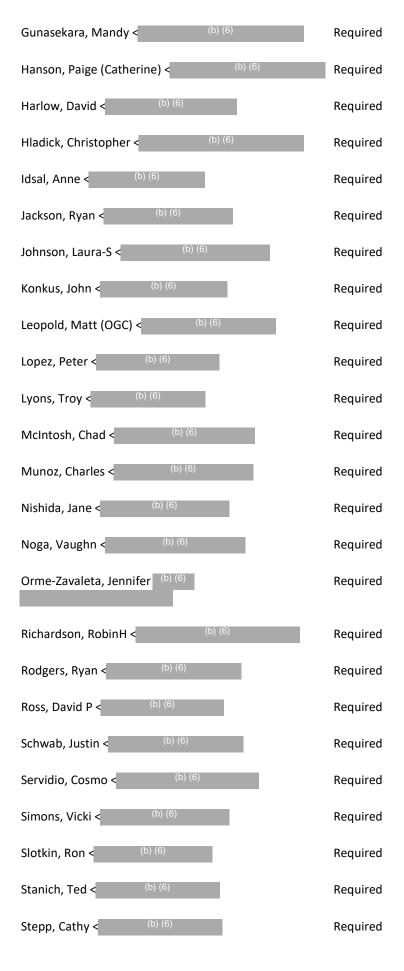
Bolen, Brittany <

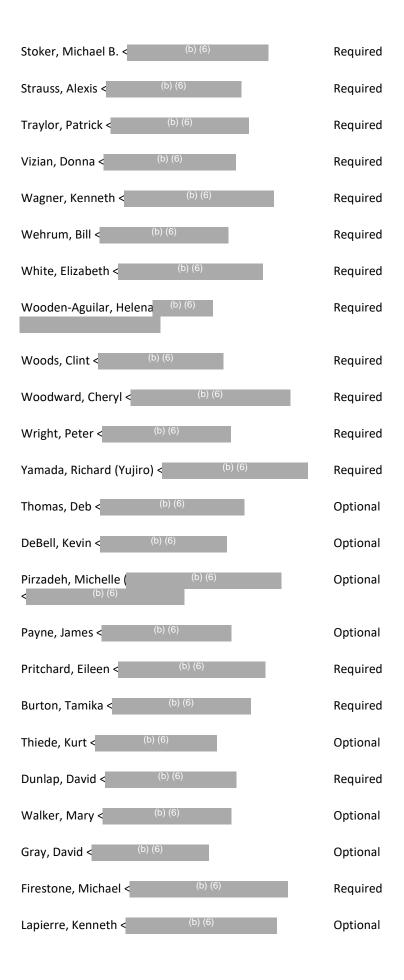
Lyons, Troy <

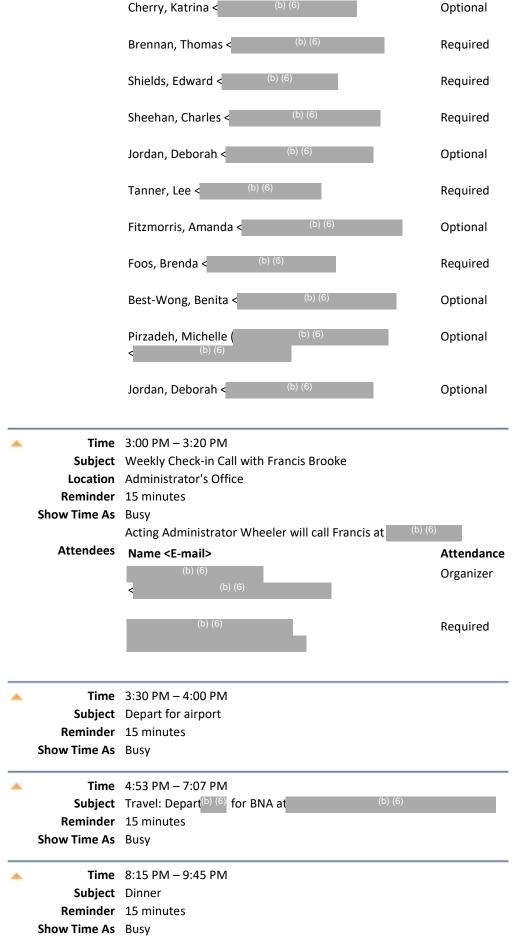












Tuesday, December 18, 2018 Time All Day Subject Travel: Nashville, TN Reminder 18 hours Show Time As Free Time 8:45 AM - 9:30 AM **Subject** Depart for Wilson county Exposition Center Location 945 E. Baddour Parkway, Lebanon, TN, 37087 Reminder 15 minutes Show Time As Busy **Time** 9:10 AM – 9:25 AM Subject Media Interview via phone with Michael Reicher, The Tennessean (Call **Location** Car on the way to Expo Center Reminder 15 minutes Show Time As Busy Attendees Name <E-mail> **Attendance** Organizer Konkus, John < Required Time 9:30 AM - 10:30 AM Subject Agriculture and Business Leader Roundtable Discussion Location Wlison County Exposition Center (945 E Baddour Pkwy, Lebanon, TN Reminder 15 minutes Show Time As Busy Time 11:00 AM - 12:00 PM **Subject** TN Farm Bureau WOTUS Speech (Q&A to follow) Location Wlison County Exposition Center (945 E Baddour Pkwy, Lebanon, TN 37087) Reminder 15 minutes Show Time As Busy Time 12:00 PM - 12:20 PM Subject Press Conference with USDA Secretary Perdue **Location** Wilson County Exposition Center Reminder 15 minutes Show Time As Busy Time 12:20 PM - 1:20 PM **Subject** Executive Planning Reminder 15 minutes Show Time As Busy

Time 3:00 PM – 3:30 PM

Subject Depart for airport

Reminder 15 minutes Show Time As Busy **Time** 4:00 PM – 4:15 PM **Subject** Call with Senator Duckworth (Call Reminder 15 minutes Show Time As Busy Attendees Name <E-mail> **Attendance** (b) (6) Organizer Molina, Michael < Required TROY M. LYONS Required (b) (6) CHRISTIAN PALICH Required Time 4:50 PM - 6:32 PM **Subject** Travel: Depart BNA for (b) (6) at Reminder 15 minutes Show Time As Busy Wednesday, December 19, 2018 Time 8:15 AM - 8:45 AM Subject Daily Briefing Location Administrator's Office Show Time As Busy **Attendees** Name < E-mail > **Attendance** (b) (6) Organizer Ryan Jackson ( Required Molina, Michael < Required Required Konkus, John < Beach, Christopher < Required

**Time** 8:45 AM – 9:15 AM

Bolen, Brittany <

Leopold, Matt (OGC) <

Lyons, Troy <

Subject Pre-brief for Federal Lead Action Plan Announcement

Required

Required

Required

# Location Administrator's office Reminder 15 minutes Show Time As Busy **Attendees** Name < E-mail> (b) (6) Ryan Jackson (

# **Attendance** Organizer Required Molina, Michael < Required Konkus, John < Required Kundinger, Kelly < Required (b) (6) Brittany Bolen Required Darwin, Henry < Required Hughes, Hayley < Required David Ross ( Required PETER WRIGHT ( Required Beck, Nancy < Required Block, Molly < Required Gordon, Stephen < Required Beach, Christopher < Required

Time 9:30 AM - 10:15 AM Subject Christmas Photo Line Location Administrator's office Reminder 15 minutes

Show Time As Busy

Time 10:20 AM - 10:30 AM

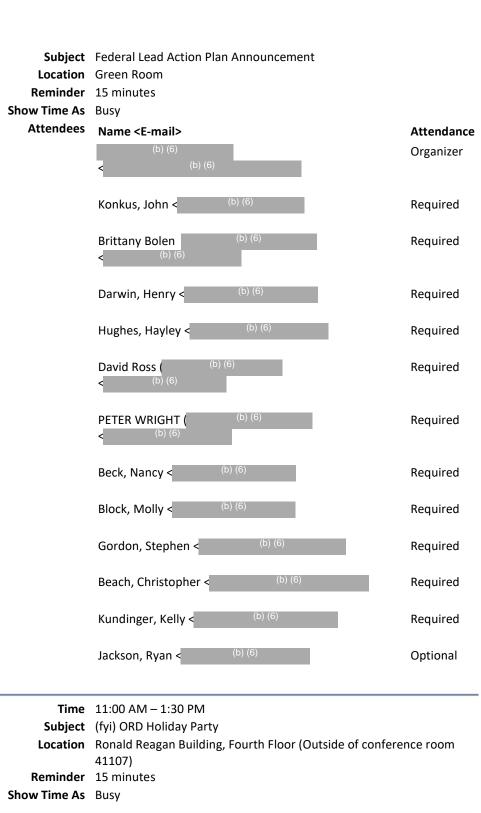
Subject Brief Meeting with Secretary Ben Carson and Deputy Secretary Eric

Hargan

Location Administrator's office

Reminder 15 minutes Show Time As Busy

Time 10:30 AM - 11:30 AM

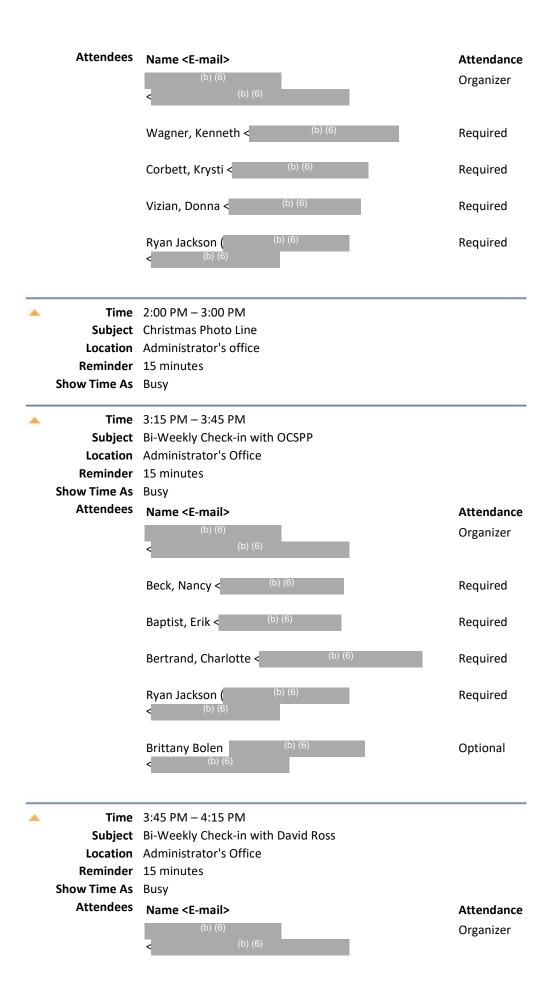


Reminder 15 minutes
Show Time As Busy

Time 12:00 PM – 1:30 PM
Subject Executive Planning
Show Time As Busy

Time 1:30 PM – 2:00 PM
Subject Briefing: Decision points on the collective bargaining agreements
Location Alm Room
Reminder 15 minutes

Show Time As Busy



Required

Time 4:30 PM – 4:35 PM
Subject Brief call with Sean Doocey
Reminder 15 minutes
Show Time As Busy

Time 4:30 PM – 5:00 PM
Subject Briefing: 2019 Foreign Travel
Location Administrator's Office
Reminder 15 minutes
Show Time As Busy
Attendees Name <E-mail>



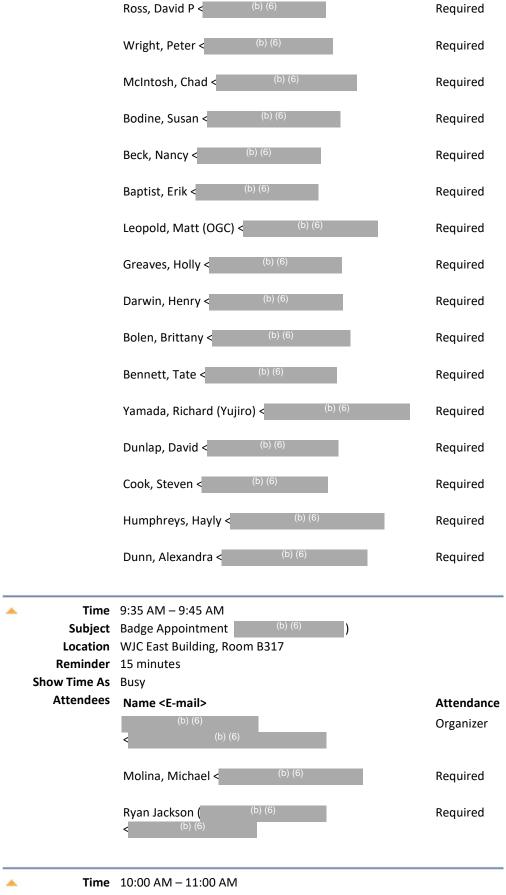
## Thursday, December 20, 2018

▲ Time 8:30 AM − 9:30 AM

Subject Weekly Meeting with AA's

Wehrum, Bill <

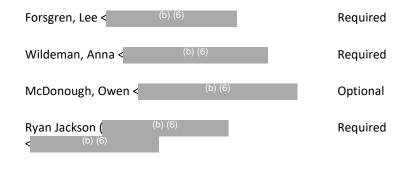
**Location** Alm Room **Show Time As** Busy



Time 10:00 AM – 11:00 AMSubject Christmas Photo LineReminder 15 minutes

#### Show Time As Busy

Time 11:55 AM - 12:10 PM Subject Depart for White House Reminder 15 minutes Show Time As Busy Time 12:15 PM - 1:15 PM Subject Lunch with Andrew Olmem, National Economic Council Deputy **Director for Domestic Policy Location** White House, Navy Mess Reminder 15 minutes Show Time As Busy Time 1:15 PM - 1:30 PM Subject Depart for office Reminder 15 minutes Show Time As Busy Time 2:00 PM - 3:00 PM Subject Christmas Photo Line Reminder 15 minutes Show Time As Busy Time 3:15 PM - 3:45 PM Subject Weekly Check-in with Matt Leopold Location Administrator's Office Reminder 15 minutes Show Time As Busy **Attendees** Name < E-mail> **Attendance** (b) (6) Organizer Leopold, Matt (OGC) < Required Time 3:45 PM - 4:15 PM Subject Briefing: General Water Discussion Location Administrator's office Reminder 15 minutes Show Time As Busy Attendees Name < E-mail> **Attendance** (b) (6) Organizer Ryan Jackson ( Required Fotouhi, David < Required Leopold, Matt (OGC) < Required



▲ Time 4:30 PM − 4:45 PM

**Subject** Taping- Short Video on Electronics Challenge Announcement for this

Week

Location EPA Studio
Reminder 15 minutes
Show Time As Busy

Attendees Name

Name <E-mail>

(b) (6)

Crantham, Nancy < (b) (6)

Required

Ryan, Jini < (b) (6)

Optional

### Friday, December 21, 2018

Time 8:30 AM – 9:00 AM

Subject Daily Briefing
Location Administrator's Office

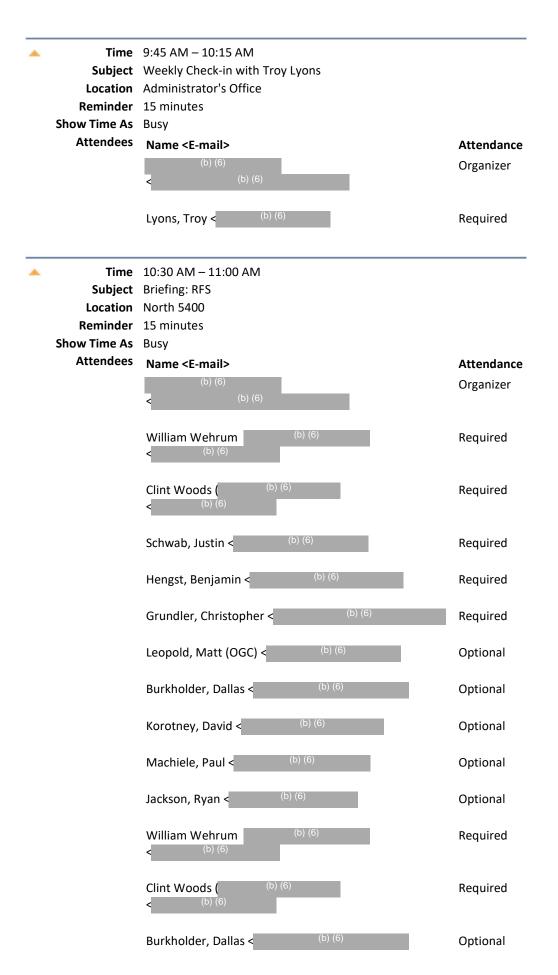
Recurrence Occurs every Monday, Wednesday, and Friday effective 12/3/2018

until 12/28/2018 from 8:30 AM to 9:00 AM

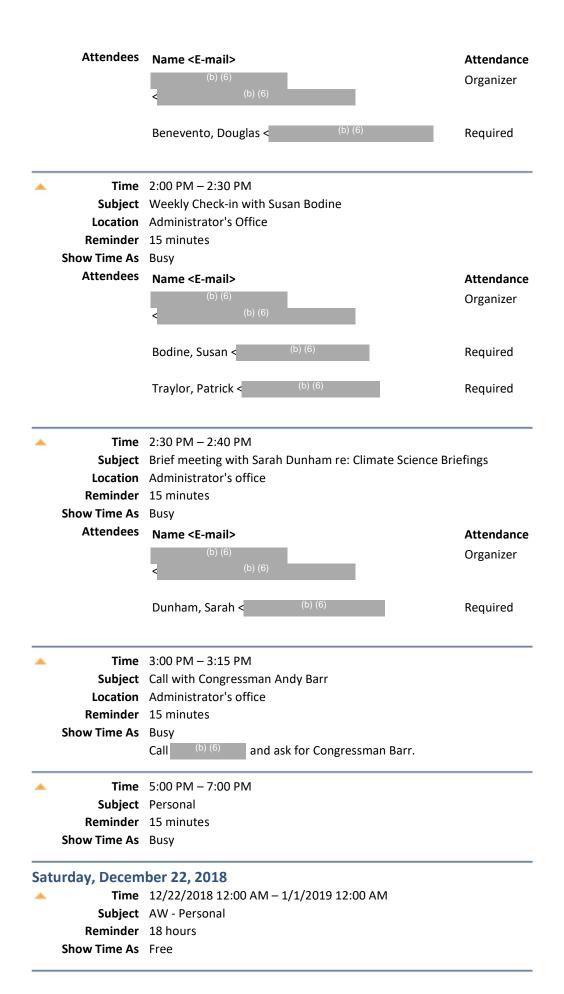
Reminder 15 minutes

Show Time As Busy Attendees Nam

Name <E-mail> **Attendance** (b) (6) Organizer Ryan Jackson ( Required (b) (6) Molina, Michael < Required Required Konkus, John < Beach, Christopher < Required Bolen, Brittany < Required Lyons, Troy < Required Leopold, Matt (OGC) < Required



Time 11:20 AM - 12:00 PM **Subject** Scheduling Meeting Location Administrator's Office Show Time As Busy Attendees Name <E-mail> **Attendance** (b) (6) Organizer Ryan Jackson ( Required (b) (6) Molina, Michael < Required Bennett, Tate < Required Kundinger, Kelly < Required Required Lyons, Troy < Konkus, John < Required Dickerson, Aaron < Required (b) (6) Beach, Christopher < Required (b) (7)(F) Required Humphreys, Hayly < Required Eby, Natasha < Required Required Required Ryan Jackson ( Required Time 12:00 PM - 1:30 PM **Subject** Executive Planning Show Time As Busy Time 1:30 PM - 2:00 PM Subject Call with Doug Benevento Location Administrator's office Reminder 15 minutes Show Time As Busy



# Tuesday, December 25, 2018

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Time All Day

**Subject** Christmas **Reminder** 18 hours

Show Time As Free